

# THE SPIRIT OF MISSIONS.

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## THE FINANCIAL SITUATION.

THE Constitution of the Domestic and Foreign Missionary Society recognizes that every member of the Church is a member of the Society, the Church having taken its stand upon this grand idea sixty-four years ago. For this reason our constituency is so great and so widespread that it is obviously impossible that all who are included in it should ever be brought together to receive direct reports concerning the work carried on by the Society. They are represented once in three years in the Board of Missions by their Bishops and their deputies to the General Convention, but the time that can be afforded for missionary matters during the usual three weeks' session is so limited that the full reports then presented never receive the attention they deserve. The membership is also represented month by month by the Bishops, all of whom have seats in the Board of Managers, but even thus *the people* do not hear of the missionary situation.

It seems, therefore, fitting that something should be said before the close of each fiscal year by way of reporting upon the financial outlook, with the hope that it will reach the eyes of many who would otherwise have no information on the subject.

We write as to friends in interest, since nothing is plainer than that every baptized person is a missionary of Jesus Christ, and, it is therefore to be assumed, interested in the extension of the Church at home and in the preaching of the Gospel to those who have it not abroad. Indeed, these terms, "at home" and "abroad," as addressed respectively to those of the dominant race or to pagans, are, by reason of recent political changes, becoming very much confused; so many varieties of missions are there to those of other races at home, and so many who have not had the Gospel are now included within the territory of the United States, while in almost all our Foreign Missions there are those to be ministered to who come of a long line of Christian ancestors, whose spiritual interest no Bishop can neglect.

The basis of our further remarks is the Treasurer's report to the Board of Managers from September 1st to June 1st. It is with profound thankfulness to Almighty God, and with the highest appreciation of the zeal of the Church, that we say at the outset that the *contributions* are more than \$30,000 larger than those for the same term two years ago, and that (notwithstanding there

was nothing to offset a single offering of \$10,000 in the last fiscal year) there has been an increase of \$1,392 over the sum reported last June. This is indeed encouraging. Turning to the other side: In the first place, because of the expansion of our own domain and the increase of the work before undertaken at home and abroad—the best evidence of God's blessing upon our poor efforts—the Society by the Board's appropriations is responsible for paying out a greater amount of money than in any previous year; a sum approximately reaching \$600,000. From September 1st to June 1st (nine months) there was received from contributions a little more than one-half the amount appropriated. If this be increased by an amount equal to that received in the summer of last year, and no more, the contributions may be said, in round numbers, to be likely to cover two-thirds of the amount appropriated. This includes the amount applicable from interest and specific funds; and after applying the proceeds of those legacies received during the year, which, it was evident from the terms of the wills, the testators intended should be so used, it is safe to say that not less than \$25,000 or \$30,000 additional to usual expectations should be raised before September 1st to enable the Treasurer to close his accounts for the fiscal year without any arrearage.

We have endeavored to state the result without troubling the reader with the infinite details by which it is reached, and assuming the loyalty and interest of which we have had so many evidences, of Churchmen and Churchwomen, we put forth this statement with the conviction that it makes its own appeal for that which is lacking.

### THE NEXT MISSIONARY COUNCIL.

WE are able to make preliminary announcements with regard to the Missionary Council which is to be held in the city of St. Louis, beginning on Tuesday, October 24th.

Locally the matter has been taken up with great vigor. The Bishop called a meeting, when a general committee of arrangements, consisting of six clergymen and twenty-two laymen were appointed. The Rev. William Short is chairman and Mr. John R. Triplett, secretary. Sub-committees have been appointed as follows: On Hospitality, the Rev. C. M. Davis, chairman; on Finance, Mr. J. B. Gazzam, chairman; on Transportation, Mr. C. C. Curtice, chairman; on Place and Arrangements for Sessions, the Rev. J. R. Winchester, D.D., chairman; on Press and Printing, the Rev. E. Duckworth, chairman.

The previous Sunday (October 22d) will be entirely given up to the consideration of the missionary work. Special invitations have been issued to preachers for the morning service in the several churches, but we are not advised that any of them have accepted. On the afternoon of that day there will be a Children's Mass Meeting, at which the Rev. Herman L. Duhring, of Philadelphia, will be one of the speakers. In the evening a General Missionary Meeting will be held, at which the Bishop of Tennessee and others will make addresses.

At the Opening Service on Tuesday the Holy Communion will be celebrated by the Bishop of the Diocese and the Bishop of Kentucky will be the preacher.



The Order of Business will be as usual. Besides which certain topics for discussion have been appointed as follows:

"Our New Responsibilities."

(a) "The Philippines": Writer, the Bishop of Albany. Speaker, Sergeant John H. Peyton (expected).

(b) "Porto Rico": The Rev. George B. Pratt is invited to write, and Chaplain Brown, U.S.A., has accepted the invitation to speak, subject to the permission of the military authorities.

(c) "Cuba": Writer, the Rev. Dr. W. Dudley Powers. Speaker (no one has been named as yet).

"How to Increase the Interest in the Lenten Offering": Mr. Duhring, who has had more experience than any other clergyman because of his extended journeys for two years as the Special Agent of the Board, will write the paper. Speaker (to be announced).

"The Missionary Power of the Prayer Book" (this being the three hundred and fiftieth year of its use): (Writer and speaker to be announced.)

"In the Event of the Partition of the Empire of China, What will be the Effect upon Christian Missions": Writer, the Rev. A. C. Bunn, M.D., formerly medical missionary at Wuchang. Speaker, the Rev. J. Addison Ingle, missionary at Hankow.

In ample time information will be given with regard to arrangements that the committee may be able to make for reduced rates of transportation, and any communication upon the subject of hospitality that that committee may desire to place before the Church will appear in these pages.

### THE SUNDAY-SCHOOL AUXILIARY.

WHILE by reason of delayed remittances we are never able to give a final figure as the result of the Lenten Offering until the close of the fiscal year, there is no doubt that much the greater part of it has been received. We give the figures at the close of the eleventh week since Easter. The whole number of schools contributing is 3,073. The amount received is \$77,193.34, being an increase of 204 in the number of Sunday-schools and of \$1,878 in their contributions. This is encouraging, but it is nevertheless a fact that the average sum from the individual school is \$1.13 less than for the same term last year. One of the topics proposed for discussion at the next Missionary Council is "How to Increase the Interest in the Lenten Offering," and it will be acknowledged that this is a most timely one when it is observed that probably not more than one-half of the Sunday-schools of the Church have so far come into membership in the Sunday-school Auxiliary by entering upon this plan. The Bishop of one diocese which has heretofore thought that it could not co-operate stated, during a visit at the Church Missions House recently, that this year they had participated, and that at the same time they had contributed more money for diocesan missions than ever before, greatly to their surprise. How true it is that when our sympathies are enlarged we do more not only for others, but also for our own work.



## MISSIONS FROM A HEATHEN POINT OF VIEW.

H. L. HASTINGS recently related in the Church Missionary Society's *Gleaner* that an English earl, who had become an infidel and seemed to take particular delight in deriding Christianity and in throwing obstacles in the way of its progress, had occasion to visit the Fiji islands. While there his eye fell upon many scenes that gave evidence of an advancing civilization and that betokened the presence of a strong moral force at work subjugating the evil passions of that once savage and cannibalistic race, and making it possible for civilized people to visit those islands with absolute safety. This radical change in the whole moral, intellectual, and social texture of that people was, of course, the result of the persistent, indefatigable labors of the Christian missionary.

One day this English earl happened to meet an old Fijian chief, and at once engaged him in conversation concerning the marvellous changes that had occurred in the land. He was unwilling, however, to admit that Christianity had in any way contributed to these changes, and addressed the chief in the following words: "You are a great chief, and it is really a pity that you have been so foolish as to listen to the missionaries who only want to get rich among you. No one nowadays would believe any more in that old Book which is called the Bible, neither do men listen to that story about Jesus Christ. People know better now, and I am sorry for you that you are so foolish." When he said that, the old chief's eyes flashed, and he answered: "Do you see that great stone over there? On that stone we smashed the heads of our victims to death. Do you see that native oven over yonder? In that oven we roasted the human bodies for our great feasts. Now you! *you!* *you!*—if it had not been for these good missionaries, for that old Book, and the great love of Jesus Christ, which has changed us from savages into God's children—you! *you!* would never leave this spot. You have to thank God for the Gospel, as, otherwise, you would be killed and roasted in yonder oven, and we would feast on your body in no time."

This Christian chief of the Fijians had experienced in his own soul the power of God unto salvation. He knew nothing of metaphysics, or of modern philosophy, or of science, and perhaps nothing at all of theology; but he did know that once he and his people were steeped in degradation and vice and superstition, and every form of sin and wickedness; that cannibalism had prevailed everywhere upon those islands at one time, and that many missionaries and other white people had suffered the most excruciating deaths at their hands—all this he knew. He knew also that the power that transformed him and his people and had made of them civilized and Christian men and women, came not from the explorers or the merchantmen, or the warships of civilized nations, but alone from the power of the Holy Spirit through the preaching of the Gospel of Jesus Christ. These people had realized its truth, and had felt its transforming power, and were now ready to witness to both, and to defend the cause that gave them light and life.

## BRIEF MENTION.

OUR valued missionary, Miss Leila Bull, has sent six dollars, being one-half of the Lenten Offering of the Junior Auxiliary of St. John's Church, Osaka, Japan, an equal amount having been given to the Japan Church Mission Board. A very



pleasing thing about it is that the Japanese clergyman in charge without suggestion decided that one-half of the offering should be sent to America. Miss Bull concludes: "The children took pleasure in the thought that here in the 'Land of the Rising Sun' they were perhaps making the first Lenten Offering of Easter Day, and listened with great interest as the different circumstances were pictured under which the sun might find white children and yellow and black and red making their offering as he travelled around to the morning point again."

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THE Rev. John S. Moody, archdeacon of West Missouri, writes: "I have reported children's offerings from every mission under my care, some for the first time, others showing an increase over former years."

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THE four items following are to be credited to *The Detroit Churchman*:

BISHOP HUNTINGTON, of Central New York, now eighty years old, has reached the thirtieth anniversary of his consecration, declining any public celebration of the event. He is one of the most eminent of our Bishops. One of the Syracuse dailies says: "The unostentatious and devout Christianity that the Bishop represents, no less than his untiring devotion and his splendid abilities, are what have won for him the permanent esteem of people of all the churches and of no church." He was the most eloquent of Boston Unitarian preachers before conforming to the Church. Only recently he has undertaken to make a success of a troubled Syracuse parish by turning it into a free church and assuming personal responsibility for it as his pro-cathedral.

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FOURTEEN Swedish clergymen of our American Church in conference at St. Ansgarius's Church, Chicago, show how our Swedish work has grown. Attention was given to Sunday-school work, to the due translation of the Swedish liturgy, and to the issuing of Church literature in the Swedish language.

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A REMARKABLE church is Grace Church, Clayton, Alabama, whose congregation consists of but five families, yet services are regularly held, the interior of the church has recently been beautifully decorated, and a new organ has been purchased.

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ON the site of the old slave market in Zanzibar, Africa, now stands Christ Church, a centre for missionary work. As a compliment to the Missionary Bishop when he began his work the Sultan sent him a number of slave children. Bishop Steere accepted the gift, trained up the children as Christians, and a number of them became missionaries.

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## ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS STATED MEETING, TUESDAY, JUNE 13TH.

—THE Board of Managers met at the Church Missions House on Tuesday, June 13th. The Bishop of New Jersey was called to the chair, which at a later moment he resigned to the Bishop of Kentucky. The following elected members were present: The Bishops of Pennsylvania, Kentucky, and New Jersey; the Rev. Drs. Shipman, Greer, Vibbert, Anstice, Alsop, and Perry; and Messrs. Low, King, Mills, and Thompson. The Bishop of Mississippi, an *ex-officio* member, was also present.

—According to the Treasurer's statement with regard to the general finances,



the report showed that (notwithstanding there was nothing to offset a single offering of \$10,000 in 1897-98) there was an increase of \$1,392 as compared with June 1st, last year. While this is most encouraging, the point is ever in mind that the current appropriations are much larger in the aggregate than in any previous year, principally because of the growth of the work, which is in itself a marked evidence of success.

—The Executive Committee reported that the Society had had thirty-seven representatives at as many diocesan conventions recently held, and they left it with the Associate Secretary to arrange a series of engagements for the Rev. J. Addison Ingle, on vacation from the China mission, on Sundays in the larger parishes, say from Boston to Chicago and from Buffalo to Richmond ; giving week-days to some of the smaller parishes and to auxiliary and other meetings. The Associate Secretary would be very glad to correspond with rectors on this subject.

—Letters were at hand from the Rev. S. L. Baldwin, General Secretary of the "Ecumenical Conference on Foreign Missions" to be held in New York next year under the honorable presidency of ex-President Benjamin Harrison. The former of these letters requested that preparation for this conference should not be confined simply to the speakers, writers and delegates, but should be a three-fold preparation of the whole Church by prayer, by study and by contributions. To cover the first and most important of these it was suggested that monthly public services for prayer for the fullness of the blessing of the Gospel of Christ should be held, that the conference should be remembered before the throne of grace on other occasions, and especially in all Christian households. Contributions toward the conference, in the amount of five dollars each, are asked from every parish, with the information that to each such contributor a copy of the report in two volumes will be sent when issued for parish and missionary libraries. The second letter requests the appointment of "fifty-six delegates, including the women." The Board of Managers directed that the foregoing should be published and that its committee already appointed to participate in the conference should nominate the delegates.

—Forty-six communications were at hand from Bishops having Domestic missionary work within their jurisdictions, and from the Standing Committee of the Diocese of Indiana. Favorable action was had in those instances where it was required, and an additional appropriation for the next fiscal year was made for the work among white people in the amount of \$800 and an additional appropriation for work among the Indians in the amount of \$300 upon a presentation of facts concerning the needs of his Missionary District by the Bishop of North Dakota, and a grant was made to the Bishop of Sacramento for the completion of certain new churches from the income of the Anna Mary Minturn Fund. The appropriation at the disposition of the Commission on Work among the Colored People was raised for the next fiscal year (from \$57,920) to \$62,000. A request from the Bishop of Alaska for the prompt appointment of an American clergyman for Fort Yukon, to take the place of the Rev. Mr. Hawksley, whose services have been generously loaned for a year by Bishop Bompas, of British Columbia, was referred to a committee with power. The Bishop invites applications for work among these Indians from young and strong clergymen, full of missionary zeal. Remarks: "It would be well for him to have some medical knowledge. Urgency is required if we are to send him in this year, and this year he is needed." Owing to the difficulty of reaching the Bishop, communications on this subject should be addressed to the Associate Secretary, Church Missions House, New York. A missionary is also needed at Ketchikan, where the country is filling up with prospectors. The same man could work among the Hydahs. His salary is pledged, if unmarried. De-



layed letters written last autumn have been received from Anvik and two, posted in the early spring of this year, have come from Circle City. Under the United Offering of 1898 Mrs. A. M. Chisolm and Miss F. Foxhall were appointed as Church-workers in the Diocese of North Carolina upon the nomination of the Bishop, the latter of whom is to reside for a time in a Deaconess House for special training previous to entering upon duty; Miss Ellen Hartford was appointed, in the room of Miss C. Brandon, declined, on the nomination of the Bishop of Georgia; Miss R. Ford Heath was appointed to do the general work of a Bible-woman on the nomination of the Bishop of Lexington, and a grant at the rate of \$150 per annum was made to the Bishop of Laramie toward the education of Mrs. C. LeHew in the Deaconess Training-school at St. Paul, Minnesota.

—An offer of certain property now belonging to the Connecticut Indian Association at Fort Hall Agency having been made to the Society, the following resolution was adopted:

*“Resolved:* That title be taken to the property at Fort Hall Agency in the Missionary District of Boisé; but that such action be delayed until after the consecration of a Bishop of Boisé if such delay will not endanger the consummation of the transfer.”

—A large number of letters were at hand from the Foreign Missionary Bishops, Bishop Williams, and several of the missionaries in Africa, China and Japan, which received due consideration. The Rev. A. D. Gring, of Japan, has presented to the Church Missions House two edict boards against Christianity—last removed by order of the government, and a stone image 1,004 years old, excavated when digging the foundations for St. Agnes's School building in Kyoto. The Rev. John Davis, S.T.D., of the same mission, has presented to the Church Missions House Library the first volume (three others to be published) of his chapters in Ecclesiastical History, especially prepared for the students of Trinity Divinity-school, Tokyo. On testimony of Bishop McKim, in producing this large work in addition to his routine duties, Dr. Davis has been of the greatest service to the mission during the comparatively short time that he has been connected with it.

—The Rev. Dr. Anstice, chairman, stated that the Auditing Committee had caused the books and accounts of the Treasurer to be examined to the first instant and certified the same to be correct.

—The Rev. Dr. Powers, General Secretary of The American Church Missionary Society, presented the following report:

REPORT OF THE GENERAL SECRETARY OF THE AMERICAN CHURCH MISSIONARY SOCIETY—AUXILIARY TO THE BOARD OF MISSIONS:

The financial condition of the Society, your auxiliary, is very gratifying. The receipts from September 1st, 1898, to June 14th, 1899, are \$67,796.09. The receipts for the corresponding period, 1897-98, were \$24,312 84, making an excess for the present year, during the corresponding period, of \$43,483.25.

It is also gratifying to report that the accounts of each of our Foreign fields show a credit cash balance on hand. In our Domestic work the situation is not so satisfactory. In that work alone there is a deficit. This deficit, however, is due to the fact that the policy of the Society has been not to solicit contributions for this particular (Domestic) work. We have simply administered those funds which have been received and designated for Domestic work without solicitation. Under such circumstances it was but natural that appropriations made in June, 1898, would exceed the receipts.

Your General Secretary takes pleasure in reporting that the Brazil work shows satisfactory results. But increased opportunity in that Foreign field necessitates increased expense, and this increased expense calls for increased generosity on the part of our Churchpeople. The next year, because of these circumstances, will likely be a critical one, and special efforts must be made to secure the necessary means to continue the enlarged work.



In Cuba the condition, if we take into consideration the existing circumstances and limited means, is most satisfactory. The missionaries, without exception, are doing good work, and we already begin to see results.

The General Secretary takes pleasure in reporting that the money is now in hand to buy and equip an orphanage in Matanzas. The Executive Committee have ordered its purchase and its inauguration, and we may reasonably expect in a few weeks to see this institution of the Church—the first of its kind in Cuba—in active operation. The money is in hand for the purchase and the equipment of the orphanage, and a margin of \$1,200 is already had for its maintenance. There is every reason to believe that future contributions will be adequate to the continuation of this much-needed institution and important factor in our Cuban Church missionary work.

The General Secretary finds but two obstacles in his way toward successful work all over the island: One is the failure to convince those who must needs be convinced that the Church's work in Cuba is not merely a charitable one, but is essentially a religious one; that is, that the call of the Church in Cuba is to furnish Christ's holy truth, and not to feed and clothe an indigent people; and, next, the opportunity to convince those Churchpeople, whose generosity and sympathy have already been excited, that this only is the need, and so prevent the direction of their contributions toward other eleemosynary aims and through other channels for the purposes that have in them no moral factor or real Christian intention. Can the Church at large be made to understand that the Cubans need particularly the Christian religion and are already being offered, through other agencies, the necessities of life, your General Secretary is persuaded that the means now diverted from right objects will be restored to them and the work will go forward without hindrance and toward success.

Respectfully submitted,  
W. DUDLEY POWERS,  
General Secretary.

### THE BEGINNING IN CUBA.

It may interest the readers of THE SPIRIT OF MISSIONS to know of the first services which our Church held in Havana, and I send the following statement: In the year 1873, the Board of Missions asked me to visit the mission in Haiti. When I reached New York, I found that the steamer for Haiti had left earlier than her appointed day, and the Board advised me to go to Havana, thinking that I could easily find a passage from that point. On our way out, the captain of our steamer said to me: "Here am I making regular trips to Havana, but if I should die in Havana, I could not have a Christian burial."

On reaching Havana, I found that there was no vessel going to Haiti. I said to myself, God in His providence has brought me to Havana for some wise purpose. I called on the United States Consul and asked permission to hold service at the consulate. He did not think it advisable, as relations were strained between the United States and Spain, but suggested my asking the consent of the Captain-General of Cuba. I replied: "Certainly not; I have been in Spain, and I know that the Spanish constitution gives permission for foreigners domiciled in Spain or its colonies to worship God according to their accustomed forms of faith. I shall act under this authority, and if any one dares to meddle with me, I think that my country will protect me." I held service for the English Consul-General at his hotel, and on board of the United States man-of-war, "Swatara," and I determined that, if the way could be opened, I would hold a public service in Havana.

The Consul-General of Germany asked me to perform a marriage service at his consulate, saying that the bride had come from Germany to meet her betrothed, who resided in South America. I said that I would perform the ceremony if I were allowed to officiate, as a matter of courtesy between the two governments, but that I would not receive a fee. A few days later, I called upon Mr. Wills, the German



Consul-General, and asked permission to hold a public service at his consulate, which I did. We had a grand service, at which I returned thanks for peace between Germany and France. This was the first public Protestant service held in Havana.

On my return to the United States, I gave the facts to the House of Bishops, mentioning several interesting incidents. I had given the Communion to persons who had not received it for twelve years; I had baptized and confirmed a dying Confederate officer, and had met many of our own citizens who were longing for the services of the Church. On the nomination of Bishop Whittingham, I sent out the Rev. Edward Kenney as the first resident Protestant clergyman, having secured a subscription of several hundreds of dollars for his support. One of the subscribers was a prominent Roman Catholic. At a subsequent visit, I administered Confirmation and preached in the San Carlos Hotel, where Mr. Kenney was holding services. Mr. Kenney did a faithful work for the years that he remained in Havana, but, as he was not sent out by any missionary organization, the work was one of faith. Mr. Kenney's health made it necessary for him to return to the United States, but I believe that the good seed sown by him has borne fruit, and has prepared the way for our future work in the island of Cuba.

HENRY BENJAMIN WHIPPLE,  
Bishop of Minnesota.

### DUBLIN MISSIONARY EXHIBITION.

AN account of the Dublin Missionary Exhibition and Sale of Work, which was opened in May last, has been kindly forwarded to us by our Treasurer, Mr. George C. Thomas, who visited the exhibition while sojourning in Ireland. It was arranged in connection with the work of the Church Missionary Society, and other kindred organizations, the purpose being to form, in some degree, the Hibernian Church Missionary Society's gift in connection with the centenary of the Church Missionary Society. The exhibition was held in the Rotunda buildings and the gardens in the rear. The Round Room, in the Rotunda buildings, where were centred the chief attractions of the exhibition, contained the sale stalls, which were elaborately decorated, and fitted up to represent the characteristic mosques, domes and minarets of the Mohammedan countries, the primitive structures of the African native, and the various other characteristic forms of dwellings and institutions in which the object of missionary labor passes his days and nights. Each stall displayed the artistic work and products of the country it represented, many of the ladies in charge even appearing in the costumes peculiar to the particular locality delineated. The places thus represented were Japan, Egypt, China, Palestine, Ceylon, Bombay, and other lands.

Another chief attraction, and which made a most imposing picture, was the tents erected on the asphalt area in Rutland Square. This section of the exhibition presented, in a wonderfully varied panorama, groups of interesting and attractive features illustrative of missionary scenes in the various fields where the Church Missionary Society is carrying on its work.

One of the leading features of the display was the African Courts representing "Western African Missions," "Eastern Equatorial African Missions," and "Egypt Mission." In each of these courts were gathered many remarkable products of the sections thus represented, as well as their forms of worship, and curious articles used in the natives' savage lives. In connection with each of these courts was published a record of the missionary work in those regions, and details of the progress which Christianity is there making. Emphasis was laid upon the fact that Africa, with its 200,000,000 of inhabitants, is only served by 1,000 missionaries of all creeds.



Among the exhibits in the West African Court were two large wooden idols, three idols taken from a "devil house," and many articles of native warfare. In the East African Court was seen an African slave-yoke, manacles used for slaves, a massive iron collar for the neck of a slave, relics of Bishop Hannington, King Lukonge's throne, Soudan trophies, bark cloth, Masai warrior's dress, weapons of war, ostrich feathers, and a large number of articles for domestic use.

The Egyptian and Palestine Courts, together with those of the Persian and Indian Missions, received equally interesting treatment, and attracted considerable attention. Other courts, Chinese, Japanese, the North-west, Canada, New Zealand, and the Medical Missions likewise received adequate illustration, and aroused much enthusiasm and attraction.

The exhibition was opened with appropriate services and an introductory address by the Rev. Thomas Good, B.D., Honorable Secretary of the Church Missionary Society, and an address of welcome by his grace, the Archbishop of Dublin.

### A STRONG PLEA FOR MISSIONS.

THE Right Rev. Dr. Gray, Missionary Bishop of Southern Florida, made a most eloquent and stirring appeal in behalf of missions at the last convocation, held in Melbourne. The opening sentences of the address are as follows:

"If there is one word that seems to rise up and stand out before earnest Christian eyes more prominently and more persistently than any other word, at this particular stage of our history, coming forward again and again, and refusing to be pushed aside or put to silence, it is the word 'missions.' It speaks to the eyes, it sounds in the ears, and resounds in the heart as the echo and reverberation of the Master's charge coming down the centuries even to us: 'Go make disciples of all nations.' This was to be the burden of Christian thought, this the great anxiety of Christian lives, until 'all nations' should be made 'disciples.' No rest, no let up, no more worldly recreation, until all the kingdoms of this world should become the Kingdom of our Lord and of His Christ. Nor did the first heralds of the Gospel hesitate to obey the command. They did not wait for the way to open; they made the way. No dangers deterred them, no sufferings quenched their fire, no privations could exterminate the zeal with which they endeavored to bring the glad tidings to every creature. They were resisted, they were persecuted, they were stoned, imprisoned, crucified and tormented in every imaginable way; they trod in the very steps of the great Master's sufferings, and left a record which is without parallel in the history of the world. They fasted, they fainted, and suffered, and died. Their blood was poured out as that of their Captain had been shed, but, marvellous to tell, 'the blood of the martyrs was the seed of the Church.' A mysterious power accompanied the wondrous obedience of faith, and the very executioner threw down his sword and declared: 'I am a Christian! Emperors and kings trembled before a power which already gave promise of making 'disciples of all nations.' Then flattery and patronage came in to take the place of trials and persecutions, and, strangely enough, prosperity brought the greatest of dangers to the healthy growth of the heavenly Kingdom. The time came before the close of the first century when even Apostles were careless and lukewarm, and there were impostors among them, and God sent warning to them by the aged St. John the Divine. . . .

"My dearly beloved, are not those warnings for us, in this period of the world's history, and do we not need to consider them carefully and prayerfully as well as those to whom they were first addressed? I believe if we could hear the Voice of Jesus now, there are some things He would approve; He might say:



'Thou hast a few things'; but oh, would He not declare that in many others we had utterly failed; that we had taken too many things for granted; that with greater diligence and self-denying fidelity and perseverance we might have brought many, many more to a knowledge of the truth, 'as the truth is in Jesus'? We have charged 'additions to the faith,' on one side, and 'subtractions' from the same, on the other; but have we not been guilty of apathy and want of diligence in so letting our light shine before men, that they might see our good works and glorify the Father who is in Heaven?

"As nations are made up of individuals, so is the Church made up, and as God is at this time calling English-speaking people to assume responsibilities in which the Latin and other races have failed, how much more is He calling the members of that branch of His Holy Church which has so grandly leavened the mass of English-speaking people, to renewed exertions and redoubled diligence in the work of making disciples of all nations, 'that they may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.'"

### CHRISTIANITY HONORED IN JAPANESE POLITICS.

THE *Missionary Herald* has published recently the following story, which bespeaks for Christianity a growing and commanding influence and regard among the statesmen and other high officials in Japan:

It is a notable fact that ever since the establishment of the Imperial Diet of Japan the number of Christians who have been elected as members has been quite out of proportion to the Christian population of the empire. The president of the House of Representatives of the late Diet was Mr. Kataoka, an elder of the Presbyterian church in Kochi, who has been a member of every Diet since a representative government began. The Rev. Mr. Loomis, of the American Bible Society in Japan, reports that recently Mr. Kataoka called a meeting at his official residence for prayer and thanksgiving, which was attended by other Christian members of the government, with several personal and official friends. At this meeting Mr. Kataoka spoke with much feeling of the answers to his daily prayer for guidance in connection with his official duties. We are also informed that a staunch Christian layman, the Hon. Y. Nakamura, a well-known member of the fourth Kumi-ai Church of Kyoto, was elected a member of Parliament in August last. It is noteworthy, also, that on the committee chosen to act for the newly-organized party which now controls the government, consisting of four members, the two who represent the liberal wing are both Christians—Mr. Kataoka and Mr. Ebara, the latter being connected with the Canadian Methodist school in Tokyo. Evidently, men of Christian faith are honored in Japan.

### MISSIONARY NEEDS OF INDIA.

THE peninsula of India may rightly be termed a continent from the fact that it contains a population greater than that of the western hemisphere with the continent of Africa included; the population being estimated at 300,000,000. These people are scattered throughout the peninsula, grouped as it were in villages of 370 inhabitants each. Of these villages there are over 700,000, separated from each other by distances averaging about a mile and half.

For the evangelization of this mighty host there is at present in India but one Christian missionary to 180,000 of the population, one for every 400 villages. The



following statistics from "Across India," by Miss Lucy E. Guinness, are interesting as showing the present status of the people of India in relation to the needs of missionary work: "Population, 300,000,000; women, 145,000,000; women under instruction, 700,000; widows, 25,000,000; widows under ten, 77,000; children, 117,000,000; children in Sunday-schools, 250,000; total under instruction, 4,500,000; illiterate, 250,000,000; Christians, 2,400,000; non-Christians, 297,600,000.

### THE BIBLE IN IROQUOIS.

*To the Editor of THE SPIRIT OF MISSIONS:*

IN the very interesting article in *THE SPIRIT OF MISSIONS* for May, p. 213, are the words stating that "John Eliot translated the whole Bible into the Iroquois language."\* It seems to me that this statement ought to be corrected. Mr. Eliot translated the Bible into one of the Indian languages of New England; but I am sure that I am right in the statement that the whole Bible has never yet been translated into the Iroquois. Portions of it have, and the whole of it ought to be, by competent Hebrew and Greek scholars, and that directly from those tongues, as the Iroquois is a grand language, and no correct translation can be made from our English Bible.

Nearly thirty years ago, when entering upon a work amongst a tribe of these Indians, I became convinced of this, and providentially a manuscript was lent me which enabled me, with other like works, to edit a grammar of the Iroquois tongue, which I hope to be enabled so to perfect, that some one may be raised up under the good providence of God to give those people a correct version of the Holy Scriptures in their own tongue.

W. S. HAYWARD.

EAST SYRACUSE, NEW YORK.

### OLD SUBSCRIBERS.

*To the Editor of THE SPIRIT OF MISSIONS:*

FROM the notices in *THE SPIRIT OF MISSIONS*, the writer discovers the interest felt in the fact that many early readers of that valued record of the missionary work of the Protestant Episcopal Church, who have taken it from the first number, still live to enjoy its teachings! Let one more furnish the same testimony. That magazine was introduced into St. Luke's Church, Rochester, New York, with its first issue.

The number of copies then taken in the congregation was sixty. It is feared there are not so many now!

The Rev. Dr. H. J. Whitehouse, afterward Bishop of Illinois, was the faithful, efficient, and most successful pastor. He was a true friend to missions, and is remembered with affection and gratitude by one who has read *THE SPIRIT OF MISSIONS* for sixty-four years and would regret to miss a single number of it.

ANON.

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\*Quoted from Mr. Eugene Stock's "Short History of the Church Missionary Society." [Ed.]



# DOMESTIC MISSIONS.

## FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

## SWEDISH MISSIONS.

DURING the past quarter I have, beside the care of my two regular missionary stations at Tarrytown and Yonkers, visited Boston and vicinity, New York city, Providence, Chicago, Minneapolis, St. Paul, Cokato, and Litchfield, Minnesota. I have conducted thirty-seven services, taken part in fifteen, preached thirty-one sermons in Swedish, three in English, delivered four missionary addresses, administered Holy Communion eleven times, baptized fourteen children, solemnized four marriages, and read the service at six funerals.

### The amount of money received :

General offerings for all purposes.....	\$73 42
Special for the General Board.....	5 65
Special for lay-reader's assistance.....	25 00
Special from Mr. E. W. Roberts, Assistant-Treasurer, for travelling.....	100 00
	<hr/>
	\$204 07

### The expenditures have been :

Travelling expenses.....	\$99 27
Lay-reader.....	39 17
Rent for chapels.....	4 00
Musical services.....	16 00
Treasurer of Mission Board.....	5 65
Easter decorations.....	10 00
Printed matters and postage.....	3 32
	<hr/>
	\$197 41
Balance on hand.....	\$6 66

At the request of the Bishop-Coadjutor of Minnesota, I have spent nearly two months in St. Ansgarius's Parish, Minneapolis, in order to give its rector, the Rev. O. A. Toffteen, a much needed rest after his long and serious illness.

The yearly meeting of the Swedish Church Association was held in St. Ansgarius's Church, Chicago, from the 12th to the 17th of April last. The aim of this Association is to further the work of the Church among the Scandinavians of this

country. Fourteen of the Swedish missionaries were present and took part in the deliberations. The main subject for consideration was the Sunday-school work and a proposed ritual for the Sunday-school services in Swedish parishes and missions. The importance of this work was fitly illustrated during this meeting by the confirmation of seventy-five children from the Sunday-school of St. Ansgarius's Swedish parish, whose rector has been singularly successful in his work among the young.

On the fifteenth and sixteenth of May last this parish celebrated its fiftieth anniversary. Its records show that during these fifty years of existence about 6,000 children have been baptized, 2,000 confirmed, and 5,000 marriages solemnized by its clergy. Nearly half of the ministerial acts recorded have been performed by the present rector, the Rev. Herman Lindskog, who took charge of the parish twelve years ago. Surely this is proof enough that the work among the Swedes has a grand future if persistently and wisely carried on. Thousands of those baptized in St. Ansgarius's Swedish Church, Chicago, are now faithful communicants in English-speaking parishes. That is the natural and logical outcome of all mission work among our foreign-speaking population, and this ought to be borne in mind by those who deem it unwise to carry on Church work in a foreign tongue within the borders of this country.

Most respectfully submitted,

G. HAMMARSKÖLD,

General Missionary to Swedes.

YONKERS, NEW YORK, June 8th.

## NEW MEXICO.

## ST. PAUL'S MEMORIAL CHURCH.

In 1876 the Rev. Henry Forrester held Protestant Episcopal services in Las Vegas, and a Sunday-school class was organized, though stated worship did not begin till July, 1879. Bishop Spalding, of Colorado, soon visited the city, which led to the building and dedication of a chapel in November, the first Episcopal church edifice in the territory. The Rev. George K. Dunlop, having been elected Bishop of New Mexico, held his first service in St. Paul's Chapel, December 5th, 1880. After but little more than seven years of earnest, arduous over-

beauty by that of any other church in the territory, if, indeed, it is equalled, the finishing and furnishing being in oak, brass, marble and onyx.

The Rev. George Selby, present rector, resigned the presidency of the Silver City Normal School to accept the pastorate of St. Paul's, September 6th, 1896. He is a scholar of large attainments, having spent the greater part of his life in the school-room, but his briefer occupancy of the pulpit has been no less successful. His school life has made him a teacher of truth rather than a declaimer against evil; his broad fellowship and



ST. PAUL'S CHURCH, EAST LAS VEGAS, NEW MEXICO.

sight of his diocese, and of especial effort for the Church in Las Vegas, this man of God, faithful in every good word and work, distinguished alike for the purity of his life, the grasp of his intellect, the breadth of his charity and the fruitfulness of his efforts, ceased quite suddenly, March 12th, 1888, to labor and to live. To him Las Vegas is indebted for the handsome purple sandstone church and comfortable rectory, shown in the cut. Very properly the church has been made a memorial to the Bishop, who sleeps beneath its marble altar. The interior is not surpassed in richness and

manly cheerfulness view life from the helpful, hopeful side, and cause his sermons to dwell on present duties rather than future destiny; while his strong sympathy and patient forbearance make him the friend of all. Hence, though he found a pulpit long vacant and a congregation scattered, he soon brought them together, and now has one of the largest, strongest and most evenly attending congregations to be found in the city. The church has a Ladies' Guild to look after social and material interests.—*From Supplement of Las Vegas Optic, April.*



## NORTH CAROLINA.

## WORK AMONG COLORED PEOPLE.

THE Rev. J. H. M. Pollard, archdeacon, writes as follows of the work among the Colored people: "I have been specially interested in St. Augustine's School and have spent many hours in the chapel services, in the recitation rooms and in a social way among the teachers and the students, and have been more than pleased on the one hand with the good examples of the teachers and their aptitude in imparting knowledge to the students; and, on the other hand, by the willingness and readiness of the students to follow the instruction and guidance of their teachers. The moral tone of the school is most excellent and the whole student life elevating and refining.

"We have had a large increase in numbers since the last report, which may be accounted for by the addition of new families, or perhaps a more accurate report than last year. The addition of a family to our number means strength for the race and the Church; for, after all, the family is the root of all strength. Save the families and you save the State and the Church. No race can rise above its families any more than a stream can rise above its source. So that we shall begin with the beginning and purify the source of all wholesome advancement—the family.

"There is also an increase of about \$900 over the contributions of last year. This is a most encouraging sign, as it indicates that the people are learning to assist in bearing their own burdens and in sustaining the work done for them. Of course there is large room for improvement in this direction. We ought to be able during the coming year to build three new churches and to complete ten unfinished buildings, and for that purpose we need about \$7,000. Neat, comfortable and substantial churches would do more for the cause than any amount

of preaching. Indeed, we must first get hold of the people and then instruct them, and to do this we must have comfortable houses wherein we can invite them, and then the way will be easy. But some may say that the Colored people are not prepared for the Church. We believe that this is true, and for that very reason are the more urgent to carry the Church to them. If the holy Apostles had waited until the people were prepared for the Church, this whole Western world would still be in heathen darkness. The world was not prepared for the coming of the Son of God, the blessed Saviour of man, and yet He came, 'came to seek and to save' the lost. If the people were prepared that would put an end to our work, as we are ordained to preach the Gospel to men who need the Gospel. Jesus Christ came to the world, not because the world wanted Him, but because He wanted the world. And so, too, must the Church come to the Colored people, not because they want the Church, but because the Church wants them. . . . An open field is before the Church in this diocese and we ought to take possession of it, but lack the means.

"I wish to thank the clergy and friends in the diocese for the many deeds of kindness which they have done for me and for my people, and also the Juniors of Central New York, friends in New Jersey, New York, Pennsylvania, Massachusetts, and Iowa for the Christmas and Easter boxes sent us. They helped us to make many glad hearts and comfortable bodies.

"When the kingdoms of the world send out their men to battle and to acquire new possessions, they furnish them with equipments and all the necessary accessories for the accomplishment of the work. The Kingdom of our God and His Christ ought to learn not to do less. We believe in Church expansion at any cost."

## ALASKA.

THE following letters from the Rev. John W. Chapman and Mr. Alfred A. Selden, written in the autumn of last

year, have but recently come to hand, being probably delayed by the severity of the winter. Mr. Chapman writes: "We

have all been well, though there has been a great deal of sickness among the natives. Our circumstances are entirely favorable to the winter's work. The addition to the girls' school-house has just been completed, and furnishes accommodation for teacher, matron, and say, twenty girls, though at present we have but four. The older part of the house has been remodelled and contains a large kitchen, dining-room, about 12x24 feet, store-room, and sewing and playroom for the girls.

"Some twenty whites are wintering here, and in one way and another I have received a great deal of assistance from them. There is an excellent attendance at the Sunday service in English and the class of readers in the Gospel in the morning continues to increase in numbers and strength. A society for mutual improvement and friendly intercourse has been formed among the whites, and is attended by the native youth also. The meetings are in the school-room, and are held weekly. A great deal of interest has been developed and there is every reason to expect that this will constitute a bright and helpful feature of the winter. As in past years, we are extremely fortunate in finding among our neighbors men of Christian principles and conduct, whose presence affords us help and comfort.

"The school is in session and is doing well."

From Fort Adams Mr. A. A. Selden writes of the hospital now in building at Rampart City, which was to come under the care of the mission in July, and of other matters in connection with the

work: "I have just returned from Rampart, and will say that I found everything as regards the hospital arrangements getting along in fine shape. They have erected a substantial log building of good size and neat appearance. The financial matters are in fair shape, with a debt of only \$1,000. It may be that we will be obliged to assume a large portion of this debt. The building, with all appertaining to it, has cost about \$3,000. Within itself, the hospital can never be made self-supporting, even if all are paying patients at \$5 per day, so that must be provided for. They will need more beds and a complete supply of hospital appliances and drugs, and an outfit of provisions, books, etc. . . .

"We have five hours of school each school-day, four hours for the children and an hour for the old people in the evening. I am trying to teach them reading, writing and numbers. They are progressing nicely and appear to be highly pleased that we have school. They all seem to understand the rudiments of our religious faith, but as for other things they know nothing.

"It is expected that many of the Tanana Indians will be in about Christmas, when I expect to meet them all, as they will come down to the mission. I do not know what I will do for church room and school-room when they do come, as I only provided for about fifty.

"The natives have all had bad colds and after getting them past that they developed measles and after that the mumps. We have had no deaths, no marriages, and two baptisms."

## OREGON.

### FROM A LETTER OF THE BISHOP.

ON this day week I laid the corner-stone of a new church to be built at Heppner, seventy-five miles away from Pendleton, of which it is an outgrowth through Mr. Potwine's indefatigable labors. We have there now thirty-three communicants, and are building a nice wooden church to cost about \$1,300, all to be paid for—with the help coming from the Board—this summer. A very interesting and encouraging matter in con-

nection with the work at Heppner is that all has been done by week-day services and visitation. Mr. Potwine has so much else to do and is so far away, that he has never had but two Sunday services in all the time he has been working there, and I have never been there of a Sunday. I am to lay the corner-stone of another church for Mr. Potwine in the course of the summer at Athena, twenty miles to the north of Pendleton, Heppner being seventy-five miles to the south, and day



after to-morrow I am to consecrate the beautiful stone church just built here in Pendleton, the first and only stone church we have in Oregon. All this comes of your missionary work. When I made my first visit to this eastern part of the diocese the nearest church was at Portland, 357 miles away. We have now on

this eastern side of the mountains eight churches and six rectories, with two more churches to be added this summer—nothing like what we might have, if we had a true missionary Church to second and support us with adequate means and men.

B. WISTAR MORRIS.

PENDLETON, June 1st.

## PORTO RICO.

### TIDINGS FROM OUR MISSIONARY.

I RECEIVED your kind favor of April 19th containing the information of my appointment as missionary to Porto Rico. It, of course, rejoiced my heart, and I thanked God for it, although I know it implies a great responsibility and work. If I could see all of the future, I should probably shrink from my task, but for the present I do not, and have cause to feel encouraged in my work. Our services are attended by an average of from fifty to sixty each Sunday, but as far as the military are concerned, it is of a fluctuating nature; yet, I am laying stress on building up with civilians who are to remain and Porto Ricans who live here. Next season we will have an influx of tourists to greet us, and I hope in some cases to get aid from them. We need a permanent place to worship in, and have our eye on a deserted Roman chapel, which needs repairing; the cost will be three or four hundred dollars.

Writing again on May 30th, Mr. Pratt tells of the arrival of his wife and daughter, and continues:

Many people are leaving the island and city for the summer, and it will influence the church attendance. Yet I had a good service last Sunday and have reason to keep encouraged. During the three coming rainy, hot months, if I can keep things in *statu quo*, I shall have to be satisfied. It is a good point to be on the ground and careful and faithful for every Sunday's duty.

The ministrations of the Church service to the English-speaking people is of great value to them. This alone is worth all my labors. Impression upon the genuine Porto Ricans will be very slow. They have had such dreadful religious guides before them that they have lost confidence. I pray God to manifest Himself!

GEORGE B. PRATT.

May 30th.

## SACRAMENTO.

### LETTER FROM THE BISHOP.

I AM greatly encouraged by the outlook for the Church in the District of Sacramento. Within the past three months, I have made a very large number of visitations, my desire being to observe for myself the condition of the field, to inspect the work, to meet the clergy and, if possible, to bring a new stimulus of faith and good cheer to the people of the Church. I may now say that I appear to have succeeded beyond my expectations, and the work of the Church I have found to be in a healthier and more promising condition than I had been led to expect. I am especially gratified with the spirit of devotion exhibited by the clergymen. On the whole, they seem to

be as consecrated, as able and as hard working a body of clergy as exists anywhere. They have stuck to their posts manfully through change and discouragement, and exhibit a spirit of courage and self-reliance which I did not expect to find in a missionary district. Everywhere I have been received most loyally and cordially by clergy and people; the inhabitants of the towns where I have preached have come in large numbers to pay me their respects, both publicly and in private, and I find good feeling and respect for the Church to be the invariable rule. I was pleased also to discover a large measure of appreciation of the arduous labors and warm-hearted spirituality of my predecessor, Bishop

Wingfield, especially among the clergy, who in general found him to be a true Father in God.

Wherever I went, I urged the Sunday-schools to make a generous Lenten Offering to the Board. One or two Sunday-schools were so situated that they could not do this, and they agree to fall in line next year. But a large majority of them made an earnest effort, with the result that the Children's Lenten Offering up to date, with a few Sunday-schools yet to hear from, is \$474.48. Last Lent the Sunday-schools of Northern California gave \$130.93; this year these schools gave to date \$333.98, and three schools in Nevada gave \$140.50, making the total for the District of Sacramento, this Lent, \$474.48, which I think is very gratifying.

You will also note that the entire offerings from Northern California in 1898, for the Board, including Sunday-school and Bishop's visitation offerings, was exceeded this year by the Sunday school offerings alone from Northern California. Last year, your tables report receipts from all sources of \$285.58, while this year the Lenten Offering alone far exceeds this sum, and next Advent we shall take offerings for the Board also throughout our entire field. I mention these figures to indicate the ground of my hope and belief in the real strength and undeveloped resources of the District of Sacramento, and as a proof of the faithful work which the clergy are doing. In addition to the sums above named, I have received on my visitations collections aggregating \$219.37, which I have turned over to the treasurer of the district, to form a local missionary fund. Thus in less than three months the visitation offerings have far exceeded the total receipts (exclusive of Sunday-school collections), during 1898. Last year they amounted to \$154.65; in three months of this year \$219.37. This increase demonstrates, I think, the wisdom of the Board in permitting the Bishop to use the visitation offerings for a local missionary fund, for thus the congregations are encouraged toward extending the work in the home field, and the event has proved that the offerings for the General Board have not been diminished, but instead much accelerated.

By rail, stage and private conveyance I have penetrated to the furthest limits of my field, to the Oregon line on the north and to the Indian reservation at Wadsworth, Nevada, on the east. I have also been through several mining counties, and I discover hopeful opportunities on every side. In Amador county is an unusually promising opening. The people have pledged the support of a clergyman, and I have secured the services of the Rev. G. M. Cutting, who goes immediately to reside in the county and to give the people services every Sunday. To encourage them in building churches, I have offered the missions at Jackson and Sutter Creek each the last \$500 toward the erection of a church in each of these thriving towns. We shall be able to do a splendid and a permanent work in this county if we can get our two churches built at once. I sorely need help in carrying out these plans successfully. At Lakeport, a beautiful new church is entirely completed, erected by the efforts and subscriptions of the people of Lake county, and they have made formal request to me to organize them into a mission, pledging the stipend of a Priest. I hope to be able to send them a clergyman by June 1st. About \$300 remains unpaid on the church at Lakeport, which cost over \$2,000, and they deserve a helping hand. St. Andrew's, Sacramento, composed wholly of the wage-earning class, and mostly railroad employees, and the missions at Redding, Chico and Hornbrook have secured excellent sites for churches, which are almost wholly paid for, and they would build at once if they were aided. While I can nourish every healthy growth, already planted, and seek to cheer and inspire the people, I cannot do the aggressive work desired by the Board unless the Church gives me the means. If I had \$1,000 at once, at my discretion, to use for new churches, giving \$100, \$200, or \$500 to each of several places, I should be able to erect four and perhaps *sic* new churches within a twelvemonth, and all would be vigorous from the start, and all helpers to the district and to the Board. Heretofore I have refrained from making any appeal to the Board, desiring to see the need for myself, and realizing how



constant must be the demands upon the treasury of the Board. . . .

My ignorance of the benevolent persons who are accustomed to aid the Missionary Bishops is due to my recent entrance upon the tasks of the Missionary Episcopate. Therefore I can turn only to the recognized agency of the Church, the Board of Managers. . . . I believe the record will show that Northern California has received very little outside aid during the past twenty years, and such aid now extended will surely bring forth much fruit. At times when I see the abundant opportunities, and reflect upon my powerlessness with my empty hands

to make use of them for Christ and His Church, I feel as if the Church had sent me forth in an open boat without oars or sail and yet expects me to make the shore. Would it not be possible to group certain givers or sets of givers throughout the Church about certain Bishops, pledging them to hold up his hands and carry out his plans—thus giving him a fighting chance to succeed—rather than, as too often the case now, leaving those who are most skilful and persistent in begging to reap the largest harvest of benefactions? WM. H. MORELAND,

Bishop of Sacramento.

SAN MATEO, CALIFORNIA, May 16th.

### MISSIONARY INTELLIGENCE.

ASHEVILLE.—The Rev. C. J. Wingate reports that the people at Marion have paid off the debt on the rectory and are now arranging to repair the building itself. The stone chapel at Rutherford is about to be consecrated. St. Joseph's, at Green River, will also be consecrated at the same time.

BOISE.—The Rev. Sherman Coolidge, of Shoshone agency, reports that the work among the white people on the reservation has been most pleasant, and is an improvement in every particular to what it has been heretofore. The work embraces the employees of the Indian agency, and the civilians, army officers, and soldiers of Fort Washakie. The Holy Communion is celebrated regularly, and the services are conducted with a sermon every Sunday morning at Shoshone agency, and also an evening service with sermon every other Sunday at Fort Washakie Hall. Religious instruction is given at all services in the new mission chapel among the Arapahoes.

NEBRASKA.—The Rev. Irving P. Johnson, having in charge several missions in south Omaha, writes that the people in that section have taken in hand the building of a stone church, and that the contributions for this object have been most liberal, aggregating, with the donation of the Bishop from the John S. Minor Fund, something over \$6,000, which

amount in the course of a month, it is expected, will be increased to \$8,500.

NEW MEXICO.—The Rev. Thomas D. Lewis, of San Marcial, writes encouragingly of the progress of the work at that station. A Sunday-school was organized January 1st, with five scholars, and now numbers forty. Two guilds have been started, one the women of the mission, and the other a guild of little girls between the ages of ten and fourteen years. Steps are being taken to erect a chapel at Las Cruces.

NORTH DAKOTA.—Bishop Edsall recently visited the missions under the charge of the Rev. D. H. Clarkson, who writes:

"On Sunday, May 7th, in the Church of the Redeemer, Bathgate, in the morning the Bishop confirmed six, in the afternoon at Neche he confirmed three, and in the evening he officiated at St. Thomas.

"At Bathgate we have a good church and rectory, which latter was bought and paid for by the people last year without any outside help. At Neche the work is progressing, so that it is hoped a modest chapel may be built there this year.

"On Wednesday the Bishop, assisted by the Rev. Wm. Watson, of St. Vincent, Minnesota, and myself, laid the corner-stone of St. John's Church at St. Thomas. At this place a small but faith-

ful band of Churchpeople have worked for years to obtain a building. By great exertions they have succeeded in raising \$1,400. They have enough in hand to pay for the building itself, but for the necessary furniture they will have to look for outside help. Perhaps some one may see this who has old church furniture which has been discarded for new. If any one has such articles as an altar, font, prayer desk, etc., which they would give to this mission, they are requested to communicate with the Rev. D. H. Clarkson, Bathgate, North Dakota."

SALT LAKE.—Mr. M. J. Hersey, missionary among the Ute Indians, reports satisfactory progress. Upon the last visitation of the Bishop at Fort Duchesne, ten Indian and six white children were baptized, and a soldier from the garrison was confirmed. The old Indians are taking much more interest than ever before, coming regularly to the services and manifesting an anxiety to receive the teaching of the Church.

SOUTH CAROLINA.—The Rev. James M. Magruder, of Darlington, writes that the debt upon the rectory and the church lot has been reduced from \$1,850 to \$250. It is hoped soon to build a church upon the lot which was purchased some two years ago.

SOUTH DAKOTA.—The Rev. William Henry Pond says that a year ago there was no church in the Black Hills in which he could gather his people, but that to-day he has in that district a beautiful stone church which was consecrated by the Bishop in April last. A new bell-tower is nearing completion, and awaits the hanging of the bell, which is on the ground. The parish numbers thirty-eight communicants, and prospects for the future are very encouraging.

The Rev. H. Nelson Tragitt reports that in none of the six stations under his care has he a single church building of his own, the services being conducted in other houses of worship. At Milbank, however, the sum of \$500 has been raised for the erection of a church, and it is

hoped that in a few years the balance of money required will be raised and the church built.

WEST MISSOURI.—The Rev. John R. Atwill, of St. Peter's Church, Harrisonville, writes: "The missionary outlook over the whole diocese is brightening, and we are all encouraged."

WEST VIRGINIA.—The Rev. G. A. Gibbons, missionary-in-charge of Emmanuel Church, Moorefield; St. Stephen's Church, Romney, and Epiphany Church, Okonoka, writes: "It is very gratifying to me to be able to report that I have been so blessed with health that all appointments for the year (126 at least) have been kept without a failure. Another fact, one which the Society should know, as this my fourteenth year in this field of labor closes, is that every dollar promised for the missionary's support at every point in our charge has been paid in full for the year—a record much to the credit of the people, and one hard to beat in any mission field in the land."

MID-WESTERN MISSION TO DEAF-MUTES.—The Rev. A. W. Mann, who, since February 1st, 1873, has been employed as a general missionary to the deaf-mutes in the Mid-Western mission, reports that during this long period of service he has made, in the aggregate, 300 annual reports to the Bishops in whose dioceses the work is carried on, has written fully 40,000 letters and postal cards, has distributed nearly 1,000 Prayer Books and as many tracts, and has gathered into the Church about 500 communicants. He reports that there is one deaf-mute to 1,600 hearing people, so that "silent congregations" are small by comparison. The attendance averages from two in small towns to seventy-five in large cities. Mr. Mann's territory covers Ohio, Indiana, Michigan, Illinois, Missouri, Kansas, Nebraska, Minnesota, and Pennsylvania. In preaching at the missions in the cities of these states he travels 25,000 miles each year and manages to deliver a sermon every month.



# FOREIGN MISSIONS.

## FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added : For work in Africa, or China, etc., etc.

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## FROM REPORT ON ST. JOHN'S COLLEGE, SHANGHAI, CHINA.

### THE SCIENCE HALL.

ON November 20th, 1898, the cornerstone of the new Science Hall was laid in the presence of a large gathering of foreign and Chinese friends. The service was conducted in Chinese. An address was delivered in English by Mr. J. F. Seaman, a life-long friend of the mission. In the course of his remarks he referred especially to the founder of the mission, the first Bishop Boone, and to the labors of Miss Fay and Miss Spencer.

The erection of this building is indeed a prominent step in the history of our work. It accentuates the distinction between the students in the Preparatory and the Collegiate departments. Now, for the first time, the advanced students will have a home to themselves, and will more and more take on the type of the college student proper in distinction from the boy who is preparing for his college course. As time goes on, the college part of our work will become more prominent, the character of the education given will advance, and the preparatory work will be more curtailed.

At the closing exercises, held on February 1st, 1899, ten young men, having completed the work of the Preparatory department, received their certificates, and are now ready to begin the work of the Collegiate department. Next year at least as large a class will be ready for the college, and so it will go on. Hereafter, as the Commencement Days recur, we shall also see students graduating from the Collegiate department. This year three young men received diplomas as graduates of that department, having

been with us seven or eight years, the time needed for the completion of the work in the Preparatory and Collegiate departments. Next year seven will probably graduate, and so it will continue.

### FORECAST IN REGARD TO EXPENSE.

As this tendency for the work to develop manifests itself the question naturally arises, How is it to be supported? Some may perhaps think that before long a halt must be called and certain definite limits must be set beyond which the college must not be allowed to grow. It is quite evident that we cannot expect those in America who help to support the college to go on increasing the subscriptions unlimitedly. We do not think, however, that this will be at all necessary. We think we can say, without being over-confident, that the expansion of St. John's College is a healthy one; that is, it is something which does not call for any large increase in our appropriations to defray current expenses. For instance: At the present time, a non-Christian student pays \$120, Mexican, for his tuition at the college. A simple calculation shows us that this amount just about covers the expense we are put to for giving him his education. The total amount expended at the college from September, 1897-1898, was \$18,079.63, Mexican; the number of students was 150, which makes the average cost of educating each student about \$120, which, as we have just stated, is what is now required in the way of tuition fees. In a short time we expect to raise the tuition of heathen students still higher, which will in course of time result in the

college making a slight profit on each student, instead of being put to any expense. Of course, it seems quite improbable that the income of the college derived from tuition fees will ever be large enough to enable us to increase the number of Foreign teachers on the faculty. We cannot tell what time will bring forth, but it would seem as if for buildings and for the salaries of the Foreign professors we must rely, for the most part, on the liberality of the home Church. The tendency on the part of

S. Burdon, D.D., a fine telescope and microscope. We would call attention to the fact that gifts are always most acceptable. We are glad to get periodicals and books for the library and reading-room.

When the new Science Hall is completed, we will be desirous of furnishing the museum. Photographs of celebrated places and buildings, models of useful appliances, articles illustrating the customs of other countries, will all be of the greatest service. It is no exaggeration



GRADUATES FROM PREPARATORY DEPARTMENT.

the Chinese is to be more liberal in their donations, but it will be some time before we can depend upon them to any large extent.

#### GIFTS TO THE COLLEGE.

During the year we have received a few very highly appreciated gifts, both from America and in China. From the United States several useful periodicals are sent to us, such as *Harpër's*, *Munsey's*, the *Outlook* and the *Bookman*. In China, we have received from Mr. Goodnow, the United States Consul-General, a wall map, and from the Right Rev. J.

to say that objects looked upon in the United States as very commonplace excite the greatest curiosity in China, and are very useful in imparting information through the eye.

#### THE RELIGIOUS WORK OF THE COLLEGE.

The course in religious instruction has been almost completed. The president hopes to have the lessons on the Old Testament entirely finished in another half-year.

We have often, in previous reports, confessed that, as regards the spread of



Christianity, the indirect results in such an institution as St. John's were greater than the direct ones. That is, but few converts are made from the non-Christian students. On Christmas Day of the year just past we were, therefore, all the more delighted at the fact that three boys were admitted into the Church by Baptism. The case of one of them was rather remarkable. He had received instruction in another Christian school before coming to us, and was already very earnest in his wish to become a Christian. For a long time his father had refused his consent. To my great surprise, when I addressed his father on the subject, he gave a willing consent, and expressed himself glad at the step his son was about to take. I then discovered that the father, as a boy, had been educated in a mission school, but had never joined the Church. Now he consents to his son's doing so. Is not this an evidence of how the fruit of this educational work often manifests itself many years after the seed is sown?

Another evidence of the interest felt by the students in the teachings of the Christian religion is their willingness to give liberally for the support of all Christian work. Many of those who are unbaptized, after they have been with us for a time become so largely Christian in their whole tone of mind that it is difficult for an outsider to perceive any difference between them and Christian boys. For example, on the closing day of the term, two of the graduates who read essays in English were nominally heathen, and yet the sentiment of their productions was avowedly and distinctly Christian. Again, we must say that we feel perfectly confident that, in God's own good time, the great results of what we are doing will be revealed, and that we will perceive that all the labor and effort has been far from being expended in vain.

A new departure in our religious work has been the opening of a night-school for the servants in the employ of the mission. A large building calls for a large number of servants, and it has for a long time been a question with us as to what was the best way of giving some Christian enlightenment to these men

who come to serve us in the capacity of cooks, washermen, coolies, etc. Preaching to them, or holding prayer-meetings for them, did not seem to be fruitful of any great results. At last we have tried a new plan. One of the native proctors has volunteered to teach them in a night school. Accordingly, every night while the students are engaged in the study of preparation for the next day's lessons the servants are gathered together, taught to read and write their own language and, at the same time, receive simple re-



GRADUATES FROM COLLEGE DEPARTMENT

ligious instruction. Thus far the class has proved most successful. Not only have these very illiterate men been taught to read simple Chinese, but they have been enabled to grasp in their way some of the simple and fundamental truths which we come to teach. This night school seems to me to be but another proof that in extending the Church in China teaching is of prime importance. Even preaching, to be successful, must contain a large part of the didactic element.

## CONCLUSION.

We would thus seem to have the equipment necessary for giving our students a spiritual, mental and physical education, and so ought to be greatly encouraged. We cannot draw this report to a close, however, without calling attention to one great need. It is for an enlarged chapel. It was never contemplated, when the present building was put up, that there would be so many students in St. John's or in St. Mary's. We sincerely hope that funds may be secured for adding to the length of the chapel, so that the present over-crowded condition on Sunday mornings may be obviated. Roughly speaking, \$1,000 would cover the cost of this improvement. We hope that this report may be the means of calling attention to this much-felt want.

F. L. HAWKS POTT,

President of St. John's College.

February.

FROM THE REV. R. E. WOOD'S  
PERSONAL LETTER.

Just before New Year comes the festival of the kitchen god. He is a little household deity who keeps watch over the family. Before the New Year begins he goes up to heaven to render an account of what he has seen going on during the year. At his festival he is presented with candy and delicacies in order to make him feel happy and well-disposed, so that he will render a favorable account. Furthermore, his mouth is plastered up with sticky candy, so that he cannot say anything bad. On New Year's Day itself all house doors are closed and no one is seen outside except those who, all dressed in their best, venture out to make calls.

This heathen feast had a new tone given it by the Church here, at least for its own Christians, for the day was ushered in by a celebration of the Holy Communion at midnight.

At that time the school was closed for a month, and the conference of all our mission workers in the Yangtse valley was held at Wuchang. It was a fine sight to see more than forty assemble. The clergy found shelter in the Divinity-

school, the students being away. The others were entertained at the various houses on the compound.

When the Boone School opened after the vacation it numbered eighty-eight strong. They are a fine set of boys. I wish you could hear them sing in church. Since this term began Mr. Partridge has given me the privilege of doing some teaching in the Divinity-school. Fortunately for me, the three present students understand English. I am giving them a part of my first year's work at the General Seminary, under Dr. Walpole, which is simplified somewhat. I dictate the work, and the students manage to get it down with scarcely a mistake. Little did I think when I took those notes that I should ever put them to so good a use.

During Lent the school-boys were given an address each day at Evening Prayer, the two Chinese clergymen and Mr. Partridge taking it in turn.

On Palm Sunday the church was decorated with palms brought in from the lawn. On the Saturday evening previous the Divinity-school boys prepared small ones for distribution. At the eleven o'clock service there was a procession around the church, and the familiar "All Glory, Laud and Honor" was sung (of course in Chinese), but the tune is the same.

On Good Friday the church was made to look very sombre. The altar was covered with a gray cloth, which is the kind worn at funerals. Upon the front of this altar-cloth was a large black cross, the effect being very impressive. All the Easter decorations were in place in time for Evening Prayer on Easter Even, and the great Feast began then. On Easter Day the first service was a celebration of the Holy Communion at six o'clock. The boys of the school furnished the music, and it was fine. At its close Mr. Littell and I hurried off to one of the mission stations of Wuchang (St. Mark's), where I celebrated my Easter Eucharist. St. Mark's is about three miles from the mission compound, over the other side of the long Serpent Hill, which divides our city into two parts; it is a large Chinese house, in which there is one room fitted up as a chapel, another



as a school-room, and another as a guest-room, for the reception of Christians and enquirers. There is plenty of room left for the Deacon-in-charge, Mr. Whang, and his family. On this morning a new altar for the chapel was dedicated. I was obliged to say the service in English, but the Deacon read the Commandments, Collect, Epistle and Gospel, Comfortable Words and some other parts to the people in Chinese.

Mr. Whang invited us to breakfast, and we needed no urging, and showed our appreciation in a very marked way, after our long fast and long walk. After breakfast Mr. Whang accompanied us back to the mission, as he was to be the

preacher at the eleven o'clock service. Some of his congregation also went. When we reached the compound we found a good many boys from the school and others upon the lawn, exchanging Easter greetings in true Chinese style. The later service was preceded by three baptisms. The music was a repetition of that at six o'clock service. . . . The day ended for us with Evening Prayer in English and a fine sermon from Mr. Ridgely.

This will give you a little glimpse of what kind of life is ours in China, and you can judge from it how happy we must be.

WUCHANG, April 23d.

## JAPAN.

### NEWS FROM TOKYO.

THE new term at St. Paul's has begun very prosperously. Our numbers now stand 210 at St. Paul's proper, and 215 at Kanda—a very great increase over last term. The new buildings also are rapidly approaching completion and promise to do much credit to Mr. Gardiner's skill as an architect.

With regard to Christian work—a great deal of the work in the dormitories is done by the senior students, and it is better so, for they are able to get far more closely into touch with the younger boys than any foreigner can. Last term I gave prizes for regular attendance at the Cathedral services; this term I am offering similar prizes for attendance and also for familiarity with the Church Catechism. The boys of St. Paul's, especially the two senior students—Inagaki and Wakatsuki—have been giving me a good deal of help at Kudan, by helping in the Sunday evening preachings under the direction of the catechists. I have an attendance at Kanda of fifty students at my weekly Bible-class, most of whom are very regular.

An old friend of mine has lent me a printing press, and Mr. Saotome and myself are just waiting for a leisure hour to get it into working order. I have been long hoping for some means to enable poorer students to earn something toward their education.

The increase of numbers in the school has made our playground accommodation somewhat small, and the windows of the neighboring houses suffer in proportion to the increasing interest in baseball, played with more zeal than skill.

As regards the general outlook for mission schools, it must be regarded as menacing. The higher council of education has made up its mind pretty well against them; the present ministry will not accept the recommendations of the council; but, as things go in Japanese politics, the council will probably have a longer lease of life than the ministry. There does not, however, seem to be any necessity for taking action. Our wisdom apparently lies in pursuing the even tenor of our way, making as few changes as possible, and avoiding all risk of giving unnecessary offence by hasty or ill-considered steps. The storm will, I think, blow over. But under any circumstances the days when a foreigner can hope to control a Japanese school are numbered. Our Japanese brethren must more and more assume the burdens of school management. They have the lion's share of the work now.

But there is still enough for us to do, and, speaking from my own experience, both my wife and myself find it very hard to meet all the demands made on us. Thirty hours' instruction per week, preparation for lectures, and very seldom

less than three Japanese sermons, together with sundries in the way of interviews, etc., leave me very little time to get into mischief. If we have to stand by and see our schools go into the hands of our Japanese brethren, it will only be

a sign that God has other work for us to do.

The Sunday before last I had the pleasure of baptizing eight persons at Omeya.

ARTHUR LLOYD.

TOKYO, May 1st.

## MEXICO.

### SALTILLO, MONTEREY, AND SAN LUIS POTOSÍ.

I HAD planned a visit to Tampico in connection with that to these places, but I failed to hear from there, and sickness in the Mrs. Hooker School and among the clergy prevented my going at the time first set, so I had to leave out Tampico and to make a shorter visit to the other places, as it was necessary for me to go and return between Sundays.

Leaving the city Sunday night, May 14th, I had an experience which may interest your readers as showing how proficient the Mexican thief is in his business. Not being able to procure a carriage to take me to the station—nearly a mile distant—I gave my valise to a *cargador* to carry. We walked together, and the valise was duly deposited with the porter of the Pullman. When I opened it, later, I found several things missing. Their absence was explained by a cut in the lining and a rip of the seam at the bottom. My *cargador* had evidently used his knife, and taken out the missing articles and had hidden them under his *sarape*, while walking with me to the station. Comment is unnecessary. I suppose I was fortunate that I did not lose more.

A run of nearly twenty-five hours brought me to Saltillo, where the Rev. Mr. Rose, of Monterey, met me. He had held a service here some time before, and knew our people. The next day we visited several families, and arranged for a service at 5:30 P.M. in the parlor of one of them. Arriving at the house, however, we were told that we could not have a service, as the permission of the owner of the house had not been secured, so we had to content ourselves with a social talk about our matters. Five families were represented, and I found we have six in the place, besides several individ-

uals, making a total of thirty-two persons, with eight or ten communicants among them. The meeting was quite satisfactory, and resulted in an arrangement for a visit from Mr. Rose at least once a month, on a week-day, and occasionally on a Sunday, provided I could secure the co-operation of the Monterey people. A room will be secured and fitted up for services, if possible, and in the meantime a private house, kindly offered, will be utilized. The people seemed to be in earnest, and disposed to do their part.

Wednesday morning we took train for Monterey, three hours and a quarter distant. The afternoon and evening and a good part of the next day were spent in visiting, and a service was held Thursday evening. The impression I received of the situation in Monterey was decidedly favorable. Mr. Rose is a man of sterling qualities, and his work is telling upon the people. He has been in Monterey about a year and a half, several months of which the yellow fever prevailed here, and he and the people seem to be on excellent terms. His salary is paid punctually, but it is not quite as large as it ought to be. It speaks well for the people, however, that they thus provide for themselves in spiritual matters. Services are held in a rented hall, which is also used by some benevolent societies. The Bishops of Missouri and Chicago have each a son in business here.

Monterey is the most American city in Mexico, and promises to grow in importance. The Guggenheim smelters, and other enterprises of character give stability to its business interests, and new enterprises about to be started will increase that stability. The Church has here an opportunity such as is rarely offered, and it is of the highest importance that it shall be utilized. Property should be se-



cured at once and a proper church-building should be erected, to give dignity and steadiness to the work. It should be made a centre of influence and work from which should go forth power and blessing to both Americans and Mexicans. Some five hundred dollars have already been promised toward the purchase of a suitable site, and several hundred more for the erection of a church-building. The people will do their full part, but they are not able to do all that needs to be done to enable the Church to profit by the opportunity afforded her here. An admirable location can be had for \$5,000, Mexican money, \$1,000 and the balance \$1,000 a year, with eight per cent. interest till all is paid. There is a building on the lot, which, at small cost, can be made into a chapel for present use, while something better is being built. Will not some one who reads this furnish the money needed to put this work on a secure basis, and so enable us to avail ourselves of this so favorable and unusual an opening for the Church in Mexico? Here we have a congregation, organized and self-supporting, under the direction of a good man well adapted to the work, in a place which may be said to be the gateway into this part of Mexico; a place growing constantly in influence and power—it is one of the great opportunities of a generation. The congregation now numbers thirty-five families, including, with other individuals, 142 persons, twenty-nine of whom are communicants.

Thursday night I took the train for San Luis Potosí, arriving at 1 P.M. on Friday. Here I was the guest of Mr. and Mrs. E. P. Lyle, and after making several calls in the afternoon we had a meeting of our people in the evening. Eighteen families were reported, and there are probably more. After an hour's conversation, a committee was appointed to look up all our people and to secure a place and make arrangements for services on some Sunday in June, when I will go there again, and we will see what can be done toward the establishment of regular services.

Since writing the above I have received a letter from Saltillo, which I quote:

"Mrs. A — called Monday afternoon to inform me that she had just been to see the owner of her house in regard to holding services there, and he most emphatically said he would not allow Protestant services to be held on his property. He also said that it would be impossible to rent a room, for any Catholic who rented a room or house for that purpose would be excommunicated from the Church."

This is the great difficulty in all places where the American element is weak. The work of the Mexican Church has been, and is, greatly hindered from the same cause. The only way to overcome this difficulty is by the purchase of property, and this we are unable to do for lack of funds.

H. FORRESTER.

CITY OF MEXICO, May 22d.

### ANNOUNCEMENTS.

*Africa.*—Several months ago, acting by request of the Bishop of Cape Palmas, the Rev. Robert Hope, D.D., of Central Pennsylvania, was appointed to be Priest-in-charge of St. John's Mission, Cape Mount, West Africa. In due time his acceptance of this appointment was received. We regret to say that he has now withdrawn such acceptance, and this important station, with five woman missionaries, natives of the United States and England, and a numerous band of assistants, with 150 children under their charge, must remain still longer without a resident Priest, and the Board must

reiterate its call in the strongest possible terms for a competent man in full Orders for the headship of this great work.

—At the meeting of June 13th Mrs. Lillian Heywood Robinson, now residing in Maryland, formerly at the Church Hospital at Skaguay, Alaska, was appointed as a trained nurse at Cape Mount, and to serve in any other position there for which she may prove capable.

—Miss Sara A. Woodruff, on leave of absence after about five years' service, sailed from Cape Mount by steamer "Teneriffe," on the 19th of April and, arriving at Liverpool in exactly thirty

days, sailed thence by steamer "Etruria," May 27th, and reached New York safely on the 3d of June. After a few days, visiting friends in the city, she proceeded to her home at Benton Harbor, Michigan. While she left Cape Mount quite indisposed from her long service in that tropical climate, she was vastly benefited by the sea voyages.

*China.*—At the Stated Meeting of the Board on February 14th last the Bishop of Shanghai's appointments of Mr. Benjamin L. Ancell and Mr. Cameron F. MacRae, to take effect upon their admission to Holy Orders, were formally approved. Both these gentlemen were admitted to the Diaconate on Friday, June 23d, with their class at the Alexandria Seminary. They each received the degree of Master of Arts from the School of Graduate Studies of the Columbian University, Washington, District of Columbia, at its last commencement, held on May 31st.

—At the Stated Meeting on June 13th, acting under advices from the Bishop of Shanghai, Miss Eliza L. McCook was appointed a missionary teacher to China.

—The Rev. J. Addison Ingle, on leave of absence, some particulars of which were given last month, reached the family home at Frederick, Maryland, on May 24th. He has already entered upon work for the Board in presenting the cause of the China Mission, and has been appointed one of the regular speakers at the Missionary Council next autumn.

—The Rev. Arthur M. Sherman, whose appointment was announced in the May number, sailed from New York for Glasgow, by steamer "Mongolian," on June 23d. After travelling for six weeks or two months in England or on the Continent, he will proceed to China *via* the Suez Canal. On the Monday before sailing Mr. Sherman came to the Missions House for the Holy Communion. A number of interested persons were present. The Associate Secretary was assisted in the service by the Rev. Dr. John Davis, of Japan, and the Rev. E. B. Rice. A very impressive and touching farewell address was made by the Rev. Thomas A. Conover, head of the Associate Mission at Trenton, New Jersey, with which Mr. Sherman has been connected during his Diaconate.

*Japan.*—At the Stated Meeting of March 14th last a number of appointments were concluded for Japan, among them that of the Rev. John C. Ambler, who returns to the Japan mission this autumn; the Rev. R. W. Andrews, who has already sailed; Mr. Allan W. Cooke, of the Nashotah Seminary; Mr. John Armisted Welbourn, and Mr. H. St. George Tucker, of the Alexandria Seminary. The appointments of the three last mentioned were dependent upon their ordination. They have now all taken effect: that of Mr. Cooke by his admission to the Diaconate by Bishop Nicholson, on Whitsunday (May 21st); that of Mr. Welbourn by his admission to the Diaconate by Bishop Satterlee, on Trinity Sunday (May 28th), and that of Mr. Tucker by his ordination, on Friday, June 23d, with his class.

—At the meeting of the Board on the 13th ultimo the appointment by the Bishop of Tokyo of Mr. James Jeffries Chapman, of the Alexandria Seminary, was consummated, to take effect upon his ordination. He was ordained at the same time and place as other Virginia members of his class mentioned above.

—The Rev. Dr. John Davis, on leave of absence, after a somewhat extended tour in the Holy Land and in Europe, sailed from Bremen by the steamer "Trave," May 17th and reached New York on the 25th.

—The Rev. John Kichinosuke Ochiai, of the Japan Church (although technically a Deacon of the Diocese of Chicago), was advanced to the Priesthood on Trinity Sunday, in the crypt of the Cathedral of St. John the Divine, by the Bishop of New York, acting for the Bishop of Chicago. He was graduated a year ago from the Western Theological Seminary. In the interim he has taken a post-graduate course at the General Seminary, by which institution he was given the degree of B.D. at the recent commencement. He sailed from New York by the steamer "St Paul," on June 7th, expecting to take a two months' course of reading at Oxford University, and then to proceed to Japan. The Bishop of Tokyo says he will be assigned to duty, probably, in Trinity Divinity and Catechetical School in his see city.



# MISCELLANY.

## AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l., 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession. *Psalm* ii., 8.

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AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming



of Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Churchpeople, and to the clergy and mission stations at home and abroad.

THE Church of England Missionary Conference, held in London in May, 1894, adopted the custom of noonday prayer upon suggestion from the American Church, and in their report said: "The conference is now among the things of the past. Is it too much to hope that at least one permanent memorial of it may remain amongst us, and that from many of our churches the noontide bell may call us, in the field, the workshop, or the mart, to lift our hearts, at any rate for a moment, in prayer for all missions of the Church of Christ?" The House of Bishops in Minneapolis adopted the observance, and it may now be considered an established custom commended by the highest authority.

## INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and further the work of missions for the glory of the Triune God in the salvation of all men.

O LORD Jesus Christ, who hast commanded us by Thy Apostles to walk worthy of the vocation wherewith we are called, and as we have received Thy gift, so to minister the same one to another; Grant to all who are baptized into Thy Holy Name, and especially to our fellow-countrymen who sojourn in distant lands, that they may show forth Thy praises, Who hast called them out of darkness into marvellous light. Preserve them, we beseech Thee, from the sin of offending Thy little ones who believe in Thee, and from causing Thy Word to be blasphemed among the heathen. Make them as the salt of the earth, and as a light in the world; that so, beholding their good works, and won by their holy lives, multitudes may be turned to Thy truth, to glorify Thee in the day of visitation, Who with the Father and the Holy Ghost art one God, world without end. *Amen.*

## REPORTS OF OTHER SOCIETIES.

THE Society for the Propagation of the Gospel in Foreign Parts reports receipts from all sources for the past year to be £132,355, 13s., 6d. This shows an increase of £2,202 over those of the year previous. Of the thirty-five dioceses in England and Wales, nine showed a falling off to the amount of £298, while the other twenty-six dioceses showed an increase of £2,646. From Ireland the remittances exceeded those of the previous year by £225.

During the year 1898 the Board of Examiners recommended fifteen clergymen and sixteen laymen to the society. The names of sixty-two clergymen have been in the past year submitted to the standing committee for recognition by the Bishops abroad.

It is very encouraging to note the number of natives who have been moved and called to the work of the Ministry. Of the sixty-two above mentioned, eight are native—one in India, one in Grahamstown, three in St. John's, two in Japan, and one (a Chinese) in Borneo.

The number of ordained missionaries, including twelve Bishops, on the list is 787, that is to say, in Asia, 252; in Africa, 192; in Australia and the Pacific, forty-two; in North America, 211; in the West Indies and Central and South America, fifty-one; and thirty-nine chaplains in Europe. Of these 125 are natives laboring in Asia, and forty-seven in Africa. There are also in various missions about 2,900 lay teachers, 3,200 students in the society's colleges, and 38,000 children in the mission schools in Asia and Africa.

The society is now preparing for the observance of its bi-centenary, or fourth jubilee, and it has arranged that it shall commence on June 16th, 1900—the 199th Anniversary of the granting of its charter, and close on the same day in 1901.

## AN ACCOUNT OF OUR COLONIES.

OF "The American Colonial Handbook," by Thomas C. Copeland (Funk & Wagnalls Co. Price, 50 cents), the *Missionary Review of the World* says: "This is an exceedingly useful and timely volume, being a 'ready reference book of

facts and figures—historical, geographical, and commercial, about Cuba, Puerto Rico, the Philippines, Hawaii, and Guam.' Each of the 'colonies' is taken up separately, and is in the form of a catechism, most of the information desired being clearly and concisely given. The facts as to Cuba are given under the headings of geography, climate, mountains, rivers, harbors, roads, transportation, population, cities, agriculture, sugar, tobacco, vegetables, minerals, animals, finance, commerce, and shipping. There are also condensed historical and geographical notes and statistical tables. The other 'new possessions' are similarly treated."

## RECIPROCAL ADVANTAGES.

A CONTEMPORARY anonymous writer on Foreign missions has these wise and weighty words on the relations of the home Church to missions abroad:

"The relations of Foreign missions to the home Church involve reciprocal advantages. The home Church holds a parental relation to the native churches which are the results of its missionary effort. It is to be regretted that the fellowship of the churches in this country with those which are in a sense their offspring, scattered in many lands, is not more intimate. If every American Churchmember could visit the native congregations of every nation, color and language, and sing with them the songs of salvation and enter into their inmost spirit and life, there would be no longer need of exhortations to give and to pray for the peace and prosperity of Zion the world over. It would be felt that the men of all countries were one in Christ, having one Lord, one Faith, and one Baptism. Whether it would be equally profitable for the native Christians of India or Africa to visit America and look upon the home churches in all their luxury and extravagant expenditure, is a more serious question. We have waited too long, waited till our civilization was too far advanced beyond that of the outlying nations which we are aiming to evangelize and win to Christ. We are handicapped in the very blessings which God



in His munificence has bestowed upon us and the land in which we dwell.

"With respect to the duty of the home churches to those in heathen lands which are struggling not only against poverty and universal ignorance, but also against uncompromising intolerance and persecution, it is so great and pressing that it should never be forgotten. It should be recognized as a constant and pressing responsibility. There should be all the solicitude and prayerful sympathy of a parent toward a child. There should be an avoidance of every vestige of that proud and flippant spirit which takes pleasure in despising the depressed races and ignoring the brotherhood which Christ came to establish between men and men. It would be well if every church would enlarge the boundaries of its parish, at least in sympathy and interest if not territorially, so as to regard some outlying district and distant community as an extension of its fold; and it would be well if every pastor should have some co-pastor laboring in the ends of the earth. This does not mean that there should be in every case a separate and independent support of a mission church, but it does mean that the missionary spirit should take a definite shape somewhere, though the particular focus of its interest should change from time to time, until it should become as broad as the world for which Christ died."

### THE PRESENT CONDITION IN JAPAN.

THE truth is that the Church in Japan has passed through a history in many ways remarkably resembling that of the Church in the New Testament. It has seen the new joy, the new hope, the new enthusiasm recorded in the earlier chapters of the Acts of the Apostles. It has seen believers scattered abroad preaching the Word, and multitudes with one accord giving heed to the things that were spoken. If churches were established in Philippi and Corinth and Ephesus and elsewhere, that also has had its parallel. And the mingled good and evil in those churches recorded in the Epistles has been reproduced in the churches in Japan, sometimes with a startling exact-

ness. But there came a change in the life of the Church in the New Testament, the change from the condition where the Lord added to the Church daily, to the condition underlying the letters to Timothy and Titus, the Epistle to the Hebrews, and the messages to the seven Churches in Asia. This is, in many respects, the condition of the Church in Japan to-day.

It has just been said that Japan is not so eager or so curious to hear the Gospel as it once was. But it is well worth while to correct some statements that appear from time to time in the home papers to the effect that it is now very difficult to find any who are willing to listen. A wider knowledge would give a more encouraging account.

The work has become a siege; but the siege is progressing. The simple fact that Christian newspapers can be sustained, and that the sales of Christian literature are increasing, is reason for encouragement.—*Rev. Wm. Imbrie, D.D.*

### WHAT IS DEMANDED OF THE INDIANS.

TO-DAY Indians understand that they must work to live, but in many cases it is demanded of them that they shall make bricks without straw. They are asked to support themselves, but are given no tools to work with. Some tribes have had cattle issued to them, but little has been done to teach them how to care for these cattle; and the work with them which the agency employees are supposed to do is frequently altogether neglected. We blame the Indians for not being civilized by this time, but in fact the fault is ours and that of our representatives in Congress for assenting to a system which places the Indians in charge of men, some of whom are unintelligent, inefficient, careless, and sometimes criminal.

The condition of the Indians will not greatly improve until the agents are selected by reason of actual qualifications for their work, instead of receiving the position as a reward for political services performed.

There is probably not an Indian tribe in the United States which could not, under the direction of the right kind of

man, become entirely self-supporting within ten years; but it would be necessary that those tribes which to-day are absolutely without property—as the Northern Cheyennes—should be given a start in some way. Thus these Cheyennes, to take a specific example, who live in a country which is too dry for farming, yet is a good stock range, ought to have issued to them as their individual property fifteen hundred head of cattle and to be taught how to manage this live stock. The continual agitation by the neighboring white population of the question of this tribe's removal to some other part of the West ought to be put an end to, and the title to their lands to be confirmed. In the same way the condition of each individual tribe should be studied, and it should be treated according to its needs.—*George Bird Grinnell, in the Cosmopolitan.*

#### DR. HEDIN'S TESTIMONY.

A SWEDISH gentleman, Dr. Sven Hedin, has travelled 14,600 miles in Central Asia, more than 2,000 of which were through regions which no European had ever before visited.

In his two large volumes, entitled "Through Asia" (Harper and Brothers; price, \$10), he narrates thrilling experiences in crossing the bleak plateaus of Persia, southern Siberia, northern Thibet, and Mongolia. He visited the Swedish mission established a few years since at Ninghsia in northern China, and he gives the following testimony to the work there: "Missionary enterprise is carried on in Ning-shiah with energy and success. There was a community of thirty Christian Chinese, and Bible readings were held both morning and afternoon. The evangelical Scriptures, written in Chinese characters, were scattered broadcast, in the shape of fly-leaves, through the streets, and these had tempted many Chinese to the mission house, in most cases, no doubt, simply to gratify their curiosity. It was grand to watch Mr. Pilqvist preaching of an evening in his own house in the purest Chinese.

"In addition to sowing the seed of the Christian faith, the missionaries tramp many a mile on errands of pure benevolence."

#### DEVOTED WORKERS.

IN his recent volume, "On Horseback through Armenia," published by E. P. Dutton & Co., Dr. Hepworth bears the following testimony to the character and work of the American missionaries: "There is only one genuinely uplifting and educational influence in all Turkey, and that, I am proud to say, is founded on American generosity. I refer, of course, to the missionaries . . .

"I do not hesitate to say that they are doing more for the Turkey of to-day than all the European powers combined. They are doing a modest work, but a far-reaching one, and it goes without saying that they are a devoted and self-sacrificing class of men and women, who deserve far greater praise than my poor pen can express."

#### BISHOP TAYLOR'S BOOK ON AFRICA.

THE Methodist bishop, William Taylor, who has seen a good deal of service in different parts of the Dark Continent, since he retired through advancing years from active work, has been engaged in preparing a book on this great field of Christian enterprise. It is now published by Eaton and Mains, of this city, under the title of "The Flaming Torch in Darkest Africa." Of it Henry M. Stanley, in his introduction, says: "The sections devoted to missionary trials and triumphs in Africa are of world-wide importance. The barriers encountered, the climate, the geographical difficulties, languages, witchcraft and polygamy, and the prejudices of dense ignorance and savage natures, are recorded with the convincing touch of experience."

The closing chapters of this unique work on the political partition, recent discoveries of diamonds and gold, and the present development, are full of information which is up-to-date and reliable. To all those interested in the development of Africa and the elevation of its people, can be recommended the latest book by the veteran bishop, for the variety and fulness of information it contains, and the large hope it gives that persevering Christian labor is not in vain even in Darkest Africa.



# THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

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## HOW THE WORK GROWS IN WEST MISSOURI.

### AN AUXILIARY JOURNEY.

WE are indebted to a member of the West Missouri branch for this interesting account of a journey made with the Bishop and the archdeacon of the diocese, in the interests of the Woman's Auxiliary. Mrs. Turner writes from St. Joseph on May 20th:

"Ever since I came home I have been trying to find leisure to write you an account of a missionary meeting at Springfield. On Monday, April 17th, at 8 A.M., with the president of our new branch at Wyatt Park Mission, I left St. Joseph. An ugly, cold wind was blowing and a storm threatening, so that our winter wraps were necessary. Along the Missouri river we travelled, seeing little of anything that looked like spring, but considerable signs of approaching high water, until we reached Kansas City at 10:25. We had just time to change cars, and were soon across the Kaw and in Kansas, travelling southward. We passed through many villages and small towns, noticing the school-houses and churches particularly, and wondering which of the latter belonged especially to us. At Fort Scott we stopped the usual twenty minutes for dinner, but as we had had our lunch we promenaded, enjoying the fresh air, which was a little more balmy than what we left at home. The "All aboard" warned us to make haste inside the cars, and soon after we again crossed the line and were in Missouri. From Fort Scott on to Springfield is a steady up-grade, and the road is rough, with nothing particularly interesting in the scenery; but at 5:45 P.M. we reached Springfield, and found it hard to realize that we were only 300 miles south of St. Joseph; vegetation was so much more advanced, and no wraps were necessary. The Auxiliary vice-president for the Southern Convocation met us, with several of her co-workers, and we were welcomed royally, assigned to a lovely Church family, and soon riding to such a beautiful home, that was really given up to us during our stay.

"We had quite a heavy rain in the night, and the early morning was dark and gloomy. By nine o'clock, however, the sun was shining brightly. Springfield has two Episcopal churches. Christ Church (the mother parish) is a frame building, quite old, with a nice rectory. They had been without a rector for some time, but had recently obtained the Rev. W. T. Allen, who is now their rector. St. John's Church is a beauty; stone, with Gothic roof, guild hall, study and rector's rooms in the rear. The Rev. Walter S. Trowbridge is the rector. The Rev. Mr. Coffin, rector of St. Philip's, Joplin, was present at the meeting, with several women from that parish; also two from Oronogo and others from rural parishes. I enclose the programme of the meeting, which was an enthusiastic and inspiring one. The leaflets and noon day prayers were distributed, the letter from Japan read with interest, and three branches of the Auxiliary so far have promised work as a result of the meeting. May God continue to bless the work!

"Wednesday, rising at 4 A.M., and meeting Bishop Atwill and Archdeacon Moody at the station, we started for West Plains, 110 miles farther on. This was a beautiful ride on the crest of the Ozarks. Passing Cedar Gap soon after sunrise, we wondered if there could possibly be a more beautiful spot; 2,200 feet above the level of the sea, lovely climate, wild flowers in profusion; but all along it was sad to see the miles of orchards, the trees of which had been killed by the severe cold of the past winter. Money will be scarce in this section for some time to come, and we fear the Church will suffer. We enjoyed the ride, the beauty of scenery, the balmy air, and the conversation over the work of Archdeacon Moody, and what is needed. Arriving at West Plains at 10:45, we found the same hospitality greeting us as we met at Springfield. West Plains is a small town of about of 1,500 inhabitants, with a beautiful little church, All Saints', with a pipe organ, and kept in order by one of the faithful women. Its numbers are few, they have no Sunday services, and only occasionally on week-days, as the Bishop or archdeacon can visit them. Taking a carriage, which I was told was always at the disposal of a clergyman when he came, the archdeacon and I started out to call upon the people and to gather the congregation together. The mercury registered 84° in the shade; tulips, narcissus, hyacinths and daffodils were blooming out of doors, and most of the women were house-cleaning. However, at 7 P.M., I addressed a goodly number, telling them of the Auxiliary. At 7:45 there was adult Baptism; at eight the Bishop confirmed six, and addressed them. A resident rector, if the means were in sight, could do wonders there. Archdeacon Moody gave notice that there would be Holy Communion next day, at 10:30 A.M. So, leaving him there, after again rising at 4 A.M., accompanied by the Bishop we started for home.

"A long day on a train with our Bishop would certainly take away any fear of him, if we had any before, and we entered into more heartfelt interest in his work as we heard episodes and anecdotes of his labors. He left us at Kansas City, and we hastily made connections with our train, and finally reached St. Joseph at 8:25 P.M., tired, but giving thanks for the privilege of being allowed to say a word for the Master, and praying that God would bless abundantly the feeble work.

"Your letter was read at our annual meeting Thursday last. It was one of the many cheering things. We had a glorious meeting, so enthusiastic, the largest we have ever had, and without doubt the best. Ten new branches have been formed this year, making now thirty-four; but doubtless you will receive a full report when the secretary sends you the offering of the day, \$23.15, which was voted to the General Board. Thank you so much for the letter from Japan, and the literature which was distributed at both places."

#### A CHEERING PAROCHIAL EXPERIENCE.

The rector of a parish of twenty-five communicants in the same diocese writes:

"I have delayed this long in writing you, in order that I might have something to say of our progress. We hold our meetings on the first Thursday of each month, and at them we study, and the ladies sew.

"Interest is increasing as we go along. The letters you sent us were 'just the thing,' and they immediately made the women excited for the welfare of those in Alaska. You may think once a month is not a great deal—I confess I don't. But when fall comes, if I am alive and here, we shall have meetings twice a month, and accomplish more.

"We received our mite-boxes in February, and distributed them. As our diocesan council meets next week we have to send them in, and ours contained \$3.90. Besides this they gave \$3 to the Bishop's purse—devoted to diocesan missions—when



they were asked for only fifty cents; also they sent a box to Richmond, Missouri, valued at \$2.40, and they have in the treasury \$2.85 with which they intend to purchase raw material to work into things for a hospital. When the box is ready I shall notify you, and you can tell us where to send it. Now, I think this pretty good for an infant Auxiliary, gotten up under protest.

"While calling upon a lady to-day, who, at the start, would not come to the meetings, she said to me that the mite-box was the interest of the household—she keeps a boarding-house—and all the boarders, as well as herself and sons, drop their pennies into it. Now, she can scarcely wait for the issue of new boxes. Another lady, who cannot attend the meetings, and who at first refused to have any dealings with an organization working for extra-diocesan ends, has not waited for the new issue of boxes, but has a temporary box into which she continues to drop her mite. With such advances I feel reason to be encouraged, and look for a continued interest.

"I realize that the amounts I have quoted to you are small, but they are for only three months, and, too, from a people who not only do not understand the principle of giving, but who have been opposed to Auxiliary work. When the fall comes, as the advance agent says, 'Look out for us!' We will do our best, and undertake more thorough work. Don't think I am boasting; don't think I am proud. I am just happy over the result, and thank God for it."

### HOW TO TRAIN OUR BOYS AND GIRLS IN MISSIONS.

*From the report of the Junior Department, Duluth Branch of the Woman's Auxiliary, by Mrs. J. D. Morrison, Secretary.*

THIS report is not intended to be a missionary sermon; but to your secretary it seems, that if we expect our boys and girls to become intelligent Churchmen and women, and conscientious in their gifts to the Church's missions, we must begin by interesting and instructing them about these things when they are young. Even if no money is asked of them, why should they not be taught about the work of the Church of which they are members? Why should the news of God's Kingdom on earth be withheld from them, while all the news of the nation, the war news, the political news, and the State and town news are talked of to them and taught most diligently? The teachers in the day-schools take good care that the pupils shall have patriotic training. The flag is unfurled every morning as a first object lesson, and every current event of vital interest is seized upon to draw a lesson for the child's education. During the past war, each victory was the triumph of every school, it was made their own by sympathy; and maps of Cuba, Porto Rico and the Philippines were conned and studied most diligently. Many of the children could even tell accurately the tonnage of all our great battle ships and the names of all their officers. Why, then, are not our Sunday-school children made familiar with the details of the war waged by the Church militant against sin and ignorance? Why are not *our* victories gloried over, our difficulties studied, our missionary war maps familiarized, and the sympathies of the young aroused in what should be to them and to us a vital matter? Can it be because the leaders and teachers themselves do not care?

The teaching or reciting of a few definitions and statistics about the work is not enough. Children soon tire of that, as do their elders; but they are interested and awakened by a simple story concerning some special mission, or of some act of bravery or endurance of hardship for Christ's sake. What boy in our schools does not own Hobson for his hero? Why should not the stories of men like Patteson, or Hannington or Horden, or any of the hosts of God's heroes, make the bosom of

these same youths throb with pride, that they are of the same race? Why, but because no one ever tells the boys about *God's* heroes, no one arouses their enthusiasm over the leaders in the crusades of our *Church*.

No heart is so tender as that of a boy when he hears of wrongs done to little children by a brutal savage, or of the *neglect* of children by some nations, even in these modern times. But the information must not be generalized when given. One real incident, told as if the speaker *cared*, is worth a page of horrors in the mass. Indeed, you will find that a story illustrating any question in the missionary catechism will draw a quick response from the children you are addressing. Every eye will be fixed, every ear attentive, and each generous little heart is probably thinking of something it can do to help in the cause of Christ. If but one question were taught in a week, and some promised illustration told at a monthly review, you would find that this would be the most popular of the Sunday-school exercises. Then, when sympathy is roused, give them a chance to give; urge them, when they give, to give it of their *own*, be it ever so little, even as a result of some personal sacrifice; but do not, *please* do not teach the children that their own comfort and ease, their own library, or their Christmas tree, must be paid for *first*, before a cent can be used to send the Gospel message where needy souls, too ignorant and dark to know their need, are hungering for they know not *what*, and suffering, they know not *why*. Some of our Chippewa Indians are beginning to set us a good example in this direction, for they, out of their poverty and naked homes, are sending their mite (and that mite is in magnitude a lesson to us) to other Indians who have not yet heard of Jesus Christ. Let us look to it that we are not held responsible in the next generation for the lack of true interest shown by our successors, that we are not accountable for the selfishness of our boys and girls when they fall into our places. Why is it that men and women *now* are appealed to in vain for their sympathy, their prayers and their means? Why, but because these men and women were not brought up to hold this work in high esteem. Why is it so hard to get our women to give even a paltry ten cents a month to our mission fund, when a self-denial of the most trivial kind would double the amount? Two car-fares, a box of fruit, a half-yard of embroidery, things like these, almost too trivial to mention in the same breath as the needs of the Church, are held in the balance with those needs, and too often carry down the scale. And shall we let this state of affairs go on forever, bringing up our children as earlier generations have been raised?

Let us rather see to it that each of us, in her own parish, tries to do her duty by the young in this respect, gathering them together in some fashion to listen to Christ's command, and showing them how each of them can obey that command, as truly as did the Apostles.

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### AN INDIAN HELPER.

A UNIQUE feature of the afternoon meeting was an address in the Chippewa tongue by a woman of that tribe, Mrs. Louis Manypenny. Her husband interpreted her address, which was simple and touching. Mrs. Manypenny said that it had long been in her heart to do something for God's work, but she knew not how until some one told her of the Woman's Auxiliary. She made up her mind to do what she could, and visited the reservation of Twin Lakes, staying there for a week, and meeting the women every day. They had never before heard of our society, and gladly consented to do all in their power to help others as they had been helped. She organized a branch of the Woman's



Auxiliary there, and then went on to Wild Rice river, where again she met the women and told them how they might have a share in the good work. Here, too, she found willing hearts and hands, and here she organized another branch of the Woman's Auxiliary, and, as a result of these meetings, she brought with her to the annual gathering the sum of \$5.60.—*From report of annual meeting of Duluth Branch.*

## BOISÉ.

TWO DAYS FROM AN INDIAN MISSIONARY'S  
DIARY.

THE Rev. John Roberts writes from the Shoshone Mission School, Shoshone Agency, Wyoming, on April 11th, A.D. 1899: "I should have replied to your first letter at once, but as usual my excuse must be that I have been quite busy. A missionary's work in the Indian field, such as this, embraces a variety of duties both of a ministerial nature and secular. I will just mention the routine gone through the last two days, *i.e.*, Sunday and Monday. Early on Sunday morning I fed and harnessed up my old horses, and started out in the buckboard or mountain wagon for a Shoshone camp on Little Wind river, where we had a good service, using the Shoshone translation. After the service came the sermon; an informal talk, the Indians listening with interest to the story of the Resurrection, and several questions were asked with regard to the earthquake, the appearance of the angel, and his message to the women, the appearances of our Lord, showing that they are not without interest in the truths of the Gospel.

"Returning home, after a hurried lunch and feed of grain to the horses, their heads were turned down the river to the Arapahoe camp. There we have a nice little church, with eastern pews, good organ and other church furniture. The congregation assembled, composed for the most part of young men, former pupils, with some of the older people who had also come together, at the ringing of the church bell. For the want of a better, I acted as organist, while the men sang lustily some of the Gospel hymns in English, which they had learned long ago in school—they ask for them invariably, preferring them to others, because they remind them of days gone by

and playmates that are gone. Fremont Arthur was suffering from a bad cold, and very hoarse, but he read the Arapahoe service very effectively. After the service came the usual address, all listening most attentively. No questions are ever asked during the Church hours by the Arapahoes, though sometimes a murmur of assent escapes the lips of the aged—for young and old are equally reverent and grave in their demeanor in church. It was about 5 P.M. when I reached home, when other duties took my time. Evening Prayer with the pupils, so that it was nine o'clock when I unharnessed and fed the horses after a long day's drive.

"On Monday morning I had to attend to my farmer's work, for he had to start off early for a load of coal to the mine, two days' journey from here. With the pupils I attended to the milch cows and other animals (we have thirty-eight head of cattle, horses and mules; for ours is an industrial school, and the farmyard supplies an important part of the subsistence of the pupils). Then came the giving out of the week's rations to the housekeeper, when the bell called us all together for morning chapel. *Moon-hav-ve* was here by the time chapel was over. He is a neighbor, an old Indian of some stability of character, whom I hope to use in the way of teaching the Shoshones to read Shoshone in the services, which I hope to begin soon in the little Shoshone church in the mission grounds. But we were soon disturbed in our translating by *Nar-ro-goot-see*. For him I had to write a letter to a Fort Hall Indian. Before he left, *Bah-so-e-quid-dah* and *Sar-ren* came in. For them I had to write a letter to an Indian in Utah, to notify him of the sudden illness of a little child who, they said, could not live more than a day or two. After *Moon-hav-ve* and I had spent about an hour or so to-

gether over our Shoshone, *Ah-won* came. He left after I lent him twenty-five cents to buy some coal oil. The carpenter who is helping us to complete the church here then wanted me to find various things for him for the church. That took my time for about an hour (I paid him off in the evening, \$71). He then told me that the provisions in the farmer's cabin, where he had his meals, were all gone. I told him that dinner at the house was ready, that he might take my seat at the table, for I felt too nervous and bothered to want any dinner. Just then *Tim-moo-koo*, a grim old warrior, presented himself before me. He wanted me to write a letter for him. After that was done he asked me for money to enable him to mail a pair of moccasins to a friend. He then said he wanted some dinner. By that time "*Rabbit woman*," a Cheyenne, arrived. She had come to make some kitchen or cooking aprons for the girls. I found the material for her and set her to work. I did not forget your letter, but remembering the sick child I had written about in the morning I went to see what could be done for it. On the way I met the father of the child coming to the mission for coal oil. He said the child had cried when the light went out at night. I told him to go on and get some from Mrs. Roberts. I found the child, a little girl about six years old, in a small cabin, not seriously sick, but probably indisposed by reason of having eaten something that disagreed with her. The poor mother was crying and in great grief. The little one, when she saw me, smiled pleasantly, and, with a twinkle in her eye, said: "Ha, *Tab-boon-gwash*!" "(Is that

you, Rabbit-tail?") which is my Shoshone name. I gave the mother fifty cents to buy the youngster something good to eat, for she would soon be hungry. On my return I met the father. He anxiously asked me what I thought of the little sick one. I told him in a few days I thought she would be quite well. He said, "No; that the medicine man had told him that a big gray wolf had howled on a neighboring bluff and called the child's spirit away, and that it had to go. I told him that no gray wolf could call his child away; that God only had that power.

"On my return home I drove down to the agency church, where I met the vestry, and, after a successful meeting, arrived at home about nine o'clock, and made up my mind that, come what might, a reply had to be sent to your kind letter to-day, and that Indians, pupils, school, and everything else would have to give way to that duty. Old chief *Washakie*, however, came. I have just written a letter for him, and helped him on his horse after he had partaken of a good dinner. He pointed to the church and said it was too small. I told him that by and by I hoped it would be enlarged.

"Such is one's life here, the years along; one's time for the mission's sake taken up in a great measure by secular duties. The school, especially, is a great charge, but it is a very necessary adjunct to the mission, for the Shoshones are so ignorant and superstitious, it is difficult to work among them without the aid of those who have had the advantages offered to them by the school."

## CHINA.

OUR DOCTOR-TEACHER AT WUCHANG.

*Extracts from Letters of Dr. Mary Glenton.*

*Easter Day, April 2d, 1899.*—It has been such a delightful day with us here, one that I shall never forget. There was a Celebration at six o'clock in Chinese, choral; at seven, in English; Morning Prayer at ten, and Celebration with sermon in Chinese at eleven, choral. Mr. Ridgeley asked me to come to the six

o'clock Celebration to help the boys sing. It seemed good to hear "The Strife is O'er," even in Chinese, and if the choristers who walked round the church were Mongolians, they sang heartily and well, and never in my life have I anywhere seen such perfect behavior on the part of the choir boys. The dear little fellows always find the Lesson in their Bibles, and follow every word, whether it be Chinese in the morning or English in the evening; they are far more devout and reverent



than many of our grown up choristers at home.

*April 22d, 1899.*—My life is now much busier. The girls' school was opened, or reopened, on Tuesday of Easter week. That took Miss Osgood out of the Boone School altogether. Then the Bishop engaged a native teacher, Mr. Liu, as his private secretary. Mr. Liu taught primary English

when the hour is up I know every word of Chinese that I have heard.

I also have a patient in the hospital, the wife of the Viceroy's private secretary. She had been sick three months, but under careful nursing has improved wonderfully. So, with my patient and classes, I am pretty busy, but I like to be. I look after the health of the girls in the school. I go in every night and



CHORISTERS OF THE CHURCH OF THE HOLY NATIVITY, WUCHANG.

branches, so his removal left Mr. Partidge with several classes on his hands and no teacher; so I teach c-a-t every morning from eleven to twelve, and then from half-past one to half-past two I have the Divinity boys in English. I learn ever so much Chinese from my small boys, for they are at the very beginning in English, and they spell the word and give the definition in Chinese; then they read a sentence and translate it into Chinese; and they have to go over each word and sentence so often that

morning to inspect them, and they all come trooping up to me. The matron, Mrs. Tsen, has a little boy, not quite two years old, who looks just like a Japanese doll. Yesterday he fell down and cut his head, and he looks cuter than ever with his head bandaged.

We are having lovely weather now, rather warm, with an occasional thunder shower. The azaleas and roses are out, so are the hydrangeas and peonies.

I began this page on Sunday afternoon I think I told you that I romanized the

hymns as we went along; well, last week I did not have time to do them, and this morning I opened the Chinese hymnal, and, to my surprise, found that I could read more than half the characters in the hymns. You will see in the picture of the church the screen hiding the female side from sight. No respectable girl is ever seen by a man until after her marriage, servants excepted, and the little school girls go into church five minutes before the bell rings, and as it will ring in a few minutes, I will say, "Good-by."

*May 14th, 1899.*—The Bishop's idea in having me devote the first year to the language was, that if I began to answer medical calls I would have no time whatever for study. So I was to remain a dead letter for the first year, but I am gradually coming to life! There is always something to do on the compound. Measles broke out in the Girls' School; then the girls had to be vaccinated.

Ascension Day was a holiday. We had service, of course. Early Celebration in English, and Chinese service, with sermon and Celebration, at eleven. The boys wore their summer grass-linen cottas and the clergy theirs, and their grass-linen cassocks, which looked so pure and white. After service Mr. Partridge went over to Hankow, secured a steam launch and two enormous life-boats, and brought them back. The ladies and one or two of the gentlemen got on the launch, the Boone School boys and most of the gentlemen on the boats, and we steamed down the river ten miles, then across and landed, eating our lunch in a temple surrounded by the multitude. We did not get home until nearly nine o'clock, but we felt that we had enjoyed the day almost as much as the boys.

One day last week Mr. Ridgely asked

me to take his class while ~~he~~ went to Hankow. The lesson was the Spartans at the pass of Thermopylæ. The names in that lesson were something to dream of! And when it came to parsing, I had to go back twenty years or more to think whether verbs were in the active or passive voice; and as for the moods, well, after a few sentences were parsed it all came back to me, and I was so interested that when the hour was over I wanted to go on parsing. St. Timothy's Guild meets every Thursday, and I sit with the boys that the gentlemen may all go to the meeting. Somebody always sits with them in the evening to help them with their lessons. One boy came and asked me in which State is the great serpent mound? I was divided in my mind between New Mexico and Ohio, but Ohio has the honor. Another boy brought me about twenty sentences, each having a different form of an intransitive verb, and I was to correct accordingly. I have to keep my wits about me these days. I shall try to teach that class even after I begin my own work; they are such nice boys, and study so hard.

My patient leaves the hospital this week, and her recovery, I think, has upset a lot of superstition among the Chinese.

Our compound is perfectly beautiful; it always seems such a haven of rest after we have been away for a few hours, and now everything is so green, and the birds sing so sweetly, it is hard to realize that we are in the midst of heathendom. I am in splendid health and condition. I am so happy in my life here, and I think at last I am in the right place. I shall take every care of myself so as to be able to do my duty, for there is much to be done, and I am anxious to help.



# FINANCIAL.

Offerings are asked to sustain missions in twenty missionary jurisdictions and in the Haitien Church, and in forty-one home dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in Africa, China, Japan and Haiti—to pay the salaries of twenty-three Bishops and stipends to 1,675 missionary workers and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,  
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st, to June 1st, 1899 :

\* Lenten and Easter Offering from the Sunday-school Auxiliary.

### ALABAMA—\$250.04

<i>Anniston</i> —St. Michael and All Angels', Domestic, \$5; Foreign, \$5.....	10 00
<i>Bessemer</i> —Trinity Church, General.....	11 35
<i>Florence</i> —Trinity Church, General.....	2 70
<i>Mobile</i> —St. John's, Domestic, \$11.42; Foreign, \$9.35.....	20 77
<i>Montgomery</i> —St. John's, Mrs. A. B. Seeley, Sp. for general work in Mexico, \$25; S. S.* General, \$110.43.....	135 43
<i>Woodlawn</i> —Grace, \$1.56, S. S.* \$1.27, General.....	2 83
<i>Miscellaneous</i> —Branch Wo. Aux. Sp. for Domestic Contingent Fund, \$30; Sp. for Foreign Missionaries' Life Insurance Fund, \$36.96.....	66 96

### ALBANY—\$734.40

<i>Albany</i> —Holy Innocents' S. S.* General.....	17 06
<i>Athens</i> —Trinity Church, "W. A. M.," \$2; S. S.* \$45.02, General.....	47 02
<i>Bolton</i> —St. Sacrament, General.....	1 00
<i>Catskill</i> —St. Luke's, Domestic, \$10; Foreign, \$20.....	30 00
<i>Charlton</i> —St. Paul's S. S.* General.....	12 50
<i>Cohoes</i> —St. John's S. S.* General.....	27 29
<i>Colton</i> —Zion, Elizabeth Clarkson, Sp. for "T. Streatfeld Clarkson" scholarship, St. Paul's School, Plain City, Utah, \$40; Frederika Clarkson, Sp. for "Elizabeth Clarkson" scholarship, St. Paul's School, Plain City, Utah, \$40.....	80 00
<i>East Springfield</i> —St. Paul's, \$5.06; S. S.* \$6.84, General.....	11 90
<i>Ellenburgh</i> —St. Peter's S. S.* General.....	1 50
<i>Fairfield</i> —Trinity Church, Bible-class,* General.....	61
<i>Glen's Falls</i> —Church of the Messiah, Foreign, \$1.57; S. S.* (additional), General, \$1.....	12 57
<i>Middleville</i> —Memorial S. S.* General.....	2 38
<i>Nobleville</i> —Mission S. S.* Domestic.....	5 50
<i>Oneonta</i> —St. James's S. S.* General.....	53 50
<i>Potsdam</i> —Trinity Church, Foreign, \$39.50; Lavinia Clarkson, for "Lavinia Clarkson" scholarship, Boone School, Wuchang, China, \$40; Elizabeth Clarkson, \$100, Frederika Clarkson, \$100, for St. John's College, Shanghai, China.....	279 50
<i>Rensselaer</i> —Epiphany S. S.* General.....	32 00
<i>Salem</i> —St. Paul's S. S.* General.....	7 81

<i>Schenectady</i> —Christ Church S. S.* General.....	28 00
<i>Scheneyus</i> —Church of the Holy Spirit S. S.* General.....	2 19
<i>Springfield Centre</i> —St. Mary's, \$1.35; S. S.* 50 cts., General.....	1 85
<i>Troy</i> —St. John's, Sp. for Bishop Kinsolving, for work in Brazil.....	30 00
<i>St. Luke's S. S.* General.....</i>	23 50
<i>Walton</i> —Christ Church S. S.* General.....	26 72

### ARKANSAS—\$30.50

<i>Fort Smith</i> —St. John's S. S.* General.....	15 00
<i>Helena</i> —St. John's S. S.* Domestic.....	15 00
<i>Mammoth Springs</i> —Rev. E. J. Williams's children, * General.....	50

### CALIFORNIA—\$512.79

<i>Haywards</i> —Trinity Church S. S.* General.....	16 27
<i>Lorin</i> —St. Matthew's, Foreign.....	2 10
<i>Los Gatos</i> —St. Luke's S. S.* Foreign.....	5 00
<i>Oakland</i> —St. Paul's S. S.* General.....	20 25
<i>Trinity Church S. S.* General.....</i>	26 16
<i>San Francisco</i> —Epiphany S. S.* General.....	5 70
<i>St. James's S. S.* General.....</i>	4 01
<i>St. John's S. S.* General.....</i>	34 57
<i>St. Luke's S. S.* Sp. for Bishop Moreland, Sacramento, \$70; Sp. for Rev. S. C. Partridge, Wuchang, China, \$70.....</i>	140 00
<i>St. Stephen's S. S.* General.....</i>	38 56
<i>Trinity Church, Domestic, \$10.99; Foreign, \$16.66.....</i>	27 65
<i>San Mateo</i> —St. Matthew's S. S.* Foreign.....	50 12
<i>San Rafael</i> —St. Paul's S. S.* General.....	6 25
<i>Santa Cruz</i> —Calvary S. S.* General.....	17 00
<i>Selma</i> —St. Luke's S. S.* Domestic.....	1 65
<i>Miscellaneous</i> —"A Friend," * General.....	100 00
<i>Branch Wo. Aux., Sp. for Bishop Rowe, for salary of Isaac, Alaska.....</i>	17 50

### CENTRAL NEW YORK—\$750.82

<i>Auburn</i> —St. Peter's S. S.* General.....	50 00
<i>Baldwinsville</i> —Grace S. S.* General.....	8 64
<i>Binghamton</i> —Christ Church, Domestic, \$17.76; Foreign, \$21.85; S. S.* General, \$39.80.....	78 91
<i>Booneville</i> —Trinity Church S. S.* General.....	3 76
<i>Constableville</i> —St. Peter's S. S.* General.....	10 10
<i>Durhamville</i> —St. Andrew's S. S.* General.....	9 81
<i>Elmira</i> —Grace, Domestic, \$22.50; Indian, \$9.25; Colored, \$10; Foreign, \$33.75.....	75 50

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.





<i>Dublin</i> —Trinity Church, General.....	15 60	cts.; General, 42 cts.....	3 10
<i>Fort Worth</i> —St. Andrew's, through Wo. Aux., Sp. for work of Sister Flora, St. Mary's-on-the-Mountain, Sewanee, Tennessee, \$10; S. S.,* General, \$34.13.....	44 13	<i>Griffin</i> —St. George's S. S.,* Domestic.....	2 13
<i>Hamilton</i> —St. Mary's, General.....	19 76	<i>Hawkinsville</i> —St. Luke's, Wo. Aux., Domestic.....	1 00
<b>DELAWARE</b> —\$202.47		<i>Macon</i> —Christ Church S. S.,* General.....	75 00
<i>Middletown</i> —St. Anne's, Domestic, \$27.73; S. S.,* General, \$51.86.....	79 59	St. Barnabas's S. S.,* General.....	7 21
<i>Fieldsboro</i> S. S.,* General.....	4 53	St. John's S. S.,* General.....	3 11
<i>Middle Neck Mission</i> S. S.,* General.....	1 30	<i>Mt. Airy</i> —Calvary S. S.,* Domestic.....	2 00
<i>Seaford</i> —St. Luke's, Domestic, \$2.50; Foreign, \$2.50.....	5 00	<i>Savannah</i> —St. John's, Wo. Aux., for salaries of Miss Sabine, Alaska, \$10; Miss Crummer, China, \$10.....	20 00
<i>Wilmington</i> —Calvary S. S.,* General.....	12 00	<i>Miscellaneous</i> —Babies' Branch, Sp. for Miss Deane, Circle City, Alaska, for care of sick children, \$25; Sp. for St. Mary's Orphanage, Shanghai, China, \$25.....	50 00
St. Andrew's S. S.,* General, \$50; "Rev. William Russell" scholarship, Cape Palmas Orphan Asylum, Africa, \$50. ..	100 00	S. S.,* General.....	200 00
<b>EAST CAROLINA</b> —\$124.95		<b>INDIANA</b> —\$135.78	
<i>Clinton</i> —St. Paul's, through Wo. Aux., General.....	2 00	<i>Crawfordsville</i> —St. John's, General.....	3 00
<i>Edenton</i> —St. John Evangelist S. S.,* General.....	10 00	<i>Indianapolis</i> —Christ Church, Wo. Aux., Sp. for Bishop Graves, Laramie, \$10; S. S.,* General, \$3.75.....	18 75
St. Paul's S. S.,* General.....	51 67	Holy Innocents' S. S.,* General.....	5 00
<i>Gatesville</i> —St. Mary's, General.....	6 13	<i>New Harmony</i> —St. Stephen's S. S.,* General.....	8 50
<i>Hertford</i> —Holy Trinity Church, \$17.23; Wo. Aux., \$4.50; S. S.,* additional, \$1.70, General.....	23 43	<i>Richmond</i> —St. Paul's, Sp. for Bishop Brooke, Oklahoma.....	3 42
<i>New Berne</i> —St. Cyprian's S. S.,* General..	2 50	<i>Terre Haute</i> —St. Stephen's S. S.,* General.....	97 11
<i>Plymouth</i> —Grace S. S.,* General.....	15 00	<b>IOWA</b> —\$68.86	
<i>Williamston</i> —Advent S. S.,* General.....	7 72	<i>Bristow</i> —St. Andrew's Mission S. S.,* General.....	2 00
<i>Wilmington</i> —St. James's, St. Cecilia's Circle, Wo. Aux., for Rev. Mr. Pott's work, China.....	5 50	<i>Cherokee</i> —St. John's S. S.,* General.....	1 00
"A Member of Wo. Aux.,"* General.....	1 00	<i>Council Bluffs</i> —St. Paul's S. S.,* General..	20 90
<b>EASTON</b> —\$190.35		<i>Emmelsburg</i> —Trinity Church S. S.,* Domestic, \$15.72; Foreign, \$15.72.....	31 44
<i>Cecil Co. (Elkton)</i> —Trinity Church, \$9.55, S. S.,* \$11.90, General.....	21 45	<i>Sac City</i> —Trinity Church, Domestic.....	3 25
<i>(North East)</i> —Frenchtown S. S.,* General.....	5 00	<i>Sioux City</i> —St. Paul's S. S.,* Domestic, \$2; Foreign, \$2.....	4 00
<i>(Perryville)</i> —St. Mark's S. S.,* General..	5 00	<i>Spencer</i> —St. Stephen's S. S.,* General.....	6 27
<i>Dorchester Co. (Cambridge)</i> —Christ Church, Domestic, \$3; Foreign, \$3.....	6 00	<b>KANSAS</b> —\$82.22	
<i>Kent Co.</i> —Shrewsbury Parish, through Wo. Aux., Sp. for Shrewsbury Cot, St. Mary's Orphanage, Shanghai, China.....	30 00	<i>Arkansas City</i> —Trinity Church S. S.,* General.....	69
<i>I. U. Parish, Christ Church, \$4.49, S. S.,* \$7.89, General.....</i>	12 38	<i>Augusta</i> —Mission S. S.,* General.....	70
<i>Somerset Co. (Monie)</i> —All Saints' S. S.,* General.....	6 16	<i>Chetopa</i> —St. Paul's S. S.,* General.....	1 06
<i>(Princess Anne)</i> —St. Andrew's S. S.,* General.....	14 04	<i>Clay Centre</i> —St. Paul's S. S.,* General.....	7 93
St. Bartholomew's Parish, St. John's, \$10, S. S.,* \$15, General.....	25 00	<i>Dodge City</i> —St. Cornelius' S. S.,* General..	83
St. Paul's, \$8, S. S.,* \$12, General.....	20 00	<i>Ellsworth</i> —Holy Apostles' S. S.,* General..	2 00
Grace, \$9.39, "W. G. W.," \$2, S. S.,* \$12.93, General.....	24 32	<i>Emporia</i> —St. Andrew's S. S.,* General.....	97
<i>Queen Anne Co. (Centreville)</i> —St. Paul's, \$6, S. S.,* \$15, General.....	21 00	<i>Fort Scott</i> —St. Andrew's S. S.,* General....	1 52
<b>FLORIDA</b> —\$27.19		<i>Freeport</i> —Trinity Church S. S.,* General....	40
<i>Columbia</i> —St. John's Mission S. S.,* General.....	4 18	<i>Girard</i> —St. John's S. S.,* General.....	1 00
<i>Jacksonville</i> —St. Philip's S. S.,* General..	3 37	<i>Hiawatha</i> —St. John's S. S.,* General.....	2 52
<i>Lake City</i> —St. James's Mission S. S.,* General, \$11.29; "Little Helpers," for Cape Mount, Africa, \$1.49.....	12 78	<i>Horton</i> —St. Luke's S. S.,* General.....	28
<i>Lone Star</i> —Church of the Good Shepherd S. S.,* General.....	1 00	<i>Hutchinson</i> —Grace S. S.,* General.....	8 20
<i>Mandarin</i> —Church of Our Saviour, Foreign.....	1 81	<i>Junction City</i> —Covenant S. S.,* General....	1 70
<i>Marianna</i> —St. Luke's S. S.,* General.....	1 65	<i>Kingman</i> —Christ Church S. S.,* General....	1 76
<i>Pensacola</i> —"W. E. A.," General.....	2 40	<i>Kiowa</i> —Trinity Church S. S.,* General.....	1 41
<b>FOND DU LAC</b> —\$22.50		<i>Leavenworth</i> —St. John's S. S.,* General....	30
<i>Mosinee</i> —St. James's S. S.,* Domestic, \$2.94; Foreign, \$2.94.....	5 88	St. Paul's S. S.,* General.....	3 57
<i>Oakfield</i> —Grace S. S.,* General.....	5 00	<i>Manhattan</i> —St. Paul's S. S.,* General.....	1 25
<i>Oconto</i> —St. Mark's S. S.,* General.....	10 12	<i>Minneapolis</i> —St. Peter's S. S.,* General....	1 39
<i>Waupun</i> —Trinity Church, Domestic and Foreign.....	1 50	<i>Marysville</i> —St. Paul's S. S.,* General.....	62
<b>GEORGIA</b> —\$401.32		<i>Newton</i> —St. Matthew's S. S.,* General.....	2 00
<i>Albany</i> —St. Paul's, Domestic and Foreign..	12 77	<i>Oskaloosa</i> —St. Mark's S. S.,* General.....	4 00
<i>Augusta</i> —St. Paul's, Wo. Aux., Sp. for life insurance premium of Dr. Boone..	25 00	<i>Parsons</i> —St. John's S. S.,* General.....	2 19
<i>Darien</i> —St. Cyprian's Mission, Domestic, 73 cts.; Colored, \$1.03; Foreign, 93		<i>Salina</i> —Christ Church S. S.,* General.....	8 60
		<i>Topeka</i> —Calvary Mission S. S.,* (of which Sewing School, 9 cts.), General.....	5 40
		Grace Cathedral S. S.,* General.....	10 00
		St. Simon's S. S.,* General.....	1 14
		<i>Wakefield</i> —St. John's S. S.,* General.....	1 42
		St. George's S. S.,* General.....	77
		<i>Williamsburg</i> —St. Barnabas's S. S.,* General.....	3 00
		<i>Winfield</i> —Grace S. S.,* General.....	2 12
		<i>Wamego</i> —St. Luke's S. S.,* General.....	1 11
		<i>Miscellaneous</i> —"Private,"* General.....	37
		<b>KENTUCKY</b> —\$35.54	
		<i>Anchorage</i> —St. Luke's S. S.,* General.....	37
		<i>Frankfort</i> —"A Member," Wo. Aux., General.....	1 00
		<i>Louisville</i> —Advent S. S.,* General.....	15 25
		Grace S. S.,* General.....	7 92
		St. Peter's S. S.,* General.....	10 00

Owensboro—Trinity Church, Foreign (additional).....	1 00	Aux., for Miss Suthon's salary, Japan, \$5.....	98 25
<b>LEXINGTON—\$98.33</b>			
Beattyville—St. Thomas's (of which S. S., * \$7.25). General.....	8 60	<b>MAINE—\$350.00</b>	
Covington—St. John's S. S., * General.....	31 40	Augusta—St. Barnabas's S. S., * General...	6 50
Lexington—Cathedral and St. John's. Wo. Aux., Sp. for work in Alaska. \$10; Sp. for life insurance of Rev. Mr. Evans, Japan, \$25.....	35 00	Bristol—"Anonymous," Domestic, \$100; Foreign, \$100.....	20 00
Maysville—Nativity S. S., * General, \$14; Wo. Aux., for "Lexington Branch" scholarship, Anvik, Alaska, \$3.....	17 00	Gardiner—Christ Church, Colored.....	18 05
Proctor—St. Paul's S. S., * General.....	1 83	North East Harbor—St. Mary by the Sea S. S., * General.....	9 00
Versailles—St. John's, Wo. Aux., for "Lexington Branch" scholarship, Anvik, Alaska.....	5 00	Portland—St. Luke's (of which S. S., * \$50). General.....	75 00
<b>LONG ISLAND—\$1,758.63</b>			
Astoria—St. George's S. S., * General.....	21 25	Richmond—Master Robert Scott Wyman,* Indian.....	3 00
Miss Blackwell, \$1. E. L. Tisdale, \$1, Wo. Aux., General.....	2 00	Rockland—St. Peter's S. S., * General.....	8 75
Brooklyn—Ascension Infant Class S. S., * General.....	9 78	Seal Harbor—St. Jude's S. S., * General....	4 70
(Bay Ridge)—Christ Church S. S., * General.....	87 44	Miscellaneous—Wo. Aux. Sp. for the Woman's Hospital, Shanghai, China...	25 00
Church of the Messiah S. S., * General....	75 00	<b>MARQUETTE—\$73.07</b>	
St. Ann's, Domestic.....	526 06	Bay Mills—Epiphany S. S., * General....	6 39
St. Luke's, Foreign, \$10; Japan, \$50; China, \$50; Sp. for Brazil, \$50; Sp. for Mexico, \$50; Sp. for Cuba, \$25; for Porto Rico, \$25; Domestic, \$207 34; Sp. for Rev. Mr. Hooker, Montana, \$15; Sp. for Rev. Mr. Spurr, West Virginia, \$10.....	582 34	Calumet—Christ Church S. S., * General....	12 00
St. Mark's, Domestic, \$16.50; Foreign, \$14.....	30 50	Houghton—Trinity Church, for work in Southern Florida.....	14 58
St. Paul's S. S., * General.....	16 00	Newberry—All Saints' Mission S. S., * General.....	3 50
St. Timothy's, Domestic and Foreign....	5 00	Sault Ste. Marie—St. James's S. S., * General.....	36 60
"A Member," Wo. Aux., General.....	1 00	<b>MARYLAND—\$2,202.81</b>	
"A Member," Wo. Aux., General.....	1 00	Anne Arundel Co. (McKendree)—St. James's Parish, Indian.....	2 63
"A Member," Wo. Aux., * General.....	15 00	St. James's Chapel, Indian.....	1 22
Garden City—Cathedral of the Incarnation, Domestic, \$43.14; S. S., * (additional). General, \$1.69; Mrs. Samuel Cox, Wo. Aux., for "Anna M. Leve-rich" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	84 83	St. Mark's Chapel, Indian, \$2; S. S., * Foreign, \$2.31.....	4 31
Great Neck—All Saints' S. S., * General....	51 20	St. Margaret's Parish, St. Margaret's, Foreign.....	9 41
Hempstead—St. George's, Foreign.....	25 00	Allegheny Co. (Cumberland)—Emmanuel Church, Domestic, \$10; Sp. for "supporting an Indian girl scholarship in Shoshone Indian School, \$40.....	50 00
Istip—St. Mark's S. S., * Domestic.....	43 49	(Lonacoming)—St. Peter's (of which S. S., * \$15). General.....	20 65
Newtown—St. James's, Domestic.....	112 50	St. Luke's Mission S. S., * General.....	12 76
Roslyn—Trinity Church S. S., * General....	2 62	Baltimore—Advent Chapel, Foreign, \$3; S. S., * Domestic, \$12.68; Foreign, \$12.67.....	28 35
Sag Harbor—Christ Church S. S., * Domestic and Foreign.....	6 87	St. Michael and All Angels', General, \$21; Sp. for Bishop Graves, China, \$1.....	22 00
Sea Cliff—St. Luke's S. S., * Domestic and Foreign.....	34 75	Ascension S. S., Missionary Society, for "Alice Fair" scholarship, St. Mary's Hall, Shanghai, China, \$40; General,* \$107.93.....	147 93
Miscellaneous—Branch Wo. Aux. Sp. for Dr. Watt, Circle City, Alaska, for drugs for hospital.....	25 00	Christ Church, Domestic and Foreign, \$100; Wo. Aux., for Miss Johnston's salary, South Dakota, \$50; Sp. for Bishop Graves Clergy Fund, Laramie, \$15.....	165 00
<b>LOS ANGELES—\$198.46</b>			
Los Angeles—Ascension S. S., * General....	10 50	Emmanuel Church, for China, \$5; S. S., * General, \$120.49; Chinese S. S., * for support of a Bible-woman, Shanghai, China, \$50.....	175 49
St. Athanasius's S. S., * Domestic and Foreign.....	10 00	Good Shepherd Chapel, for "George Lycett" scholarship, Boone School, Wuchang, China.....	40 00
St. Paul's, General.....	28 91	Grace, Domestic and Foreign, \$250; Wo. Aux., for Miss Johnston's salary, South Dakota, \$25.50; Sp. for addition to St. Luke's Hospital, China, \$5.....	280 50
Ontario—Christ Church S. S., * General....	3 00	Holy Evangelist Chapel S. S., * Foreign....	13 00
Pasadena—All Saints' S. S., * General.....	24 87	Memorial, Domestic and Foreign, \$200; Wo. Aux., for Miss Johnston's salary, South Dakota, \$85; Sp. for Mrs. Patton, Japan, \$2.....	237 00
Pomona—St. Paul's S. S., * General.....	12 83	Mt. Calvary, Domestic, \$15; Foreign, \$23 87; General, \$10.....	48 87
Ventura—St. Paul's S. S., * General.....	8 35	Church of the Messiah S. S., * General, \$50; for "Lina Burt" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	75 00
Miscellaneous—"A Friend," * General.....	100 00	St. Barnabas's, "A Communicant," Foreign, \$8; S. S., * General, \$19.10; Wo. Aux., Sp. for Bishop Rowe, Alaska, \$10.....	37 10
<b>LOUISIANA—\$201.77</b>			
Bastrop—Christ Church S. S., * General... 8 95		St. George's S. S., * General.....	20 54
Mer Rouge—St. Andrew's S. S., * General... 7 82		St. Luke's S. S., * General.....	39 73
New Orleans—Annunciation, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....	4 75	Christ Church S. S., * Sp. in payment of the scholarship in St. Mark's School, Salt Lake.....	40 00
Christ Church, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....	10		
St. Anna's, C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan.....	1 00		
St. Paul's, Domestic and Foreign, \$70; C. M. Pritchard Memorial, Wo. Aux., for Miss Suthon's salary, Japan, \$10 90	80 90		
Trinity Church, Domestic and Foreign, \$93.85; C. M. Pritchard Memorial, Wo.			



(Hampden)—St. Mary's S. S.,* General...	16 83	mestic, \$29.60; Foreign, \$29.60.....	59 20
St. Paul's, Domestic, \$25; Indian, \$15;		(Allston)—St. Luke's S. S.,* General.....	12 92
Colored, \$10; Foreign, \$25.....	75 00	(Brighton)—St. Margaret's S. S.,* General	16 95
(Avalon)—St. Paul's Chapel S. S.,* Sp.		(Dorchester)—St. Mary's S. S.,* General.	50 68
for Navajo Indian Hospital.....	10 50	(Jamaica Plain)—St. Peter's S. S.,* General	25 78
Trinity Church, Foreign.....	3 00	St. Stephen's, "A Member," Wo. Aux.,	
Baltimore Co.—Epiphany Chapel S. S.,*		Sp. for "Elizabeth" crib, St. Mary's	
General.....	15 16	Orphanage, Shanghai, China.....	5 00
(Pikesville)—St. Mark's-on-the Hill (of		Trinity Church, Wo. Aux., Miss Sabine's	
which S. S.,* \$6.56). General.....	43 74	salary, Alaska, \$70; for "Grace H.	
(Garrison Forest)—St. Thomas's, Foreign,		Hamlen Memorial" scholarship, St.	
\$16.20; for Rev. Mr. Chapman's		Mary's School, South Dakota, \$30; "A	
work at Anvik, Alaska, for Indian		Member," Wo. Aux., Sp. for Dean Gray	
School (of which S. S.,* \$15.80), \$60....	76 20	Memorial School, Mexico, \$6; "Frances	
(Catonsville)—St. Timothy's (of which S.		A. Caryl Memorial" scholarship, St.	
S.,* \$72.88), General.....	151 94	John's Mission, Cape Mount, Africa,	
(Towson) Trinity Church S. S.,* General	48 05	\$25; S. S., through Wo. Aux., Sp. for	
(Reisterstown)—Hannah More Academy		scholarship, St. Augustine's School,	
T. T. Branch, Junior Aux., for "T. T."		Raleigh, North Carolina, \$70; "George	
scholarship, Female Orphan Asylum,		M. Dexter Memorial" scholarship, St.	
Cape Palmas, Africa.....	50 00	John's Mission, Cape Mount, Africa,	
Calvert Co. (Port Republic)—Christ		\$25; "Samuel D. Denison Memorial"	
Church S. S.,* General, \$9.07; Domestic,		scholarship, Hoffman Institute, Cut-	
\$3.47.....	12 54	tington, Africa, \$75; for Rev. H. For-	
Middleham Chapel S. S.,* General.....	10 59	rester's salary, Mexico, \$25.....	326 00
(Prince Frederick)—St. Paul's, Domestic,		"A Communicant," \$5, "A Child,"* 30	
\$5.07; Foreign, \$3.28; S. S.,* General,		cts, Foreign.....	5 30
\$10.39.....	18 74	Jonathan French, General.....	9 00
(Solomons)—St. Peter's Chapel S. S.,*		(Charlestown Station)—"A Member of	
General.....	34	the Wo. Aux.," General.....	1 00
Frederick Co. (Frederick)—All Saints', Foreign,		Brookline—All Saints' S. S.,* Domestic, \$33;	
\$3.70; Indian, \$2.95; Colored, \$5.85;		Foreign, \$30.....	63 00
Sp. for Mexico, \$2.75; S. S.,* for "All		Cambridge—Christ Church, Wo. Aux.,	
Saints" scholarship, at St. Elizabeth's		"Grace H. Hamlen Memorial" scholar-	
School, South Dakota, \$60; for "C. C.		ship, St. Mary's School, South Dakota	
Hoffman" scholarship, St. John's Mission,		St. James's, "A Member," Wo. Aux.,	
Cape Mount, Africa, \$25.....	105 25	"Mary Tyng" scholarship, St. Paul's	
Harford Co. (Churchville)—Holy Trinity		College, Japan, \$45; "St. James's"	
Church S. S.,* General.....	10 00	scholarship, St. Agnes's School, Kyoto,	
(Havre de Grace)—St. John's, Foreign...	10 00	Japan, \$40.....	85 00
Howard Co. (Dorsey)—Trinity Church,		St. John's Memorial Chapel, Domestic	
Foreign, \$4.13; Domestic, 55 cts.; Jun		Missions, South, \$15; Wo. Aux., General	
ior Aux.,* Foreign, \$2.56; Domestic,		\$1.15; Sp. for Dean Gray Memo-	
\$1.19; Colored, \$2.12.....	10 55	rial School, Mexico, \$6.....	22 15
St. John's S. S.,* General.....	1 00	St. Peter's, Wo. Aux., Sp. for M. J. Hooker	
Kent Co. (Fairlee)—St. Paul's (of which S.		Memorial School and Orphanage, Mexico,	
S.,* \$12.37) General.....	22 89	\$3; S. S.,* General, \$40.58.....	43 59
Washington Co. (Smithsburg)—St. Anne's		St. Philip's, Wo. Aux., Sp. for M. J. Hooker	
Chapel S. S.,* Domestic and Foreign...	3 70	Memorial School and Orphanage, Mexico,	
(Hagerstown)—St. John's S. S.,* General	20 30	ico.....	5 00
MASSACHUSETTS—\$2,917.13			
Andover—Christ Church S. S. (of which,*		Clinton—Church of the Good Shepherd,	
\$23.65), for "Andover" scholarship,		Domestic, \$17.77; Wo. Aux., Miss Sa-	
Boone School, Wuchang, China.....	40 00	bine's salary, Alaska, \$5.....	22 77
Beverly—St. Peter's S. S.,* Domestic and		"Anna," Wo. Aux., "Cornelia W. Bige-	
Foreign.....	35 47	low" scholarship, St. John's Mission,	
Boston—Emmanuel Church, Wo. Aux., for		Cape Mount, Africa.....	25 00
Miss Sabine's salary, Alaska, \$1;		Cohasset—St. Stephen's S. S.,* Domestic	
"Grace H. Hamlen Memorial" scholar-		Danvers—"A Member of Wo. Aux.," General	
ship, St. Mary's School, South Dakota,		East Milton—Church of Our Saviour S. S.,*	
\$5; "Sarah F. Hoyt" scholarship, Cape		Foreign.....	6 00
Palmas Orphan Asylum, Africa, \$50;		Everett—Grace S. S.,* General.....	10 00
Sp. for insurance dues of Bishop Fer-		Fall River—Ascension, Wo. Aux., Women's	
guson, Africa, \$50; Sp. for insurance		Missionary Society, for Miss Woodruff's	
dues of Rev. G. F. Mosher, China, \$50;		salary, Africa, \$5; S. S., for "Ascension	
Sp. for insurance dues of Dr. Laning,		S. S.," scholarship, Cape Palmas Orphan	
Japan, \$50; "A Member," through Wo.		Asylum, Africa, \$50.....	55 00
Aux., Sp. for organ for Porto Rico, \$1;		Fitchburg—Christ Church, Wo. Aux.,	
Woman's Missionary Society, Wo.		"Grace H. Hamlen Memorial" scholar-	
Aux., Sp. for General work, Mexico,		ship, St. Mary's School, South Dakota..	
\$40; "A Member," Wo. Aux., Sp. for		Gardner—St. Paul's S. S.,* Foreign.....	5 00
M. J. Hooker Memorial School and Or-		Hopkinton—St. Paul's, Domestic, \$3.34;	
phanage, Mexico, \$5.....	253 00	Foreign, \$3.34.....	6 68
(West Roxbury)—Emmanuel Church,		Lawrence—Grace, Wo. Aux., Sp. for	
"Helen Rhett Pearson Memorial" scholar-		"George Packard" scholarship, Mexico,	
ship, St. John's Mission, Cape		\$40; S. S.,* Domestic, \$4.40;	
Mount, Africa (of which Wo. Aux.,		"George Packard" scholarship, St.	
\$3.22; Junior Aux., \$3; Young Christian		John's School, South Dakota, \$60.....	104 40
Soldier Branch, \$1.78).....	8 00	Leominster—St. Mark's S. S.,* General.....	6 90
(South)—Grace S. S.,* General.....	30 00	Longwood—Church of Our Saviour, Wo.	
St. Andrew's S. S.,* General.....	32 16	Aux., "Grace H. Hamlen Memorial"	
(Charlestown)—St. John's, "A Member,"		scholarship, St. Mary's School, South	
Wo. Aux., Sp. for Dean Gray Memorial		Dakota, \$2; Sp. for General work, Mexico,	
School, Mexico.....	1 00	\$27.....	29 00
(East)—St. John's S. S.,* General.....	20 00	Lovell—St. Anne's S. S., Wo. Aux., "St.	
(Highlands)—St. John's S. S., "Manton		Anne's" scholarship, St. Margaret's	
Eastburn" (In Memoriam) scholar-		School, Tokyo, Japan.....	40 00
ship, St. Paul's School, South Dakota,		Lynn—St. Stephen's S. S.,* General.....	77 00
\$61; * General, \$50.....	110 00	Marblehead—St. Michael's S. S.,* General..	8 89
(Jamaica Plain)—St. John's S. S.,* Do-		Mattapan—Holy Spirit S. S.,* General.....	14 21

<i>Melrose</i> —Trinity Church S. S.,* General....	26 50	Salt Lake City, Utah, \$15; Sp. for	
<i>Milford</i> Trinity Church S. S.,* General....	8 85	Bishop Rowe, Alaska, \$20.....	180 00
<i>Milton</i> —St. Michael's S. S.,* Foreign.....	25 24	St. Peter's S. S.,* General.....	15 00
<i>Nantucket</i> —St. Paul's S. S.,* Domestic and		<i>Dexter</i> —St. James's, Indian.....	1 32
Foreign.....	11 00	<i>Hillsdale</i> —St. Peter's S. S.,* General.....	3 00
<i>New Bedford</i> —Grace, Women's Missionary		<i>Lapeer</i> —Grace S. S.,* General.....	2 75
Society, Wo. Aux., Miss Woodruff's		<i>Lexington</i> —Church of the Good Shepherd	
salary, Africa, \$5; Sp. for General work,		S. S.,* Domestic, \$3.38; Foreign, \$3.38 ..	6 78
Mexico, \$5; S. S., Sp. at discretion of		<i>Mount Clemens</i> —Grace S. S.,* General.....	13 50
Rev. Mr. Pott, China, \$45; *Domestic,		<i>Pontiac</i> —Zion S. S.,* Domestic and For-	
\$82.38; Foreign, \$82.38.....	219 66	eign.....	30 00
<i>Newton</i> —Grace, "A Member," Wo. Aux.,		<i>Saginaw</i> —St. John's S. S.,* General.....	25 00
Sp. for General work, Mexico.....	2 00	<i>St. Johns</i> —St. John's S. S.,* General.....	19 66
( <i>Lower Falls</i> )—St. Mary's S. S.,* Domest-		<i>West Bay City</i> —Grace S. S.,* General.....	4 00
ic, \$9; Foreign, \$8.....	17 00	<i>Ypsilanti</i> —St. Luke's S. S.,* General.....	23 73
"A Member of Wo. Aux." General.....	1 00		
<i>North Adams</i> —St. John's (of which S. S.,*		MICHIGAN CITY—\$20.00	
\$85.11), General.....	204 62	<i>Miscellaneous</i> —Branch Wo. Aux., Gen-	
<i>Pittsfield</i> —St. Stephen's, "Mrs. C. A. B.,"		eral.....	20 00
Wo. Aux., General, \$3; S. S.,* General,			
\$51.61.....	54 61	MILWAUKEE—\$284.69	
<i>Salem</i> —St. Peter's S. S.,* General.....	55 25	† <i>Darlington</i> —Kemper S. S.,*.....	
<i>Southborough</i> —St. Mark's, Domestic, \$10.41;		<i>Delavan</i> —Christ Church, Domestic, \$42.60;	
Foreign, \$10; S. S., Lenten Offering,		Foreign, \$61.69 S. S.,* General, \$65.11..	169 40
Domestic, \$7 50; Foreign, \$7.50.....	65 41	<i>Harland</i> —Grace S. S.,* General.....	5 00
<i>Springfield</i> —Christ Church, Wo. Aux., Miss		<i>Janesville</i> —Trinity Church S. S.,* General.	10 00
Sabine's salary, Alaska.....	5 00	<i>La Crosse</i> —Christ Church S. S.,* General...	39 00
St. Peter's, Wo. Aux., Miss Sabine's salary,		<i>Milwaukee</i> —St. James's S. S.,* General....	37 72
Alaska, \$3; S. S.,* General, \$10.17.....	13 17	<i>Pine Lake</i> —Holy Innocents' S. S.,* General	4 07
<i>Stockbridge</i> —St. Paul's, Domestic, \$20;		<i>Sharon</i> —St. Mary's S. S.,* General.....	2 00
Foreign, \$10.....	30 00	<i>Sparta</i> —St. John's S. S.,* General.....	2 50
<i>Taunton</i> —St. Thomas's S. S.,* General....	32 00	<i>Watertown</i> —St. Paul's S. S.,* Domestic...	15 00
<i>Wakefield</i> —Emmanuel Church, Wo. Aux.,			
for Miss Sabine's salary, Alaska, \$2;		MINNESOTA—\$1,167.78	
Miss Woodruff's salary, Africa, \$4; Sp.		<i>Belle Creek</i> —St. Paul's S. S.,* General.....	9 80
for general work, Mexico, \$5.....	9 00	<i>Chatfield</i> —St. Matthew's S. S.,* General....	2 70
<i>Waltham</i> —Christ Church S. S.,* General		<i>Dakota</i> —St. John's S. S.,* General.....	2 50
(additional).....	5 00	<i>Faribault</i> —St. Mary's Hall for "Cornelia	
<i>Watertown</i> —Church of the Good Shep-		Whipple" scholarship, St. Mary's Hall,	
herd S. S.,* General.....	4 78	China, \$40; *General, \$25.....	65 00
<i>Wilkinsonville</i> —St. John's S. S.,* General.	5 96	<i>Farmington</i> —Mary Share, General.....	1 00
<i>Winchester</i> —Epiphany General, \$40.77;		<i>Fridley Park</i> —Holy Trinity Chapel S. S.,*	
S. S., for "Winchester" scholarship,		General.....	8 15
St. John's Mission, Cape Mount, Af-		<i>Good Thunder</i> —St. Luke's S. S.,* General...	17 64
rica, \$25.....	65 77	<i>Granite Falls</i> Trinity Church S. S., Jacob	
<i>Wollaston</i> —St. Chrysostom's S. S.,* Sp.		Cook, *Domestic, \$1.50; Foreign, \$1.50.	3 00
for Rev. W. H. Roots, Chelan, Spo-		<i>Henderson</i> —St. Jude's S. S.,* General.....	2 00
kane, toward building a church.....	26 34	<i>Lake Benton</i> —St. John's, Foreign.....	5 00
<i>Worcester</i> —All Saints', Domestic, \$90.99;		<i>Lake Harriet</i> —Church of the Good Shep-	
S. S.,* Domestic, \$141.34; "All Saints'"		herd S. S.,* General.....	18 00
scholarship, St. Paul's School, South		<i>Lake Park</i> —"A Thank Offering of Wo.	
Dakota, \$60.....	292 33	Aux." for work in Porto Rico, \$2.50;	
St. John's S. S.,* Foreign, \$16.95; General,		Sp. for Cuba, \$2.50.....	5 00
\$16.95.....	33 90	<i>Le Sueur</i> —St. John's S. S.,* General.....	2 10
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for		<i>Le Sueur Centre</i> —St. Paul's S. S.,* General	1 80
Miss Sybil Carter's Indian work, Min-		<i>Minneapolis</i> —All Saints' S. S.,* General...	5 00
nesota, \$35; "A Friend," for Miss		Getsemane (of which S. S.,* \$427.77),	
Woodruff's salary, Africa, \$1; "Grace		General, \$449.77; Sp. for Bishop Graves,	
H. Hamlen Memorial" scholarship,		Laramie, \$10.....	459 77
St. Mary's School, South Dakota, \$5...	41 00	Holy Trinity Church S. S.,* General.....	50 00
		St. Mary's S. S.,* General.....	6 84
MICHIGAN—\$703.10		Shepherd's Fold S. S.,* General.....	9 17
<i>Adrian</i> —Christ Church S. S.,* General....	5 00	( <i>Prospect Park</i> )—S. S.,* General.....	6 00
<i>Albion</i> —St. John's, Wo. Aux., for Miss		<i>Minnetonka</i> —St. John's S. S.,* General....	3 20
Bull's salary, Japan.....	2 00	<i>St. Paul</i> —Ascension S. S.,* General (addi-	
<i>Alma</i> —St. John's, Wo. Aux., Sp. for Hoff-		tional).....	34
man Hall, Tennessee.....	2 50	Church of the Good Shepherd S. S.,*	
<i>Ann Arbor</i> —St. Andrew's S. S.,* Domest-		Japan, \$3.28; General, \$10.54.....	18 32
ic, \$26.19; Foreign, \$26 19.....	52 38	<i>Messiah S. S.,* Foreign, \$10; General, \$55;</i>	
<i>Detroit</i> —Christ Church, Wo. Aux., Sp. for		Sp. for Brazil, \$5.....	70 00
Hoffman Hall, Tennessee, \$55; Sp. for		Resurrection S. S.,* General.....	2 35
Rowland Hall, Salt Lake City, Utah,		St. Clement's S. S.,* General.....	80 00
\$25; Sp. for Bishop Rowe, Alaska, \$25;		St. John the Evangelist S. S.,* Domestic	
Sp. for Diocese of Marquette, \$10.....	115 00	and Foreign.....	115 00
<i>Grace</i> , Wo. Aux., for Miss Bull's salary,		St. Paul's S. S.,* General.....	30 00
Japan.....	10 00	St. Peter's S. S.,* General.....	37 50
Church of Our Saviour, Foreign.....	4 00	St. Philip's S. S.,* General.....	16 53
St. John's, Mrs. Collins, Wo. Aux., Sp.		<i>Stillwater</i> —Ascension, Domestic and For-	
for Bishop Rowe, Alaska, \$2; Sp. for		eign.....	2 48
Bishop Graves, China, \$2; S. S.,* General,		<i>Willmar</i> —St. Luke's S. S.,* Indian.....	1 41
\$181.....	185 00	<i>Winona</i> —St. Paul's, Domestic.....	14 68
<i>St. Matthew's</i> , Wo. Aux., Sp. for Hoff-		<i>Miscellaneous</i> —"A Friend,"* General.....	100 00
man Hall, Tennessee.....	2 50		
<i>St. Paul's</i> , Wo. Aux., for Miss Bull's salary,		MISSISSIPPI—\$59.34	
Japan, \$40; "Joseph B. Harris		<i>Biloxi</i> —Church of the Redeemer S. S.,*	
Memorial" (Medical) scholarship, St.		General.....	16 00
John's College, Shanghai, China (of		<i>Bovina</i> —St. Alban's S. S.,* General (addi-	
which Miss Smith, \$5), \$15; "Jane		tional).....	74
Stewart" scholarship, St. Mary's		<i>Carrollton</i> —Grace, General.....	5 40
Hall, Shanghai, China, \$40; Sp. for			
Foreign Missionaries' Life Insurance			
Fund, \$5; Sp. for Hoffman Hall, Ten-			
nessee, \$45; Sp. for Rowland Hall,			

† The acknowledgment of \$6.17 in the last number as from Kemper S. S.,\* Darlington, Diocese of New Hampshire, should have read Diocese of Milwaukee.



<i>Greenville</i> —St. James's, Wo. Aux., General	10 50	<i>Carolina</i> —Wo. Aux., Sp. for Miss Carter's Indian	20 00
<i>Iuka</i> —Church of Our Saviour S. S.,* Domestic	1 15	lace work, Minnesota	5 00
<i>Jackson</i> —"K. C. B.," General	15 00	<i>Tenafly</i> —Rethmore S. S.,* General	47 33
<i>Meridian</i> —Church of the Mediator S. S.,* General	7 50	<i>Vernon</i> —St. Thomas's S. S.,* General (additional)	8 00
<i>Oxford</i> —St. Peter's, Wo. Aux., General	1 00	<i>Miscellaneous</i> —Branch Wo. Aux., for Bible	
<i>Woodville</i> —St. Paul's, General	2 05	readers, Japan, \$100; for "Charlotte	
<b>MISSOURI—\$360.71</b>			
<i>Micon</i> —St. James's S. S.,* General	14 10	Boynton" scholarship, St. Mary's Hall,	
<i>St. Charles</i> —Trinity Church S. S.,* General	12 93	Shanghai, China, \$50; for "J. R. W. S.,"	
<i>St. Louis</i> —All Saints' S. S.,* General	16 30	scholarship, High School, Cuttington,	
Mt. Calvary, "A Member," General	50	Africa, \$40; for "Bertha" scholarship,	
Christ Church Cathedral, Domestic,		St. John's School, South Dakota, \$60;	
\$13 98; Foreign, \$20.55; S. S.,* (additional), General, \$9.15	43 68	for "Northern New Jersey" scholar-	
Church of the Redeemer S. S.,* General	30 50	ship, St. Paul's School, South Dakota,	
St. Andrew's S. S.,* General	12 96	\$60; for "Bishop Odenheimer" (In Memoriam) scholarship, Trinity Divinity	
St. Augustine's, Domestic, \$2; Foreign, \$2.20	4 20	and Catechetical School, Tokyo, Japan,	
St. George's S. S.,* General	49 42	\$50; for "Calvary Church" scholar-	
St. Mark's, "A Friend," \$5; S. S.,* (additional), 52 cts., General	5 52	ship, High School, Cuttington, Africa,	
<i>Thayer</i> —Miss Hall, General	1 00	\$40; Sp. for House for Women workers,	
<i>Miscellaneous</i> —Branch Wo. Aux., Foreign	25 00	Hankow, China, \$50; Sp. for Bishop	
Missionary Meeting of Diocesan Convention in Church of the Holy Communion, St. Louis, May 24th, Domestic and Foreign	44 60	Rowe, Alaska, \$2; Sp. for "Julia Starkey" scholarship, Mexico, \$80; Sp. for general work, Mexico, \$80; Sp. for "Bishop Starkey" scholarship, St. John's Mission, Cape Mount, Africa,	
A Friend,* General	100 00	\$40; "A Member," Sp. for Bishop	
<b>NEBRASKA—\$332.64</b>			
<i>Aurora</i> —Trinity Church S. S.,* General	1 50	Rowe, Alaska, \$1; Babies' Branch, Sp. for "Little Helpers" bed, St. Agnes's	
<i>Cedar Rapids</i> —Trinity Church S. S.,* General	18 35	Hospital, Raleigh, North Carolina, \$5;	
<i>Central City</i> —Christ Church S. S.,* General	35 50	Sp. for organ for Porto Rico, \$12; Sp. for Bible for Cape Mount, Africa, \$3;	
<i>Clarks</i> —St. Paul's S. S.,* General	4 35	Sp. for cackoo for Rev. W. H. McGee,	
<i>Florence</i> —St. Mark's S. S.,* General	3 79	Havana, \$5; Sp. for Rev. J. A. Harris,	
<i>Harvard</i> —St. John's, General	2 81	Marfa (Texas), New Mexico, for church	
<i>Omaha</i> —All Saints' S. S.,* General	75 00	furniture, \$5; Sp. for Mrs. Smalley,	
St. John's S. S.,* General	36 38	Shanghai, China, for organ music, \$5.	688 00
St. Matthias's S. S.,* General	24 11	<b>NEW HAMPSHIRE—\$124.23</b>	
Trinity Cathedral S. S.,* General	70 00	<i>Berlin</i> —St. Barnabas's S. S.,* for "Edmund Waller Hening Memorial" scholarship, St. John's Mission, Cape Mount, Africa	25 00
<i>Palmer</i> —St. Mark's S. S.,* General	1 80	<i>Concord</i> —North End Mission, General	3 20
<i>Papillon</i> —Holy Cross S. S.,* General	6 23	<i>Dunbarton</i> —St. John Evangelist's S. S.,* General	6 75
<i>Wahoo</i> —St. John's S. S.,* General	2 82	<i>East Weare</i> —Holy Cross,* General	95
<i>Miscellaneous</i> —Branch Wo. Aux., for Miss Crummer's salary, China	50 00	<i>Keene</i> —St. James's, Wo. Aux., Domestic, \$4.74; Foreign, \$4.74	9 48
<b>NEWARK—\$2,582.45</b>			
<i>Allendale</i> —Epiphany Mission S. S.,* General	11 43	Rev. Edward A. Renouf, D.D., Sp. for Mexican Missions	10 00
<i>Bayonne</i> —Calvary S. S.,* Domestic	10 00	<i>Manchester</i> —Grace, Domestic and Foreign	11 60
Trinity Church, Colored, \$24.12; S. S., for "F. R. Rising" scholarship, Hoffman Institute, Cuttington, Africa, \$75; *General, \$176.44	275 56	<i>Nashua</i> —Church of the Good Shepherd S. S.,* General	46 25
"Member of Wo. Aux.," General	1 00	<i>Sanbornville</i> —St. John Baptist, Domestic and Foreign	11 00
<i>Butler</i> —St. Paul's Mission S. S.,* General	2 96	<b>NEW JERSEY—\$1,217.37</b>	
<i>Englewood</i> —St. Paul's, Sp. for General work, Mexico, \$3 38; S. S.,* Sp. for Mexican Orphanage, \$80	83 36	<i>Allentown</i> —Christ Church S. S., General, \$5.36; *for Alaska, \$14.84	20 20
<i>Hackensack</i> —Christ Church, Mite-chest, No. 36,299, Domestic, \$5; Mite-chest, No. 17,490, Foreign, \$5; General (of which S. S.,* \$71.28), \$133.28	203 28	<i>Branchport</i> —Mission S. S.,* for Alaska	95
<i>Hoboken</i> —St. Paul's S. S.,* General	104 12	<i>Burlington</i> —St. Barnabas's, Domestic, \$2; Colored, \$2; Indian, \$1; Foreign, \$2; S. S.,* General, \$5	12 00
<i>Jersey City (Heights)</i> —St. John's, for "Maria C. Stoddard" scholarship, St. Mary's Hall, Shanghai, China	40 00	St. Mary's S. S.,* General	90 00
<i>Morristown</i> —Church of the Redeemer (of which S. S.,* \$151.50) Domestic, \$25; Foreign, \$75; General \$350.50	450 50	<i>Cadvalader</i> —All Saints' S. S.,* for Alaska	31 48
St. Peter's, General (of which S. S.,* \$60.82), \$254.25; Sp. for Rev. Mr. Moort's School, Africa, \$21.10	275 35	<i>Carteret</i> —St. Mark's S. S.,* for Alaska	5 53
<i>Newark</i> —St. Paul's S. S.,* General	47 70	<i>Crosswicks</i> —Grace S. S.,* for Alaska, \$6.30; "A Member," Wo. Aux., General, \$2	8 30
Trinity Church, Junior Aux., "Earnest Workers," for "Louise Shreve Osborne" scholarship, St. Mary's Hall, Shanghai, China	25 00	<i>Elizabeth</i> —Christ Church, General	28 77
<i>Orange</i> —Grace, "Daughters," through Wo. Aux., Sp. for Bishop Rowe, Alaska, \$23; S. S.,* General, \$190	213 00	Grace, Domestic \$15; Indian, \$4.37; Colored, \$4.37; Foreign, \$15; General, \$10	48 74
<i>Passaic</i> —St. John's, for "St. Agnes's" scholarship, St. Elizabeth's School, South Dakota, \$60; General, \$13 47	73 47	Trinity Church S. S., for "Amelia Hamilton McAllister" scholarship, St. Mary's Hall, Shanghai, China, \$20; *General, \$55	105 00
<i>Pompton</i> —Christ Church S. S.,* General	2 39	Mrs. T. R. White, Jr., Wo. Aux., Sp. for Missionary Lending Library	1 00
<i>Summit</i> —Calvary, Wo. Aux., Sp. for St. Augustine's School, Raleigh, North		<i>Flemington</i> —Calvary S. S.,* for Alaska	4 14
		<i>Haddonfield</i> —Grace S. S.,* General	21 36
		<i>Highbridge</i> —Mission S. S.,* for Alaska	68
		<i>Lambertville</i> —St. Andrew's S. S.,* General	35 00
		<i>Linden</i> —Grace S. S.,* for Alaska	14 34
		<i>Manasquan</i> —Mission S. S.,* for Alaska	2 37
		<i>Matawan</i> —Trinity Church S. S.,* for Alaska	11 50
		<i>Merchantville</i> —Grace, Wo. Aux., General, \$2.50; Sp. for matron's salary at St.	

Ann's Rescue Mission, Columbia, South Carolina, \$4.50.....	7 00	Mount Vernon—Trinity Church, Domestic, \$37 71; S. S.* General, \$41 05.....	68 76
"K. P. H." General.....	4 00	Newburg—St. George's Woman's Missionary Society, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, 10 00	
Metuchen—St. Luke's S. S.* General.....	33 31	New Rochelle (Wilmot)—St. John's S. S.* Domestic and Foreign.....	11 88
Monmouth Junction—St. Paul's S. S.* for Alaska.....	10 10	Trinity Church, Wo. Aux., for salaries of missionaries at Cape Mount, Africa, \$10; S. S.* General, \$39.28.....	49 28
Montclair—St. Luke's S. S.* Domestic, \$50.23; Foreign, \$50.23; for "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60.....	160 46	New York—Ascension, Wo. Aux., Sp. for Bishop Leonard's School, Salt Lake, Utah (of which Mrs. Kane, \$15; Miss Schell, \$15; Miss E. Collins, \$30; "Anonymous," 25 cts.), \$60.25; "A Member," Sp. for Bishop Leonard, Salt Lake, for Rowland Hall Building Fund, \$15; Mrs. F. T. Van Beuren, Sp. for Domestic Contingent Fund, \$40.....	115 25
Moorestown—Trinity Church, Domestic, \$2.06; Indian and Colored, \$9.92; Foreign, \$16.25.....	23 35	Beloved Disciple S. S.* General.....	1 85
Mount Holly—Trinity Church S. S.* General.....	23 09	Calvary, Wo. Aux., Sp. for Domestic Contingent Fund, \$10; Sp. for Bishop Leonard's School, Salt Lake, \$5.25; Foreign Missionary Committee, for China, \$10; St. Luke's Hospital, China, \$43; rebuilding St. Paul's College, Tokyo, Japan, \$100; Sp. for work in Mexico, \$215; Sp. for Mrs. Hooker's Orphanage, Mexico, \$36 35; Sp. for Bishop Graves, China, \$5; Sp. for work in Cuba, \$5; through St. Augustine's League, Sp. for J. Tucker, King Hall, Washington, D. C., \$5; through Niobrara League, for teacher's salary, South Dakota, \$78 82; Mrs. Bronson, for "The Brothers" scholarship, St. Mary's School, South Dakota, \$60.....	573 42
New Brunswick—Christ Church, Indian....	3 30	Christ Church, Wo. Aux., Sp. for Bishop Leonard's School, Salt Lake, \$78; Sp. for Bishop Wells's Clergy Fund, Spokane, \$10; Sp. for Rev. Mr. Spurr's work, West Virginia, \$20; Building Fund, St. Paul's College, Tokyo, Japan, \$320; through St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$103; Sp. for Hoffman Hall, Tennessee, \$34.50; Sp. for Rev. W. H. Carter, Tallahassee, Florida, for Mr. Boyd Stayley's expenses, \$75; through Niobrara League, for "O. M. Cutting" scholarship, St. John's School, South Dakota, \$60; S. S. for "Christ Church S. S." scholarship, St. Mary's School, South Dakota, \$60; *General, \$64 75.....	725 25
Perth Amboy—St. Peter's (of which Sunday and Missionary Sunday-schools, \$30), Domestic and Foreign.....	40 00	(New Brighton)—Christ Church, Wo. Aux., China, \$12.07; Miss Ehninger, Sp. for St. Mary's Orphanage, Shanghai, China, \$3 for St. Mary's Hall, Shanghai, China, \$2.....	17 07
"A Member of the Wo. Aux.," General....	1 00	Church Missions House Chapel, "Farewell Service, for Porto Rico".....	2 97
Plainfield—Grace, Wo. Aux., Sp. for Miss Carter's lace-teacher, Minnesota.....	5 00	Church of the Redeemer S. S.* General, Grace, for teacher's salary, South Dakota, \$120; Wo. Aux., salary of Miss Mosher, China, \$550; Sp. for Cuba, \$200; Mrs. Delafield, Sp. for Bishop Leonard's School, Salt Lake, Utah, \$25; Women's Foreign Missionary Association, for Bible-women in China, \$200; clergyman's salary, Haiti, \$50; Support of Miss Babcock, Japan, \$300; Support of Miss Higgins, West Africa, \$250; Sp. for Miss Pitts' support Brazil, \$200; Building Fund, St. Paul's College, Tokyo, Japan, \$125.....	2,020 00
Holy Cross, Wo. Aux., Sp. for matron's salary at Rescue Mission, Columbia, South Carolina.....	4 50	Grace Chapel S. S.* General.....	116 29
Point Pleasant—St. Mary's S. S.* for Alaska Railway—Church of the Holy Comforter S. S.* for Alaska.....	7 20	(Garretson)—Grace Chapel S. S.* General	1 04
St. Paul's (of which S. S., \$10), General, Red Bank—Trinity Church, Wo. Aux., for Kimura San, Japan.....	23 00	Guild of St. Mary's School, Sp. for work of Rev. S. H. Littell, China.....	10 00
Rocky Hill—St. Barnabas's S. S.* for Alaska.....	1 20	Heavenly Rest S. S.* General, \$11.40; Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$50; Sp. for Domestic Contingent Fund \$6; "Anna" scholarship, St. Agnes's School, Tokyo, Japan, \$40; "Pure in Heart" scholarship, St. Agnes's School, Tokyo, Japan, \$40; "Howland" scholarship, St. Agnes's School, Tokyo, Japan, \$40; "Loving Hand" scholarship, St. John's College, Shanghai, China, \$50; "Parker	
Sand Hills—St. Barnabas's S. S.* Alaska..	23 50		
Seavaren—St. John's S. S.* for Alaska, \$19.72; "A Member's Thank-offering," Wo. Aux., Sp. for books for Rev. M. Tai, Tokyo, Japan, \$4.....	7 94		
Somerville—St. John's S. S.* General.....	23 72		
South Amboy—Christ Church, Domestic, \$5; Foreign, \$2; S. S.* General, 19 cts..	17 89		
Swedesboro—Trinity Church S. S.* General.....	7 19		
Trenton—All Saints', General.....	41 03		
Wilbur—St. James's S. S.* for Alaska.....	4 85		
Miscellaneous—Ten cent assessment of New Jersey Branch Wo. Aux., Foreign, \$32.15; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10.72; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$10.72; Sp. for Archdeacon Russell, St. Paul's School, Lawrenceville, Southern Virginia, \$10.71.....	10 00		
New Jersey Branch Wo. Aux., Sp. for general work in Mexico, \$31; Sp. for "Clarkson Memorial" scholarship, Mrs. Hooker's Orphanage, Mexico, \$30; Sp. for "Browne Memorial" scholarship, Mexico, \$80.....	64 30		
	191 00		
NEW YORK—\$13,671.12			
Annandale—Holy Innocents' S. S.* General.....	13 00		
Arden—St. John's S. S.* General.....	7 69		
Calhoun Depot—St. James's S. S.* General.....	3 37		
Cornwall—St. John's S. S.* Wo. Aux., General.....	9 43		
Goshen—St. James's S. S.* General.....	23 23		
Harri-on—All Saints' S. S.* General.....	21 25		
Highland Falls—Holy Innocents' S. S.* General.....	31 00		
Hopewell Junction—Resurrection S. S.* General.....	5 25		
Hyde Park—St. James's S. S.* General, \$15; Foreign, \$15.....	30 00		
Mamaroneck—St. Thomas's S. S.* General	82 00		
Matteawan—St. Luke's, St. Augustine's League, Sp. for King Hall, Washington, D. C., \$12.50; Wo. Aux., for Cietta Williams's salary, Cape Mount, Africa, \$40; St. Paul's Building Fund, Tokyo, Japan, \$35; Sp. for Foreign Missionaries' Life Insurance Fund \$2.50; Sp. for Domestic Contingent Fund, \$3.50....	93 50		
Monroe—Grace S. S.* General.....	1 48		
Montrose—Church of the Divine Love S. S.* Domestic.....	4 62		



Morgan" (advanced) scholarship, St. John's Mission, Cape Mount, Africa, \$50; Sp. for "Helen" scholarship, St. Mary's Orphanage, Shanghai, China, \$50; Junior Aux., Sp. for Wyoming and Idaho Clergy Fund, \$30; Junior Branch Foreign Missions, Junior Aux., for Miss Mann's work, Japan, \$20; St. Paul's Building Fund, Tokyo, Japan, \$20; freight on Foreign box, \$2; Sp. for Persian mission, \$35; Sp. for Cuba, \$10; Sp. for work in the Philippines, \$10; Mr. Tai's School, Japan, \$240.....	694 40
Holy Apostles', Woman's Missionary Association, toward furnishing St. Paul's College, Tokyo, Japan, \$41.15; Sp. for Foreign Missionaries' Life Insurance Fund, \$5; S. S.* Sp. for work among Colored people in the South under Rev. E. N. Joyner, Columbia, South Carolina, \$10.....	56 15
Holy Communion, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$25; Junior Aux., Sp. for Bishop Leonard's School, Salt Lake, Utah, \$10; Junior Mite-boxes, General, \$6.42; through St. Augustine's League, Sp. for Rev. J. J. Perry, Brunswick, Georgia, \$10; Sp. for Archdeacon Joyner, Columbia, South Carolina, \$10.....	61 42
(Harlem)—Holy Trinity Church, Wo. Aux., "The King's Daughters," for Girls' Orphanage, Cape Palmas, Africa, \$10; Woman's Missionary Society, for St. Paul's College Building Fund, Tokyo, Japan, \$10; Young Ladies' Foreign Mission Band, for St. Paul's College Building Fund, Tokyo, Japan, \$25; freight on box to Africa, \$3; Sp. for Rev. Mr. Neesan's educational work in the Assyrian Mission, \$35.....	83 00
Incarnation, through St. Augustine's League, for Miss Burgwin's salary, Aspinwall, Virginia, \$108; through Niobrara League, for "D. E. Ely" scholarship, St. John's School, South Dakota, \$60; Wo. Aux., for Miss Mann's salary, Japan, \$30; St. Paul's College Building Fund, Tokyo, Japan, \$30; Sp. for insurance of Rev. Mr. Page, Japan, \$65; Junior Aux., for "Montgomery" scholarship, St. John's College, Shanghai, China, \$40; "George N. Hale" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	358 00
Intercession S. S.* General.....	56 44
(Kingsbridge)—Mediator, Foreign Missionary Society, Sp. for general work in Mexico, \$15; Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$50; through St. Augustine's League, Sp. for S. Paul's School, Lawrenceville, Southern Virginia, \$7.40; S. S.* General, \$18.33.....	90 76
St. Agnes's, Domestic, \$131.12; Wo. Aux., Sp. for Domestic Contingent Fund, \$80; Sp. for St. Margaret's Hall, Boise, Idaho, \$40.....	251 12
St. Ambrose's S. S.* General.....	23 98
(Richmond)—St. Andrew's, Wo. Aux., for China, \$11; additional for Africa, \$5.82.....	16 82
(Morrisania)—St. Ann's, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$5; Niobrara League, Sp. for Miss Thackara, Arizona, \$12.50.....	17 50
St. Augustine's Chapel, Domestic (of which S. S.* \$1), \$42.70; Foreign (of which S. S.* \$1), \$42.70.....	85 40
St. Bartholomew's, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$100; Parish House S. S.* General, \$75.92; "The Light Bearers," Wo. Aux., toward support of Bible woman, Japan, \$15.....	190 92
St. George's S. S.* Sp. for Rev. G. G. Ware, Deadwood, South Dakota, for his work in that locality, \$100; Sp. for Rev. James S. Russell, St. Paul's School, Lawrenceville, Southern Virginia, for his work there, \$50; Wo. Aux., Sp. for Archdeacon Spurr, West Virginia, as follows: Chickens, \$5; "Hildegard" scholarship, \$25; himself, \$5.....	185 00
St. James's, Woman's Missionary Society, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan.....	20 00
(Clifton)—St. John's S. S., Wo. Aux., for "Scotfield Memorial" scholarship, St. Mary's Hall, Shanghai, China.....	40 00
St. John Baptist School, Wo. Aux., for China.....	6 95
(Castleton)—St. Mary's, Wo. Aux., for China, \$5; additional, for Africa, \$7.50.....	12 50
(Mott Haven)—St. Mary's S. S.* Domestic, \$30; Foreign, \$20.....	50 00
St. Matthew's S. S.* General, \$116.70; Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$20.....	136 70
St. Michael's, Junior Aux., General, \$3; S. S.* General, \$123.23; "Sheltering Arms," for "James Cook Richmond" scholarship, St. Augustine's School, near Monrovia, Africa, \$25.....	151 23
St. Paul's, Missionary Society, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan.....	3 00
St. Peter's, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$35; Sp. for Domestic Contingent Fund, \$20.....	55 00
(Westchester)—St. Peter's, Wo. Aux., for "Kebler" scholarship, St. Mary's Hall, Shanghai, China, \$45; Miss Anna Farquhar, for "Frances Ridley Havergal" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	70 00
St. Philip's S. S.* General.....	25 00
(Concord)—St. Simon's S. S.* General.....	13 23
St. Stephen's S. S.* Domestic and Foreign.....	16 03
St. Thomas's, Sp. for Mexico, \$213.22; S. S.* Domestic, \$60.81; Indian, \$19.14; Colored, \$1; Foreign, \$3.25; General, \$71.32; Sp. for Brazil, \$4.25; Sp. for Mexican Orphanage, \$2; Women's Missionary Association, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, \$100; through St. Augustine's League, Sp. for King Hall, Washington, D. C. (of which Miss Mary R. King, \$5), \$10; Junior Aux., Sp. for scholarship in Mrs. Hooker's Orphanage, Mexico, \$71; Young Women's Branch Wo. Aux., through St. Augustine's League, Sp. for Bishop Payne Divinity school, Petersburg, Southern Virginia, \$10; Miss Grace Scovill, Sp. for scholarship, King Hall, Washington, D. C., \$150; Young Women's Junior Missionary Society, Wo. Aux., Foreign Committee, for Bible-reader, Japan, \$50; for St. Paul's College Building Fund, Tokyo, Japan, \$50.....	818 49
Sunday-school of the Church of the Holy Trinity in the Parish of St. James,* Domestic, \$65; Foreign, \$65.....	130 00
Transfiguration, Domestic, \$150; through Niobrara League, for Choteau Creek, \$19; S. S.* Colored, \$13.76; Western Missions, \$13.75.....	196 51
Trinity Church S. S.* General.....	36 23
Trinity Chapel, Domestic, \$10; Colored, \$56.44; Missionary Relief Society, Foreign, \$30; "Rev. C. T. Olmsted" scholarship, St. John's College, Shanghai, China, \$100; through Niobrara League, for salary of Miss Francis, South Dakota, \$5; through St. Augustine's League, Sp. for "St. Augustine" scholarship, Raleigh, North Carolina, \$50.....	251 44
Zion and St. Timothy's, Sp. for General work, Mexico, \$40; through Niobrara League, for "C. C. Tiffany" scholarship, St. Paul's School, South Dakota, \$60; "Henry Lubeck" scholarship, St. John's School, South Dakota, \$60; "G. G. Geer" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; through St. Augustine's League, Sp. for tuition of E. W. Daniels, St. Augustine's School, Raleigh, North Carolina,	

\$30; Sp. for Hoffman Hall, Tennessee, \$25; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for J. Tucker, King Hall, Washington, D. C., \$5; Missionary Chapter, Miss P. D. Nott, Sp. for Rectory Fund for Rev. J. S. Russell, Lawrenceville, Southern Virginia, \$10; S. S.* General, \$100.19; Wo. Aux., Sp. for Bishop Talbot's Clergy Fund \$15; Sp. for Bishop Wells's Clergy Fund, Spokane, \$10; Sp. for Bishop Leonard, Salt Lake, for Rowland Hall Building Fund, \$75; Missionary Chapter, for St. Paul's College Building Fund, Tokyo, \$100; Sp. for work in Brazil, \$5; Sp. for Rev. Mr. Thomson's Life Insurance, China, \$50; Junior Aux., General, \$2.33.....	672 52
A. J. Boyle,* General.....	10 00
Bronson Cutting, \$10.60, Olivia Cutting, \$6.80,* General.....	16 90
Mrs. Henry Dexter, Sp. for General work, Mexico.....	50 00
Mrs. Sarah C. Douglass, Sp. for Sybil Carter's Indian work, Minnesota.....	50 00
Mrs. James A. Edgar, for "James A. Edgar" (In Memoriam) Medical scholarship, St. John's College, Shanghai, China, \$100; "Edward Coe Edgar" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60.....	160 00
Lenten Indian League, through Niobrara League, for "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; "Charlotte Augusta Astor" scholarship, St. Elizabeth's School, South Dakota, \$60; Catechist St. James's Church, Sisseton, South Dakota, \$75....	195 00
M. N. Lawrence, Domestic, \$25; Indian, \$10; Foreign, \$25; Sp. for Mexico, \$15....	75 00
Mr. Seth Low, Sp. for Miss Sybil Carter's Indian work, Minnesota.....	50 00
A. T. Mahan, Sp. for missionary purposes in Cuba.....	50 00
Mrs. J. McVickar, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan.....	25 00
Mrs. Julia Merritt, Domestic, \$500; Colored, \$200; Foreign, \$300.....	1,000 00
Mite chest No. 94,572, General.....	27 10
"In Memory of N. C. P. C., May 10th," Domestic.....	10 00
Mrs. Mary H. Smith, for "St. Matthew's" scholarship, St. Mary's Hall, Shanghai, China.....	50 00
Through Bishop Rowe, from estate of Miss Caroline Talman, at his discretion, Sp. for Church work in Alaska....	1,000 00
Miss Alice Jay, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan, Wo. Aux., "A Friend," Sp. for Domestic Contingent Fund, \$30; Priscilla and Eleanor Lockwood, S. S.* General, \$2.28; Mrs. K. S. Nelson, Sp. for Bishop Leonard's School, Salt Lake, \$5; Sp. for Bishop Leonard, Salt Lake, for Rowland Hall Building Fund, \$5; Mrs. Columbus Iselin, Sp. for Bishop Leonard's school, Salt Lake, \$3; Mrs. Julia Merritt, Sp. for Bishop Leonard's school, Salt Lake, \$50; Miss E. D. Taylor, Sp. for Bishop Leonard's school, Salt Lake, \$5.....	100 28
Patterson—Christ Church (of which S. S.,* \$5 15), General.....	17 02
Peekskill—St. Peter's, Wo. Aux., for salaries of missionaries at Cape Mount, Africa.....	15 00
Pelham Manor—Christ Church, through Westchester Branch Wo. Aux., for salaries of missionaries at Cape Mount, Africa.....	25 00
Poughkeepsie—St. Paul's, Domestic, \$55.22; Colored, \$10; Foreign, \$55.21.....	120 43
Red Hook—Christ Church S. S.* General... 11 95	
Rhinebeck—Church of the Messiah, Foreign 21 42	
Rosendale—All Saints' S. S.,* General..... 10 00	
Scarsdale—St. James the Less, Domestic, \$2.50; Indian, 50 cts.; Colored, 50 cts.; Foreign, \$2.50; S. S.* General, \$19.92....	25 92
Sing Sing—St. Paul's, General, \$38; Miss Evelina K. Strong, Wo. Aux., for "Julia Bedell Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	63 00
Upper Red Hook—All Saints' S. S.* General 5 65	
Wappinger's Falls—Zion S. S.,* General... 117 45	
West Point—Mrs. Ernst, for "Louise Amory" scholarship, St. Mary's School, South Dakota.....	60 00
White Plains—Grace S. S.* General, \$20 25; "Grace Church" scholarship, St. John's College, Shanghai, China, \$50.....	70 25
Yonkers—St. Andrew's, Wo. Aux., Sp. for Domestic Contingent Fund.....	8 00
St. Paul's, Wo. Aux., for St. Paul's College Building Fund, Tokyo, Japan.....	13 00
Mrs. John H. Clark, Sp. for general work, Mexico.....	15 00
Miscellaneous—Niobrara League, toward Scholarship Fund, South Dakota.....	180 00
Junior Aux., "Little Helpers," Foreign. Staten Island Branch Wo. Aux., for "Staten Island Nos. 1 and 2" scholarships, St. John's Mission, Cape Mount, Africa (of which Mrs. Sarah M. Moore, \$25, Mrs. W. Harman Brown, \$5), \$50; Sp. for House for Women workers, Hankow, China, \$30.....	80 00
"A Friend," Wo. Aux., Sp. for benefit of Alice Lyle, Cape Mount, Africa.....	25 00
Babies' Branch Wo. Aux., Sp. for organ for St. John Baptist Mission, San Juan, Porto Rico, \$10; "Little Helpers," Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Altar book and marking, Alaska, \$7.60; Sp. for Miss Bull, for Christmas festival, St. John's Orphanage, Osaka, Japan, \$10.....	37 60
"Scott, Ellen and William,"* Domestic and Foreign.....	2 00
Branch Wo. Aux., Domestic Committee Reserve Fund, Sp. for Bishop Leonard, for Rowland Hall Building Fund, Salt Lake, Utah.....	112 80
Through St. Augustine's League, Sp. for Bishop Johnston, San Antonio, Western Texas, for salary of teacher, \$200; Sp. for Archdeacon Joyner, for Rescue Mission, Columbia, South Carolina, \$200; Sp. for Rev. J. J. P. Perry, Brunswick, Georgia, for school building, \$150; Sp. for Rev. J. S. Russell, for Rectory Fund, Lawrenceville, Southern Virginia, \$50; Sp. for Rev. T. C. Wetmore, in Bishopric of Asheville, North Carolina, \$75; Sp. Mrs. L. L. White, for St. Cyprian's Church, Pomfret, Connecticut, \$50; Sp. to complete St. Augustine scholarship in King Hall, Washington, D. C. \$32; Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for Archdeacon Pollard, North Carolina, \$10; Sp. for Miss Kerr's board, Tallahassee, Florida, \$7.....	799 00
NORTH CAROLINA—\$140.15	
Charlotte—St. Michael's S. S.,* General....	12 00
Greensboro—St. Andrew's S. S.,* General .	11 32
St. Barnabas's S. S.,* General.....	3 55
St. Cuthbert's S. S.,* General.....	1 97
Halifax—St. Mark's S. S.,* General.....	5 00
Littleton—Chapel of the Cross S. S.,* General.....	15 24
Madison—St. John's S. S.,* General.....	2 65
Raleigh—St. Augustine's Chapel,* General 21 75	
Reidsville—St. Thomas's S. S.,* General... 3 25	
Ringwood—St. Clement's S. S.,* General . 3 00	
Weldon—Grace S. S.,* General.....	8 60
Miscellaneous—Junior Aux., for salary of Miss Mann, Japan, \$3; Sp. for Holy Trinity Orphanage, Oji, Japan, \$48.32....	51 32
OHIO—\$338.10	
Bryan—Mission S. S.,* Foreign.....	1 00
Cleveland—Trinity Cathedral S. S.,* General.....	34 00
Gambier—Harcourt Place Seminary, Junior Aux., Sp. for addition to St. Luke's Hospital for Women, Shanghai, China,	



\$6; for Miss Sabine's School, Anvik, Alaska, \$6.....	12 00	Yaquina City—Mission S. S.,* General.....	2 30
Lima—Christ Church S. S.,* General.....	7 90	Miscellaneous—Family Boxes,* General....	22 32
Lorain—St. David's S. S.,* General.....	5 00	<b>PENNSYLVANIA—\$22,175.66</b>	
Mt. Vernon—St. Paul's S. S.,* Domestic and Foreign.....	20 00	Andalusia—Church of the Redeemer S.S.,* General.....	54 26
Norwalk—St. Paul's S. S.,* Sp. for Bishop Brooke, Oklahoma and Indian Territory.....	14 70	Ardmore—St. Mary's, Bible-class at the Beeches S. S.,* General.....	10 00
Painesville—St. James's, Colored, \$3.70; S. S.,* Foreign, \$10.....	13 70	Bala—St. Asaph's, St. Elizabeth Chapter, Junior Aux., for "St. Elizabeth" scholarship, St. John's School, South Dakota, \$30; S. S.,* for "Rev. Frederick Burgess" scholarship, St. Paul's School, South Dakota, \$60; for "St. Elizabeth" scholarship, St. John's School, South Dakota, \$30; General, \$100; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25.....	245 00
Port Clinton—St. Thomas's S. S.,* General	5 00	Bridenburg—St. Stephen's S. S.,* General.....	20 00
Salem—Church of Our Saviour S. S.,* General.....	6 00	Bristol—St. James's S. S.,* General.....	38 59
Toledo—St. Andrew's (of which S. S.,* \$7), General, \$8.90; Domestic, \$25; Foreign, \$25.....	58 80	Centreville—Trinity Church S. S.,* General	15 82
Wellsville—Ascension S. S.,* General.....	4 00	Cheltenham—St. Paul's S. S.,* General, \$11.37; Sp. for Rev. W. A. R. Goodwin, Petersburg, Southern Virginia, \$25.....	136 37
Miscellaneous—Branch Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; for Miss Sabine's School, Anvik, Alaska, \$20; for "Gregory T. Bedell" scholarship, St. John's College, Shanghai, China, \$40; for "Julia Bedell" scholarship, St. John's College, Shanghai, China, \$40; Sp. for House for Women workers, Hankow, China, \$50; Diocesan Officers, Easter Offering, General, \$1.....	156 00	Chester—St. Luke's S. S.,* Domestic, \$5; Sp. for Cuba, \$5.....	10 00
<b>OREGON—\$1,171.79</b>		Coatesville—Trinity Church S. S.,* General	100 76
Albany—St. Peter's S. S.,* General.....	2 25	Collingdale—Trinity Church S.S.,* General	8 75
Ashland—Trinity Church S. S.,* General.....	4 56	Concord—St. John's S. S.,* General.....	14 07
Astoria (Sea Side)—Calvary Mission S. S.,* General.....	6 14	Conshohocken—Calvary, Sp. for Rev. T. C. Wetmore, Arden, Asheville, for mission work, \$5.63; S. S.,* General, \$73.43.....	79 06
Grace, Wo. Aux., Sp. for Bishop Rowe, Alaska, \$2; S. S.,* General, \$100.36.....	102 36	Downtown—St. James's S. S.,* General, \$36.50; Infant School,* Sp. for support of Mary Hoopes, St. Mary's Orphanage, Shanghai, China, \$30.....	66 50
Holy Innocents' S. S.,* General.....	23 96	Eden—St. James's Mission S. S.,* General.....	15 90
(Skipanon)—St. Thomas's S. S.,* General	2 76	Eddington—Christ Church S. S.,* General.....	25 50
Athena—Mission S. S.,* General.....	1 54	Gwynedd—Church of the Messiah S. S.,* General.....	24 04
Baker City—"A. E. L., Missions, North, \$40; Missions, South, \$40.....	80 00	Honeybrook—St. Mark's S. S.,* General.....	6 59
Canyon City—St. Thomas's S. S.,* General	1 80	Hulmeville—Grace S. S.,* General.....	19 00
Chicago—St. Paul's Mission S. S.,* General	2 54	Jenkinson—Church of Our Saviour S. S.,* for China, \$160; for "Rev. R. Francis Colton" scholarship, Boone School, Wuchang, China, \$50.....	210 00
Chitwood—S. S.,* General.....	1 00	Lansdale—Holy Trinity Church S. S.,* General.....	37 12
Coos Bay—St. John's by-the-Sea S.S.,* General.....	3 85	Lansdowne—St. John's S. S.,* General.....	55 05
Corvallis—Good Samaritan S. S.,* General	17 07	Lower Merion—St. John's S. S.,* General.....	111 34
Cove—Ascension S. S.,* General.....	2 50	(Bryn Mawr)—Church of the Redeemer S. S.,* General.....	86 00
Coquille City—St. James's S. S.,* General.....	1 50	Lower Providence—St. James's S. S.,* General.....	2 50
Empire City—St. Luke's S. S.,* General.....	82	Marcus Hook—St. Martin's S. S.,* General.....	15 00
Eugene City—St. Mary's S. S.,* General.....	50 00	Morton—Atonement S. S.,* General.....	41 22
Grant Pass—St. Luke's S. S.,* General.....	7 27	New London—St. John's S. S.,* General.....	7 91
Heppner—Mission S. S.,* General.....	4 19	Newtown—St. Luke's S. S.,* General.....	17 00
La Grange—St. Peter's S. S.,* General.....	10 05	Norristown—All Saints' S. S.,* General.....	110 00
McMinville—St. James's S. S.,* General.....	8 22	St. John's S. S.,* General.....	69 59
Marshfield—Emmanuel Church S. S.,* General.....	13 48	Norwood—St. Stephen's S. S.,* General.....	21 35
Medford—St. Mark's S. S.,* General.....	5 50	Oak Lane—St. Martin's S. S.,* General.....	44 76
Mill Four—S. S.,* General.....	2 00	Overbrook—St. Paul's S. S.,* General.....	27 50
Milwaukie—St. John's S. S.,* General.....	10 00	Grandmother's Home, S. S. class,* General.....	5 00
Newport—St. Stephen's S. S.,* General.....	24 00	Parkesburg—Ascension Mission S. S.,* General.....	24 00
Oakland—St. Clement's S. S.,* General.....	9 54	Paoli—Good Samaritan S. S.,* General.....	6 86
Oregon City—St. Paul's S. S.,* General.....	16 00	Pelham—Mission S. S.,* Foreign.....	15 71
Pendleton—Church of the Redeemer S.S.,* General.....	86 44	Pegua—St. John's S. S.,* General.....	16 75
Portland—All Saints' Chapel S. S.,* General.....	20 40	Philadelphia—Advent, Sp. for Bishop Morris's work, Oregon, \$37.50; Sp. for Colored Divinity school, Petersburg, Southern Virginia, \$20; Sp. for St. Augustine's School, Raleigh, North Carolina, \$12.50; Sp. for Bishop Graves, Laramie, \$10; for Japan, \$20; S. S.,* General, \$66.71.....	166 71
Ascension Chapel S. S.,* General.....	11 16	Advocate Memorial Indian Hope Association, for "H. Sidonia Best" scholarship, St. Elizabeth's School, South Dakota, \$60; S. S.,* General, \$110.....	170 00
Bishop Scott Academy,* General.....	22 35	(Lower Dublin)—All Saints', Domestic, \$46; Colored, \$30; Indian, \$19.71; S. S.,* General, \$34.89.....	130 60
Clover Dale Mission S. S.,* General.....	11 18	(Moyamensing)—All Saints' S. S.,* General.....	60 00
Good Samaritan Hospital,* General.....	8 50	All Souls, for Deaf mute Bible-classes,* General.....	5 00
Church of the Good Shepherd S.S.,* General.....	18 80	Ascension (of which S. S.,* \$64.25), General.....	78 27
St. Andrew's S. S.,* General.....	2 50		
St. David's S. S.,* for missionary work, Shanghai, China, \$60; General, \$75.22.....	135 22		
St. Helen's Hall,* General.....	58 25		
St. Mark's S. S.,* General.....	36 30		
St. Matthew's Chapel S. S.,* General.....	25 03		
St. Stephen's Chapel S. S.,* General.....	38 00		
Trinity Church S. S.,* General.....	172 13		
Rogue River Valley—Mission, Family Boxes,* General.....	2 60		
Roseburg—St. Mary's S. S.,* General.....	19 54		
Salem—St. Paul's S. S.,* General.....	6 95		
Sellwood—St. John's S. S.,* General.....	10 85		
The Dalles—St. Paul's S. S.,* General.....	20 00		
Toledo—St. John's S. S.,* General.....	8 63		
Umatilla—Indian School,* General.....	18 05		
Union—St. John's Memorial S. S.,* General	6 80		
Weston—All Saints' S. S.,* General.....	2 61		

Burd Orphan Asylum S. S.* Domestic, \$7; Foreign, \$7.....	14 00	\$28.19.....	56 39
( <i>Germantown</i> )—Calvary S. S.* for "Calvary" scholarship, St. Mary's School, South Dakota, \$60; General, \$30; Sp. for St. Augustine's School, Raleigh, North Carolina, \$20; Sp. for Rev. Mr. Forrester's work, Mexico, \$20.....	130 00	( <i>West</i> )—St. Andrew's, S. S. Aux., Sp. for furnishing Langford Hall, Cape Mount, Africa, \$10; Sp. for "St. Andrew's" scholarship, Hooker Orphanage, Mexico, \$20; S. S.* General, \$201.91.....	231 91
( <i>West</i> )—Calvary Monumental S. S.* General.....	43 65	( <i>Haddington</i> )—St. Barnabas's S. S.* General, \$15; Sp. for St. Augustine's School, Raleigh, North Carolina, \$5.....	20 00
Christ Church S. S.* General.....	26 54	( <i>Kensington</i> )—St. Barnabas's S. S.* General, \$108.54; Sp. for Brown's Valley Mission, Duluth, \$50.....	158 54
Christ Chapel, Domestic, \$126.55; Indian, \$67.31; Colored, \$58.54; Foreign, \$10; Sp. for Miss Thackara, for Navajo Indian Hospital, Arizona, \$5; S. S.* General, \$30.02.....	297 42	St. John Chrysostom's S. S.* General.....	10 00
Christ Church Mission S. S.* General.....	71 50	( <i>Manayunk</i> )—St. David's S. S.* General.....	221 78
( <i>Germantown</i> )—Christ Church S. S.* General.....	73 56	St. Faith's Chapel S. S.* General.....	3 00
( <i>Angora</i> )—Church Home for Children.* General.....	4 01	St. George's Chapel S. S.* General.....	50 00
Covenant, Indian Hope Association, Indian, \$19; S. S.* General, \$200.....	219 00	( <i>West</i> )—St. George's S. S.* (of which Babies' Branch, 52 cts.), General.....	17 02
Crucifixion S. S.* General.....	23 00	St. James's, Domestic, \$350; Foreign, \$300; Colored, \$125; Sp. for St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for work Rev. F. W. Wey, Waynesville, Asheville, \$20; Sp. for Bishop Leonard, Salt Lake, \$10; Sp. for missionary work Rev. G. A. Carstensen, Indian, \$20; S. S.* Domestic, \$102.50; Foreign, \$102.50; General, \$2.60.....	1,082 60
( <i>Holmesburg</i> )—Emmanuel Church S. S.* General.....	118 44	( <i>Hestonville</i> )—St. James's S. S.* General.....	53 64
( <i>Kensington</i> )—Emmanuel Church S. S.* General.....	50 00	( <i>North Liberties</i> )—St. John's, Indian Hope Association, Indian, \$10.50; S. S.* General, \$50.....	60 50
Emmanuel S. S.* (of which children of Rev. Mr. Zara, \$5) General.....	12 00	St. John Evangelist S. S.* General, \$35; Sp. for work for Rev. R. W. Patton, Southern Virginia, \$5.....	40 00
Episcopal Chapel S. S.* General.....	50 00	St. Jude's S. S.* General, \$69.04; Sp. for Bishop Barker, Olympia, \$10; Sp. for Miss Wayne, Decatur, Georgia, \$10; for Alaska, \$10; Sp. for Rev. Mr. Meem, Brazil, \$5.....	104 04
Episcopal Hospital Mission, Elizabeth Turner Bible-class, Foreign.....	6 72	St. Luke's Epiphany, Indian, \$70.71; for "St. Luke's" scholarship, St. Elizabeth's School, South Dakota, \$60; S. S.* General, \$148.89.....	279 60
Gloria Dei S. S.* General.....	131 80	( <i>Bustleton</i> )—St. Luke's S. S.* General.....	207 12
Church of the Good Shepherd S. S.* General, \$60; Sp. for Rev. E. N. Joyner, South Carolina, \$37.91.....	97 91	( <i>Germantown</i> )—St. Luke's, Domestic, \$318.36; S. S.* General, \$125.....	443 36
Grace S. S.* General.....	185 49	St. Mark's, "X. Y.," General.....	10 00
( <i>Mt. Airy</i> )—Grace, Foreign, \$111.17; S. S.* General, \$89.68.....	200 75	St. Mark's Mission S. S.* for Associate Mission, Wuchang, China.....	25 00
Grace Chapel S. S.* General.....	84 40	( <i>Frankford</i> )—St. Mark's, Indian Hope Association, Indian, \$6; S. S.* Sp. for Rev. W. E. Potwine, Pendleton, Oregon, \$25; for "St. Mark's" scholarship, St. Mary's Hall, China, \$40; General, \$60.....	131 00
Holy Apostles' one-half of pledge for salary of Medical Missionary, Southern Florida, \$250; Indian Hope Association, Indian, \$5; S. S.* General, \$3,853.94.....	4,108 94	( <i>West</i> )—St. Mary's S. S.* General, \$16.57; for "St. Mary's" scholarship, Boone School, Shanghai, China, \$40.....	56 57
Church of the Holy Comforter S. S.* General.....	70 00	St. Matthew's S. S.* General.....	508 03
( <i>West</i> )—Church of the Holy Comforter S. S.* General.....	20 00	St. Matthias's S. S.* General, \$507.94; Sp. for Bishop Rowe, Alaska, \$17.70.....	525 64
Holy Communion Chapel S. S.* General.....	713 38	( <i>Germantown</i> )—St. Michael's S. S.* General.....	72 00
( <i>Tacony</i> )—Holy Innocents' S. S.* General.....	22 75	( <i>West</i> )—St. Michael and All Angels' S. S.* Sp. for Rev. Paulus Moort for Trinity Church, Monrovia, Africa.....	13 17
Church of the Holy Spirit S. S.* General.....	83 04	St. Paul's S. S.* General.....	49 31
Holy Trinity Church, trustee of the John Bohlen Trust Fund, for St. John's College, Shanghai, China, \$600; Indian Hope Association, Indian, \$5; for "Bishop Whipple scholarship, \$60, for "Bishop Clarkson" scholarship, \$60, both in St. John's School, South Dakota; S. S.* General, \$149.46; Colored S. S.* for Colored work in the South, \$45.....	919 46	( <i>Aramingo</i> )—St. Paul's, through Domestic Committee, Wo. Aux., Domestic, \$8; S. S.* General, \$30.....	38 00
Holy Trinity Memorial Chapel, Domestic and Foreign, \$130; S. S.* General, \$100.....	230 00	( <i>Chestnut Hill</i> )—St. Paul's S. S.* Babies' Branch, General.....	2 76
Home for Consumptives S. S.* General.....	80 65	( <i>West</i> )—St. Paul's S. S.* General.....	48 52
Home of the Merciful Saviour S. S.* General.....	31 26	St. Peter's, Indian Hope Association, Indian, \$2; S. S.* General, \$138.34.....	140 34
Incarcation, Domestic, \$168.94; Foreign, \$100; Sp. for Brazil, \$13; S. S.* General, \$155.12.....	427 06	( <i>Germantown</i> )—St. Peter's S. S.* General.....	325 00
Mediator, Colored, \$49.76; S. S.* for Japan, \$124.23.....	173 99	( <i>West</i> )—St. Philip's S. S.* Indian, \$20.77; General, \$47.11.....	67 88
Church of the Messiah S. S.* General.....	100 10	St. Sauveur S. S.* General.....	28 26
( <i>Port Richmond</i> )—Church of the Messiah S. S.* General.....	35 00	St. Stephen's, Colored, \$34.66; Indian Hope Association, Indian, \$20; S. S.* Domestic, \$121.47.....	176 13
Nativity S. S.* General.....	280 00	( <i>Manayunk</i> )—St. Stephen's, Domestic, \$6.16; Foreign, \$7.92; Sp. for Bishop Morris, Oregon, \$9.60; S. S.* General, \$90.....	113 68
P. E. Hospital Mission S. S.* for Porto Rico, \$15.50; General, \$317.10.....	332 60	St. Simeon's, Sp. for Bishop Kinsolving, Brazil, \$51; S. S.* (of which Babies' Branch, \$3.87), \$260.43, General.....	311 43
Prince of Peace S. S.* General.....	150 03	St. Simon the Cyrenian S. S.* General.....	4 00
Church of the Redeemer S. S.* General.....	6 00		
Redemption S. S.* General.....	100 24		
Resurrection S. S.* General.....	104 28		
( <i>Roxborough</i> )—St. Alban's S. S.* General.....	25 00		
St. Ambrose's S. S.* General.....	5 00		
St. Andrew's S. S.* Sp. for Bishop Kendrick, for missionary work, Phoenix, Arizona, \$28.20; Sp. for Bishop Brewer, missionary work, Helena, Montana,			



<i>(Roxborough)</i> — St. Timothy's S. S.,* General.....	155 90	General.....	3 28
St. Titus's Mission S. S.,* General.....	10 00	<i>Brownville</i> —Christ Church, Indian work, South Dakota, \$10; "A Member," Wo. Aux., \$1, S. S.,* \$42.14, General.....	53 14
<i>(West)</i> —The Saviour, S. S.,* General.....	419 24	<i>Butler</i> —St. Peter's S. S.,* General.....	10 12
<i>(Oxford)</i> — Trinity Church, Wo. Aux., General, \$18.88; S. S.,* General, \$30.28.	49 11	<i>Canonsburg</i> —St. Thomas's S. S.,* General.....	2 50
<i>(Southwark)</i> — Trinity Church S. S.,* General.....	117 89	<i>Carnegie</i> —Atonement S. S.,* General.....	9 27
<i>(Crescentville)</i> —Trinity Chapel S. S.,* General.....	46 59	<i>Charleroi</i> — St. Mary's S. S.,* General.....	1 30
Zion S.S.* (of which Colored S.S., \$13.25), General.....	223 29	<i>Clearfield</i> —St. Andrew's S. S.,* General.....	4 00
"An Old S. S. Teacher,"* General.....	10 00	<i>Connautville</i> —Trinity Church S. S.,* General.....	2 25
Miss Steele's Bible-class,* General.....	12 75	<i>Corry</i> —Emmanuel Church S. S.,* General.....	4 55
"B. A.," General.....	1,000 00	<i>Crafton</i> —Nativity S. S.,* General.....	14 06
Miss Maria and Miss Harriet Blanchard, Sp. for support of clergy and schools, Mexico.....	200 00	<i>Decatur (Gearhartville)</i> —St. Saviour's S. S.,* General.....	2 75
Miss M. Lewis, for "St. Luke's" scholarship, St. John's College, Shanghai, China.....	40 00	<i>Du Bois</i> —Church of Our Saviour S. S.,* General.....	5 75
<i>Phoenixville</i> —St. Peter's, General, \$27.41; S. S.,* General, \$20.....	47 41	<i>Dunbar</i> —St. John-in-the-Wilderness S. S.,* General.....	13 70
<i>Plumsteadville</i> —Church of the Holy Spirit S. S.,* General.....	8 66	<i>Eldred</i> —St. Matthew's S. S.,* General.....	3 74
<i>Quakertown</i> —Emmanuel Church S. S.,* General.....	19 53	<i>Emporium</i> —Emmanuel Church S.S.,* General.....	17 75
<i>Radnor</i> —St. Martin's S. S.,* General.....	53 12	<i>Erie</i> —St. Mark's S. S.,* General.....	9 64
<i>Ridley Park</i> —Christ Church S. S.,* General.....	27 35	St. Paul's S. S.,* General.....	75 00
<i>Rockledge</i> —Holy Nativity S. S.,* General.....	51 00	<i>Esplen</i> —St. Timothy's S. S.,* General.....	4 38
<i>Royersford</i> —Epiphany Mission S. S.,* General.....	2 50	<i>Fairview</i> —St. Paul's S. S.,* General.....	3 00
<i>Sherwood</i> —Mission S. S.,* General.....	4 50	<i>Ford City</i> —St. Mark's S. S.,* General.....	6 93
<i>Swarthmore</i> —Trinity Mission S. S.,* General.....	6 26	<i>Foxburg</i> —Church of Our Father S. S.,* General.....	31 00
<i>Upper Merion</i> —Christ Church S. S.,* General.....	63 15	<i>Franklin</i> —St. John's S. S.,* General.....	33 73
<i>Upper Providence</i> —St. Paul's Memorial S. S.,* Domestic and Foreign, \$23.80; Sp. for Mexico, \$3.77.....	27 07	<i>Freeport</i> —Trinity Church S. S.,* General.....	2 25
<i>Warwick</i> —St. Mary's S. S.,* General.....	7 50	<i>Georgetown</i> —St. Luke's S. S.,* General.....	6 60
<i>Wayne</i> —St. Mary's S. S.,* General.....	44 89	<i>Greensburg</i> —Christ Church S. S.,* General.....	11 17
<i>Weldon</i> —St. Peter's S. S.,* General.....	35 45	<i>Greenville</i> —St. Clement's S. S.,* General.....	6 07
<i>West Chester</i> —Holy Trinity Church S. S.,* General.....	115 35	<i>Houtzdale</i> —Holy Trinity Church S. S.,* General.....	2 64
<i>Whitemarsh</i> —St. Thomas's S. S.,* General.....	39 25	<i>Indiana</i> —Christ Church S. S.,* General.....	8 00
<i>Wissinoming</i> —St. Bartholomew's Chapel S. S.,* General.....	4 45	<i>Jeannette</i> —St. Stephen's S. S.,* General.....	7 02
<i>Wyncote</i> —All Hallow's S. S.,* General.....	15 00	<i>Johnstown</i> —St. Martin's S. S.,* General.....	4 89
<i>Yardley</i> —St. Andrew's S. S.,* General.....	6 55	<i>Johnstown</i> —All Saints' S. S.,* General.....	2 75
<i>Miscellaneous</i> — Teachers' Institute, held at Church of the Holy Apostles, for children,* General.....	365 52	St. Mark's (of which S. S.,* \$11.78), General.....	26 78
"Nine Little Girls of Miss Reynolds's S. S. class,"* General.....	3 00	<i>Kane</i> —St. John's S. S.,* General.....	1 06
Babies' Branch,* through Miss Helen Landell, General.....	315 00	<i>Kingua</i> —St. Luke's S. S.,* General.....	1 40
Offering in basket at Holy Trinity Church,* General.....	5 56	<i>Kittanning</i> —St. Paul's S. S.,* General.....	20 00
Branch Wo. Aux., Domestic Committee, for salary of women workers, Alaska, \$100; for salary of Domestic Missionary Bishop, \$155; Sp. for Kansas, \$1; Sp. for Bishop Rowe, Alaska, for trained nurse, \$5; for hospital, \$12; for General work, \$58; Foreign Branch, for Miss Higgins's salary, Cape Mount, Africa, \$50; for Bible woman, China, \$50.20; for catechist at Kawagaze, Japan, \$48.98; Sp. for Foreign Missionaries' Life Insurance Fund, \$100; Sp. for robes for Bishop Holly, Haiti, \$10; Sp. for House for Women workers, Hankow, China, \$20; Sp. for Rev. Mr. Forrester's work, Mexico, \$21.....	626 18	<i>Knoxville</i> —Incarnation S. S.,* General.....	4 03
<b>PITTSBURGH</b> —\$1,796.18		<i>Latrobe</i> —St. Luke's S. S.,* General.....	3 04
<i>Allegheny</i> —All Saints' S. S.,* General.....	8 59	<i>Leechburg</i> —Holy Innocents' S. S.,* General.....	6 37
Christ Church S. S.,* General.....	11 65	<i>Lundy's Lane</i> —St. Matthew's S. S.,* General.....	62
Emmanuel Church S. S.,* General.....	39 39	<i>McClintockville</i> —St. Mary's S. S.,* General.....	7 18
<i>Ashcroft</i> —Church of the Good Shepherd S. S.,* General.....	4 42	<i>McKeesport</i> —St. Stephen's S. S.,* General.....	15 90
<i>Barnesboro</i> —St. Thomas's S. S.,* General.....	2 34	<i>Meadville</i> —Christ Church S. S.,* General.....	21 01
<i>Beaven Falls</i> —St. Mary's S. S.,* General.....	11 21	<i>Meyersdale</i> —Trinity Church S.S.,* General.....	1 17
<i>Bellevue</i> —Epiphany S. S.,* General.....	43 32	<i>Miles Grove</i> —Grace S. S.,* General.....	7 45
<i>Blairsville</i> —St. Peter's S. S.,* General.....	2 36	<i>Monongahela City</i> —St. Paul's S. S.,* General.....	5 2
<i>Bradocks</i> —Trinity Church S. S.,* General.....	3 87	<i>Mount Jewett</i> —St. Margaret's S. S.,* General.....	3 50
<i>Bradford</i> —Ascension S. S.,* General.....	20 00	<i>New Brighton</i> —Christ Church S. S.,* General.....	14 68
<i>Brookville</i> —Holy Trinity Church S. S.,* General.....		<i>New Haven</i> —Trinity Church S.S.,* General.....	12 50
		<i>New Kensington</i> —St. Saviour S. S.,* General.....	5 77
		<i>North East</i> —Holy Cross S. S.,* General.....	4 55
		<i>Oil City</i> —Christ Church S. S.,* General.....	100 00
		<i>Osceola Mills</i> —St. Laurence S. S.,* General.....	10 08
		<i>Pittsburgh</i> —Ascension S. S.,* General.....	76 98
		Calvary S. S.,* General.....	159 07
		Church Home S. S.,* General.....	4 40
		Church of the Good Shepherd S.S.,* General.....	35 00
		Grace S. S.,* General.....	15 50
		Grace Mission S. S.,* General.....	7 38
		St. Andrew's, Mrs. Ormsby Phillips, Wo. Aux., for "Ormsby Phillips" scholarship, St. John's College, Shanghai, China.....	50 00
		St. George's S. S.,* General.....	2 50
		St. James's S.S.,* Junlor Aux., Domestic, \$5; Foreign, \$5.....	10 00
		St. John's S. S.,* General.....	20 47
		St. Luke's S.S., for work in South Dakota, \$8; Sp. for work of Rev. A. B. Hunter, North Carolina, \$8; Sp. for work of Miss Carter, Minnesota, \$8; *General, \$43.99.....	67 99
		St. Margaret's Deaf-Mute Mission, General.....	3 00
		St. Mark's S. S.,* General.....	5 00

St. Matthew's S. S.,* General.....	32 13	H. Campbell" scholarship, St. John's	
St. Paul's Memorial S. S.,* General.....	10 56	Mission, Africa.....	40 00
Trinity Church S. S.,* General.....	30 15	Branch Junior Aux., Sp. for Bishop	
"Z." for "J. H. B." scholarship, St. John's		Rowe's hospital work, Alaska.....	15 00
Mission, Cape Mount, Africa.....	25 00		
Red Bank—St. Mary's S. S.,* General.....	7 73	<b>SOUTH CAROLINA—\$269.35</b>	
Ridgway—Grace S. S.,* General.....	5 00	Abbeville—Trinity Church (of which S. S.,*	
Rochester—Trinity Church S. S.,* General.....	4 00	\$8), Domestic and Foreign.....	25 00
Sandy Creek—St. Thomas's S. S.,* General.....	13 72	Alston—St. Barnabas's S. S.,* General.....	2 21
Scottdale—St. Bartholomew's S. S.,* General.....	5 00	Charleston—Calvary, Colored, \$2.52; S. S.,*	
Sewickley—St. Stephen's S. S.,* General.....	15 00	General, \$8.....	10 52
Sharon—St. John's S. S.,* General.....	38 45	St. John's Chapel, Wo. Aux., Sp. for Miss	
Sharpsburg—Trinity Church S. S.,* General.....	1 69	Bull, for St. John's Orphanage, Japan..	13 52
Sheridan—Mission S. S.,* General.....	1 50	St. Mark's S. S.,* General.....	25 00
Smithport—St. Luke's S. S.,* General.....	10 50	St. Philip's S. S.,* General.....	40 04
Smicksburg—St. Thomas's S. S.,* General.....	1 25	Charleston Co.—St. Andrew's Mission S. S.,*	
Tantum—St. Barnabas's S. S.,* General.....	1 00	General.....	5 35
Tidioute—Christ Church S. S.,* General.....	14 69	Columbia—Church of the Good Shepherd,	
Titusville—St. James's Memorial S. S.,* General.....	11 04	Wo. Aux., Sp. for scholarship in St.	
Townville—Calvary S. S.,* General.....	11 06	Mary's Orphanage, China.....	5 00
Union City—St. Matthew's S. S.,* General.....	6 11	St. Anna's S. S.,* General.....	5 48
Uniontown—St. Peter's S. S.,* General.....	17 44	St. Mary's S. S.,* General.....	12 50
Vandergift—Mission S. S.,* General.....	2 68	(N. E.)—S. S.,* General.....	2 04
Warren—Trinity Memorial Church (of		Eastover—St. Thomas's, Colored, 50 cts.;	
which S. S.,* \$25), General.....	40 00	S. S.,* General, \$10.....	10 50
Washington—Ascension S. S.,* General.....	1 46	Zion S. S.,* Domestic.....	2 00
Trinity Church S. S.,* General.....	14 19	Edgefield—Trinity Church S. S.,* General.....	3 78
Waterford—St. Peter's S. S.,* General.....	4 90	Laurens—Epiphany (of which S. S.,* \$4.20),	
Waynesburg—Mission S. S.,* General.....	4 12	General.....	6 20
Wayne Township—St. Michael's S. S.,* General.....	4 02	Littleton—St. Philip's, Colored, 70 cts.; S.	
West Brownsville—St. John's S. S.,* General.....	10 00	S. S.,* General, 82 cts.....	1 52
Wilkinsburg—St. Stephen's S. S.,* General.....	7 44	Newbury—St. Luke's S. S.,* General.....	18
Youngsville—St. Saviour's S. S.,* General.....	4 40	St. Luke's Mission S. S.,* General.....	1 30
Miscellaneous—Branch Wo. Aux., Sp. for		Peake—St. Simon's S. S.,* General.....	7 00
Bishop Gray's work, Southern Florida,		Pineville—Church of the Redeemer (of	
\$100; Sp. for St. Augustine's School,		which S. S.,* \$1.20), General.....	3 00
Raleigh, North Carolina, \$100.....	200 00	Ridge Springs—Grace S. S.,* General.....	56
		Shelton—S. S.,* General.....	1 52
		Spartanburg—Advent, Wo. Aux., "Mar-	
		garet C. Manning" scholarship, St.	
		Mary's Hall, Shanghai, China, \$50;	
		"Maurice Moore" scholarship, St. Ag-	
		nes's School, Japan, \$15; S. S.,* (addi-	
		tional), General, \$1.85.....	46 88
		Summerville—Epiphany, Colored, \$1.54;	
		S. S.,* General, \$5.21.....	6 75
		Sumter Co.—St. Augustine's, Colored.....	91
		Trenton—Church of Our Saviour S. S.,*	
		General.....	4 22
		Union—Wo. Aux., General.....	8 00
		Upper St. John's (Eutawville)—Epiphany,	
		Domestic, \$5; Foreign, \$5.....	10 00
		Waterboro—Atonement S. S.,* General.....	2 24
		Waterloo—St. Stephen's, Colored.....	15
		Miscellaneous—"A Member of the Wo.	
		Aux.," General.....	1 00
		"E. N. J.," General.....	5 00
<b>QUINCY—\$78.72</b>		<b>SOUTHERN OHIO—\$369.84</b>	
Cambridge—St. Matthew's S. S.,* General.....	1 00	Cincinnati (Norwood)—Church of the Good	
Cuba—St. John's S. S.,* General.....	1 07	Shepherd S. S.,* General.....	18 60
Meyer—Christ Church S. S.,* General.....	5 50	Grace S. S.,* General.....	17 15
Oско—Grace S. S.,* General.....	15 15	Church of Our Saviour, Domestic and	
Peoria—J. A. and N. Dickinson, Domestic		Foreign, \$5.26; S. S.,* General, \$31.92;	
and Foreign.....	2 00	Sp. for Bishop Kendrick, New Mexico	
Quincy—Church of the Good Shepherd,		and Arizona, \$25.....	62 18
Children,* General.....	9 00	Nativity S. S.,* General.....	5 00
Miscellaneous—Convention Offering, Gen-		Co'mbus—Church of the Good Shepherd	
eral.....	10 00	S. S.,* General.....	19 03
		Dayton—Christ Church, Wo. Aux., Sp. for	
		Mrs. Buford's work, Southern Virginia	
		St. Margaret's S. S.,* General.....	5 00
		Delaware—St. Peter's, Domestic and For-	
		eign.....	4 75
		Dresden—Zion S. S.,* General.....	10 00
		Glendale—Christ Church, Domestic, \$16.03;	
		Foreign, \$23.03; S. S.,* General, \$46.87.	85 93
		Madisonville—Holy Trinity Church S. S.,*	
		General.....	10 00
		Milford—St. Thomas's S. S.,* General.....	2 00
		Piqua—St. James's S. S.,* General.....	7 25
		Portsmouth—All Saints', Domestic.....	7 02
		Springfield—Heavenly Rest S. S.,* General	
		Zanesville—St. James's S. S.,* Domestic,	29 79
		\$10; Foreign, \$10.....	20 00
		Miscellaneous—Offering at Diocesan	
		Convention, held in All Saints' Church,	
		Portsmouth, General.....	41 14
		<b>SOUTHERN VIRGINIA—\$482.70</b>	
		Accomac Co. (Onancock)—Wo. Aux., Sp.	
<b>RHODE ISLAND—\$1,177.23</b>			
Central Falls—St. George's S. S.,* Domest-			
ic and Foreign.....	25 00		
East Providence—St. Mary's S. S.,* General.....	4 86		
Middletown—Holy Cross S. S.,* General.....	17 76		
Newport—St. John's S. S.,* General.....	18 08		
Pawtucket—Advent, Domestic, \$3; Indian,			
\$1.25; Colored, \$1.25; Foreign, \$5.67.....	11 17		
Church of the Good Shepherd S. S.,* Dom-			
estic, \$4.41; Indian, \$1; Colored, \$2;			
Foreign, \$7.41.....	14 82		
Trinity Church S. S.,* General.....	26 85		
Phenix—St. Andrew's S. S.,* General.....	4 32		
Providence—All Saints' Memorial, Dom-			
estic and Foreign, \$18; S. S.,* General,			
\$84.....	102 00		
Calvary, Domestic, \$5; Foreign, \$5; Wo.			
Aux., General, \$100.....	110 00		
Epiphany (of which S. S.,* \$20.33), Gen-			
eral.....	70 08		
Grace, Domestic, \$80; Indian, \$50; Col-			
ored, \$65; Foreign, \$115; Christian			
Endeavor Society, Domestic, \$5; For-			
eign, \$5; S. S.,* General, \$190.....	510 00		
St. Andrew's S. S.,* General.....	22 51		
St. James's S. S.,* General, \$29; Sp. for			
Bishop Kinsolving, Brazil, \$25.....	54 00		
St. Stephen's S. S.,* General.....	87 29		
St. Thomas's S. S.,* General.....	30 87		
Thornton—Holy Nativity S. S.,* General.....	10 00		
Tiworth—Holy Trinity Church S. S.,* General.....	2 62		
Miscellaneous—Branch Wo. Aux., "Jessie			



for scholarship in Holy Trinity Orphanage, Oji, Japan.....	20 00
<i>Campbell Co. (Lynchburg)</i> —St. Paul's, Wo. Aux., for support of "Sakabe," Bible-woman under Rev. J. L. Patton, Japan, \$0; S. S., through Wo. Aux., for support of Mrs. Sasaki, Bible-woman under Miss Mann, Japan, \$50.....	100 00
<i>Dinwiddie Co. (Petersburg)</i> —Grace, Wo. Aux., Domestic, \$43.12; Foreign, \$23.12	65 24
St. Paul's, Foreign.....	35 05
<i>Elizabeth Co. (Hampton)</i> —St. John's, Domestic and Foreign.....	46 58
<i>James City Co. (Williamsburg)</i> —Blissland Parish, Domestic and Foreign.....	5 00
<i>Norfolk Co. (Norfolk)</i> —Christ Church, General, \$85; S. S.,* Sp. for Mr. Osuga's work, Japan, \$30.....	115 00
St. Paul's, Wo. Aux., Sp. for Mr. Osuga's Orphanage, Japan.....	4 65
Branch Wo. Aux., Sp. for Rev. Mr. Forrester's work, Mexico.....	40 00
<i>Pittsylvania Co. (Danville)</i> —Camden Parish, Wo. Aux., Sp. for support of an orphan in Holy Trinity Orphanage, Oji, Japan.....	20 00
( <i>Chatham</i> )—Emmanuel Church, Domestic, \$4.41; Foreign, \$2.52.....	6 93
<i>Prince George Co. (City Point)</i> —St. John's S. S.,* Foreign.....	3 00
<i>Rockbridge Co.</i> —Trinity Church, Foreign..	4 70
Glasgow Church, Foreign.....	2 55
<i>Wythe Co. (Wytheville)</i> —St. John's, Wo. Aux., Domestic.....	8 00
<i>York Co. (Grafton)</i> —Lucy N. Howard, General.....	5 00

## SPRINGFIELD—\$128.74

<i>Alton</i> —St. Paul's S. S.,* General.....	20 07
Trinity Mission S. S.,* General.....	14 38
<i>Arcola</i> —Christ Church S. S.,* Foreign.....	3 00
<i>Cairo</i> —Church of the Redeemer S. S.,* General.....	17 91
St. Faith's, Junior Aux., through Wo. Aux., Sp. for Rev. J. J. Bowker, Centerville, Montana, for starting his choir.....	6 50
St. Michael's S. S.,* General.....	6 35
<i>Chester</i> —St. Mark's S. S.,* General.....	5 00
<i>Collinsville</i> —Christ Church S. S.,* General	8 31
<i>Decatur</i> —St. John's S. S.,* General.....	10 00
<i>Du Quoin</i> —Mission S. S.,* General.....	2 13
<i>Gillespie</i> —St. John's S. S.,* General (additional).....	30
<i>Jacksonville</i> —Trinity Church S. S.,* General.....	14 01
<i>McLeansboro</i> —St. James's S. S.,* General	4 80
<i>Metropolis</i> —St. Alban's S. S.,* General.....	2 31
<i>Olney</i> —St. Luke's S. S.,* General.....	2 07
<i>Petersburg</i> —Trinity Church S. S.,* General.....	1 60
<i>Springfield</i> —"X. Y. Z.," Colored.....	10 00

## TENNESSEE—\$95.27

<i>Columbia</i> —St. Peter's S. S.,* Foreign.....	12 00
<i>La Grange</i> —Immanuel Church S. S.,* General.....	1 86
<i>Nashville (West)</i> —St. Andrew's, Foreign.....	4 43
<i>Rugby</i> —Christ Church, General.....	2 99
<i>Sewanee</i> —Otey Memorial S. S.,* General.....	18 00
Sewanee Missionary Society, General, \$5.78; for "Sewanee" scholarship, St. John's College, Shanghai, China, \$40.....	45 78
<i>Somerville</i> —St. Thomas's S. S.,* General (additional).....	61
<i>Spring Hill</i> —Grace S. S.,* General.....	7 60
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, China.....	2 10

## TEXAS—\$167.85

<i>Austin</i> —St. David's S. S.,* General.....	17 48
<i>Belton</i> —St. Luke's S. S.,* Domestic.....	7 87
<i>Brenham</i> —St. Peter's S. S.,* General.....	30 00
<i>Galveston</i> —Trinity Church, Domestic, \$21.25; Foreign, \$30.25.....	40 50
<i>Memphis</i> —Calvary, Wo. Aux., General.....	20 00
<i>Miscellaneous</i> —Branch Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, China.....	52 00

## VERMONT—\$290.33

<i>Barre</i> —Church of the Good Shepherd (of which S. S.,* \$11.40), General.....	23 00
<i>Bethel</i> —Christ Church, General.....	3 00
<i>Brattleboro</i> —St. Michael's S. S.,* Domestic, \$8 13; Foreign, \$8.12.....	16 25
<i>Cambridge</i> —Holy Cross Mission S. S.,* Domestic, 41 cts.; Japan, 21 cts.....	12
<i>East Georgia</i> —Emmanuel Church S. S.,* Domestic, 75 cts.; Foreign, 61 cts.....	1 36
<i>Fairfax</i> —Christ Church S. S.,* Domestic, \$2; Indian, 75 cts.; Colored, 78 cts.; Foreign, \$2.42.....	5 95
<i>Fairhaven</i> —St. Luke's Mission S. S.,* General.....	6 76
<i>Hydeville</i> —St. James's S. S.,* General.....	13 35
<i>Jericho</i> —Calvary S. S.,* Domestic, 31 cts.; Foreign, 30 cts.....	61
<i>Milton</i> —Trinity Church S. S.,* Domestic, \$5.25; Indian, 44 cts.; Colored, 45 cts.; Foreign, \$4.75; Japan, 50 cts.....	11 39
<i>Rutland</i> —Trinity Church, Indian, \$1; Colored, \$6; Foreign, \$2.50; General, \$9.....	18 50
<i>St. Albans</i> —St. Luke's S. S.,* General.....	62 15
<i>St. Johnsbury</i> —St. Andrew's S. S.,* General.....	11 04
<i>Shelburne</i> —Trinity Church (of which S. S.,* \$16), Sp. for Mission at Lake Park, Duluth, \$25; Sp. for St. Thomas's Mission, Camden, Maine, \$25; Foreign, \$40.....	90 00
<i>Sheldon</i> —Grace, General.....	1 35
<i>Windsor</i> —St. Paul's S. S.,* General.....	8 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Domestic Contingent Fund, \$16; Sp. for St. Augustine's School, North Carolina, \$1.....	17 00

## VIRGINIA—\$706.26

<i>Albemarle Co. (Albemarle)</i> —Grace, Foreign.....	16 57
( <i>Charlottesville</i> )—Christ Church, Domestic, \$12.90; Foreign, \$12.90.....	25 80
<i>Alexandria Co. (Alexandria)</i> —Christ Church, Wo. Aux., Sp. at discretion of Rev. J. Lindsay Patton, for work in Nara, Japan.....	35 00
St. Paul's, Woman's Missionary Society, Sp. for work in Brazil, under Bishop Kinsolving and Mr. Morris.....	9 36
<i>Clarke Co. (Boyce)</i> —Emmanuel Chapel, Foreign.....	6 57
( <i>Millwood</i> )—Junior Aux., Sp. for Alaska	3 00
<i>Culpeper Co. (Brandy Station)</i> —Ridley Parish, Christ Church S. S.,* Foreign.....	4 67
<i>Fauquier Co. (The Plains)</i> —Whittle Parish, Foreign.....	6 00
<i>Frederick Co. (Winchester)</i> —Christ Church, Domestic, \$54.65; Foreign, \$62; S. S.,* for "Edward McG. Tidball" scholarship, Boone School, Wuchang, China, \$50.....	166 65
<i>Gloucester Co.</i> —Abingdon and Ware Parishes, Wo. Aux., for Japan.....	5 00
<i>Henrico Co. (Richmond)</i> —All Saints' Wo. Aux., Sp. for support of Mary Downman in Holy Trinity Orphanage, Oji, Japan.....	15 00
Grace, Domestic, \$23.66; Foreign, \$23.66	47 12
St. Andrew's, Domestic, \$25; Foreign, \$150; Sp. for Brazil, \$25; Wo. Aux., Sp. for "St. Andrew's" scholarship in Holy Trinity Orphanage, Oji, Japan, \$50; Sp. for "Rev. Pike Powers" Memorial cot, St. Mary's Orphanage, Shanghai, China, \$37.....	277 00
St. John's, Foreign, \$25; Junior Aux., Sp. for support of child in Holy Trinity Orphanage, Oji, Japan, \$30; S. S.,* for "Solomon Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	80 00
St. Mark's, Domestic and Foreign.....	3 09
<i>Louisa Co. (Louisa)</i> —St. John's, Foreign.....	3 18
<i>Rockingham Co. (Lynnwood)</i> —Grace, Foreign.....	2 25

## WASHINGTON—\$484.63

<i>Bethesda</i> —St. John's S. S.,* General.....	5 48
<i>Washington (D. C.)</i> —Ascension Mission (Colored) S. S.,* for Cape Mount, Af-	

rica.....	11 71	St. Mark's, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C..	5 00
(Georgetown)—Christ Church, Domestic and Foreign.....	100 00	St. Paul's, Domestic, \$200; Foreign, \$200; Colored, \$40.....	440 00
(Washington)—King Hall S. S.,* General	7 25	Canisteo—St. John's S. S.,* General.....	5 10
Rock Creek S. S.,* General.....	27 63	Clifton Springs—St. John's S. S.,* General	7 75
St. Margaret's, S. S.,* for "St. Margaret's" scholarship, St. Margaret's School, Tokyo, Japan.....	50 00	Dansville—St. Peter's S. S.,* Domestic and Foreign.....	5 80
St. Mary's Chapel S. S.,* General.....	8 51	East Bloomfield—St. Peter's, General.....	83
St. Paul's, Domestic, \$48.30; Foreign, \$24.15; Sp. for Bishop Barker, Olympia, \$10; S. S.,* General, \$37.....	119 45	Geneseo—St. Michael's, Wo. Aux., for Training House, Shanghai, China.....	5 00
C. Louisa Burton, Domestic and Foreign.....	12 00	Geneva—Trinity Church, Wo. Aux., Training House, Shanghai, China, \$6.50; "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4.....	10 50
Charles Co. (Durham)—Durham Parish (of which S. S.,* \$12.02), General.....	22 70	Hamburg—Trinity Church S. S.,* General.	3 02
Montgomery Co. (Gaithersburg)—Ascension S. S.,* Foreign.....	13 22	Hornellsville—Christ Church, Domestic, \$30; Colored, \$9.44; Foreign, \$22.55; S. S.,* Domestic, \$16.38; Indian, \$10; Colored, \$10; Foreign, \$15.....	113 37
(Rockville)—Christ Church S. S.,* Foreign.....	23 10	Lancaster—Trinity Church S. S.,* Sp. for S. C. Lough, St. James's Church, Northwood, North Dakota.....	9 65
Prince George and Charles Co.'s—St. John's Parish, "The Earnest Workers,"* General.....	10 00	Le Roy—St. Mark's S. S.,* General.....	18 50
Miscellaneous—Wo. Aux., for "Catharine E. Jones Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for House for Women workers, Hankow, China, \$20.....	60 00	Lockport—Christ Church S. S.,* General.....	6 34
Missionary Meeting of the Sunday-school Institute, General.....	14 58	Mt. Morris—St. John's, Foreign, \$3.87; S. S.,* General, \$20.15.....	24 02
<b>WESTERN MICHIGAN—\$200.31</b>		Newark—St. Mark's S. S.,* Domestic.....	18 50
Allegan—Church of the Good Shepherd, Wo. Aux., Colored, \$20; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$4.25; Sp. for Bishop Rowe's Hospital, Circle City, Alaska, \$5.75.....	30 00	Niagara Falls—Epiphany, Wo. Aux., for Miss Francis's salary, South Dakota.....	2 50
Battle Creek—St. Thomas's, Wo. Aux., Colored, \$8; "E. E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$17; General, \$25 S. S.,*.....	50 00	Nine miles Point—St. Andrew's, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Coldwater—St. Mark's S. S.,* General.....	15 00	North Tonawanda—St. Mark's S. S.,* General.....	9 39
Grand Haven—St. John's, Wo. Aux., Colored, \$8; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$10.....	18 00	Olean—Wo. Aux., Sp. for Miss Carter's Indian lace-work, Minnesota.....	10 00
Akeley Institute, for "Joseph W. Bancroft" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$2.99; St. John's, Junior Aux., Domestic, \$1; S. S.,* General, 92 cts.....	4 91	Penn Yan—St. Mark's S. S.,* General.....	16 50
Grace, Wo. Aux., Colored, \$5; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5.....	10 00	Phelps—St. John's (of which S. S.,* \$10), \$16, General; Wo. Aux., for Miss Francis's salary, South Dakota, \$3.25.....	19 25
Grand Rapids—St. Mark's, Domestic, \$10.27; Foreign, \$10.27.....	20 54	Pittsford—Christ Church S. S.,* General.....	14 25
Hastings—Emmanuel Church, Wo. Aux., Colored.....	6 25	Randolph—Grace S. S.,* General.....	2 38
Morley—Mission S. S.,* General.....	1 00	Rochester—Christ Church, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C., \$5; Sp. for Miss Taylor, Nevada, \$5; Sp. for Bishop Wells, Spokane, \$10.....	20 00
Muskegon—St. Paul's S. S.,* General.....	10 16	St. Andrew's, General.....	162 00
Niles—Trinity Church, Wo. Aux., Colored.	10 00	St. Luke's, Wo. Aux., for Miss Francis's salary, South Dakota, \$2.25; Sp. for Miss Taylor, Nevada, \$7.75; Sp. for Miss Mann's salary, Japan, \$10; Girls' Friendly Society, Sp. for scholarship in St. Augustine's School, Raleigh, North Carolina, \$8; S. S.,* General, \$175.....	203 00
Schoolcraft—St. Stephen's,* Domestic, \$1.10; Foreign, \$1.10.....	2 20	St. Mark's S. S.,* General.....	9 25
Traverse City—Grace (of which S. S.,* \$16.61), General.....	22 25	St. Thomas's Mission, General.....	3 24
<b>WESTERN NEW YORK—\$1,423.93</b>		Sodus Point—Christ Church S. S.,* General.....	1 79
Albion—Christ Church, Wo. Aux., Sp. for "King Hall" scholarship, Washington, D. C.....	5 00	Watkins—St. James's S. S.,* General.....	13 00
Avon—Zion S. S.,* Domestic, \$3; Foreign, \$3.....	6 00	Wayne—St. John's Mission, Children,* Foreign.....	46
Batavia—St. James's S. S.,* Sp. for Rev. Robert E. Wood, Wuchang, China.....	50 00	Miscellaneous—Branch Junior Aux., Sp. for "Amelia Wright" scholarship, St. Augustine's School, Raleigh, North Carolina.....	25 00
Belmont—St. Philip's S. S.,* General.....	12 00	Babies' Branch, "Little Helpers," Sp. for Prayer Books and Hymnals, Alaska.....	2 20
Buffalo—Ascension, Domestic, \$25; Foreign, \$25.....	50 00	<b>WEST MISSOURI—\$217.85</b>	
Church Home,* General.....	20 74	Atchison—St. Oswald's S. S.,* General.....	4 40
Church of the Good Shepherd, Wo. Aux., Sp. for "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$2.50; Sp. for "King Hall" scholarship, Washington, D. C., \$2.50.....	5 00	Cameron—St. John's S. S.,* General.....	8 00
Grace S. S.,* Domestic, \$14; Foreign, \$14	28 00	Hamilton—Trinity S. S.,* General.....	30
St. Andrew's, Domestic, \$4.20; Foreign, \$3.10; Colored, \$2.30.....	9 60	Kansas City—Grace S. S.,* Foreign.....	28 77
St. James's, Wo. Aux., for Miss Francis's salary, South Dakota, \$5; Sp. for Bishop Wells, Spokane, \$5; Sp. for Miss Taylor, Nevada, \$5.....	15 00	St. George's S. S.,* General.....	34 81
St. John's S. S.,* Domestic, \$15; Foreign, \$15.....	30 00	(Westport)—St. Paul's S. S.,* Domestic, \$15.82; Sp. for Rev. L. H. Roots, China, \$30.....	45 82
		Trinity Church S. S.,* General, \$15; Sp. for Bishop Leonard, Salt Lake, \$25.....	40 00
		Marshall—Trinity Church S. S.,* Domestic, \$4.64; Foreign, \$4.63.....	9 27
		Marysville—St. Paul's S. S.,* General.....	12 23
		Monett—Mission S. S.,* General.....	2 48
		Neosho—St. John's, General.....	5 00
		Springfield—St. John's Parish, St. Andrew's Mission S. S.,* General.....	2 35
		St. John's S. S.,* General.....	21 37
		<b>WEST VIRGINIA—\$217.99</b>	
		Charleston—St. John's S. S.,* General.....	60 96
		Grafton—St. Matthias's, Indian.....	50



# ACKNOWLEDGMENTS.

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<i>Spruce River</i> —Spruce S. S.,* General.....	75	<i>Darlington</i> —Mission S. S.,* General.....	1 50
<i>Shepherdstown</i> —Trinity Church, Domestic, \$7 43; Foreign, \$11.54.....	18 97	<i>Okarche</i> —Trinity Church S. S.,* General...	1 50
<i>Weston</i> —St. Paul's S. S.,* Domestic and Foreign.....	6 81	<i>Perry</i> —St. Mark's S. S.,* General.....	6 43
<i>Wheeling</i> —St. Luke's, Wo. Aux., "Henry Hobart Morrell" scholarship, St. Mary's Hall, Shanghai, China.....	20 00	<i>Shawnee</i> —Emmanuel S. S.,* General.....	1 80
St. Matthew's S. S.,* General.....	65 00	<i>Weatherford</i> —Mission S. S.,* General.....	55
<i>Williamstown</i> —Christ Memorial S. S.,* Domestic and Foreign.....	1 00	<i>Whirlwind</i> —Mission S. S.,* General.....	3 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for insurance dues of the Rev. Mr. Meem, missionary to Brazil.....	44 00	<i>Woodward</i> —St. John's S. S.,* General.....	1 30
<b>ALASKA—\$143.78</b>		<b>OLYMPIA—48.90</b>	
<i>Anvik</i> —Christ Church, Logs for school- house, Anvik, \$10; Sp. for St. Paul's School, Lawrenceville, Southern Vir- ginia, at disposal of Principal, \$10; China, \$9.25; General, \$10; Junior Aux., Sp. for St. John's Orphanage, Osaka, Japan, \$1.50.....	40 75	<i>Anacortes</i> —Christ Church S. S.,* General..	2 30
Miss Berntha Sabine, Domestic and For- eign.....	25 00	<i>Everett</i> —Trinity Church S. S.,* General....	8 55
<i>Circle City</i> —Miss Elizabeth M. Deane, Sp. for Bishop Rowe for his work in Alaska,	25 00	<i>Mt. Vernon</i> —St. Paul's S. S.,* General.....	55
<i>Sitka</i> —St. Peter's S. S.,* General.....	28 03	<i>Seattle</i> —St. Paul's S. S.,* General.....	4 00
<i>Miscellaneous</i> —Sunday-schools of Alaska,* General.....	25 00	Trinity Church S. S.,* General.....	14 00
<b>ASHEVILLE—\$21.56</b>		<i>Tacoma</i> —St. Andrew's S. S.,* General.....	2 00
<i>Asheville</i> —Trinity Church, "Contents of Mite-chests," Wo. Aux., General.....	5 30	St. Peter's S. S.,* General.....	5 00
<i>Cullowhee</i> —St. David's (of which S. S.,* \$4.26), General.....	14 26	<i>Vancouver</i> —St. Luke's S. S.,* General.....	12 50
<i>Lincolnton</i> —"Two Members Wo. Aux., Easter Gift," General.....	2 00	<b>SACRAMENTO—\$174.01</b>	
<b>BOISE—\$15.00</b>		<b>CALIFORNIA.</b>	
<b>IDAHO.</b>		<i>Bird's Landing</i> —Mr. Julian Hoyt's chil- dren,* General.....	3 00
<i>Pocatello</i> —Holy Trinity Church S. S.,* General.....	15 00	<i>Cloverdale</i> —Church of the Good Shepherd (of which S. S.,* \$7.85), General.....	14 85
<b>DULUTH—\$58.74</b>		<i>Healdsburg</i> —St. Paul's, General.....	8 00
<i>Alexandria</i> —Emmanuel Church, Junior Aux., General.....	35	<i>Napa</i> —St. Mary's S. S.,* General.....	11 15
<i>Hallock</i> —St. John's S. S.,* General.....	21 50	<i>Petaluma</i> —St. John's S. S.,* General.....	17 00
<i>Leech Lake</i> —Church of the Good Shepherd (of which S. S.,* \$1.56), General.....	5 71	<i>Sacramento</i> —St. Andrew's Mission S. S.,* General.....	2 07
<i>New Paynesville</i> —St. Stephen's S. S.,* Gen- eral.....	20 20	<i>Santa Rosa</i> —Incarnation S. S.,* General...	11 00
<i>Northcote</i> —Rachel S. S.,* General.....	62	<i>Vallejo</i> —Ascension, Miss Cornelia Maciai,* General.....	84
<i>Old Chief Village</i> —St. Antipas's S. S.,* Do- mestic.....	1 00	"A Friend,"* General.....	100 00
<i>St. Vincent</i> —Christ Church S. S.,* General	9 36	<b>NEVADA.</b>	
<b>LARAMIE—\$13.99</b>		<i>Gold Hill</i> —St. John's S. S.,* General.....	6 60
<b>NEBRASKA.</b>		<b>SALT LAKE—\$121.92</b>	
<i>Hastings</i> —St. Mark's S. S.,* General.....	8 12	<b>NEVADA.</b>	
<i>Kearney</i> —St. Luke's S. S.,* General.....	82	<i>Austin</i> —St. George's (of which S. S.,* \$9), General.....	25 50
<i>Trenton</i> —Mission S. S.,* General.....	5 05	<i>Clover Valley</i> —Mission, General.....	7 60
<b>MONTANA—\$300.65</b>		<i>Eureka</i> —St. James's, General.....	5 20
<i>Belt</i> —St. Luke's S. S.,* General.....	3 50	<b>UTAH.</b>	
<i>Hillings</i> —St. Luke's S. S.,* General.....	1 00	<i>Eureka</i> —Mission (of which S. S.,* \$2.10), General.....	4 90
<i>Bozeman</i> —St. James's, Domestic, \$13.45; S. S.,* General, \$101.45.....	114 90	<i>Fort Duchesne</i> —Mission, Colored Soldiers, Colored.....	1 50
<i>Kalispell</i> —Christ Church (of which S. S.,* \$25), General.....	55 00	<i>Mercur</i> —Mission, General.....	2 50
<i>Helena</i> —St. Peter's S. S.,* General.....	100 00	<i>Moab</i> —Mission, General.....	5 00
<i>Phillipsburg</i> —St. Andrew's S. S.,* General..	26 25	<i>Ogden</i> —Church of the Good Shepherd S. S.,* General.....	20 00
<b>NEW MEXICO—\$22.55</b>		<i>Randlett</i> —Mission, Indian Children, S. S.,* Indian.....	1 80
<b>NEW MEXICO.</b>		<i>Salt Lake</i> —St. Mark's Cathedral S. S.,* General.....	32 63
<i>Albuquerque</i> —St. John's, General.....	4 55	St. John's Chapel S. S.,* General.....	3 44
<i>Deming</i> —St. Luke's, General.....	2 50	<i>Vernal</i> —Mission, General.....	2 00
<i>East Las Vegas</i> —St. Paul's, Domestic.....	9 00	<i>White Rocks</i> —Mission, General.....	9 85
<i>Gallup</i> —Church of the Holy Spirit S. S.,* General.....	6 50	<b>SOUTH DAKOTA—\$388.75</b>	
<b>NORTH DAKOTA—\$73.82</b>		<b>NIOBARA DEANERY.</b>	
<i>Fargo</i> —Gethsemane S. S.,* General.....	50 00	<i>Cheyenne River Reserve</i> —Ascension, Do- mestic, \$1.01; Colored, 17 cts.; For- eign, \$1.03; S. S. (of which* \$2.80), General, \$7.47.....	9 68
<i>Lakota</i> —Church of the Good Shepherd, General.....	1 34	Calvary, Domestic, 15 cts.; Foreign, 52 cts.; S. S. (of which* \$1.92), General, \$5.53.....	6 20
<i>Larimore</i> —St. John's S. S.,* General.....	3 30	Emmanuel Church, Domestic, 59 cts.; Colored, \$2.18; Foreign, \$7.15; S. S. (of which* \$5.55), General, \$14.37.....	24 29
<i>Northwood</i> —St. James's S. S.,* General.....	2 02	St. Andrew's, Domestic, 65 cts.; Colored, 62 cts.; Foreign, 98 cts.; S. S.,* Gen- eral, \$3.22.....	5 47
<i>Park River</i> —St. Peter's S. S.,* General.....	5 00	St. James's, Domestic, 15 cts.; Colored, 5 cts.; Foreign, 23 cts.; S. S.,* General, \$1.32.....	1 75
<i>Towner</i> —Mission, General.....	1 33	St. John's, Domestic, \$9.64; Colored, \$2.83; Foreign, \$5.78; S. S. (of which* \$15.21), General, \$19.53.....	40 78
<i>Valley City</i> —All Saints' S. S.,* General....	9 50	( <i>Fort Bennett</i> )—St. John's School, Do- mestic, \$3.35; Colored, \$2.45; Foreign, \$4.52; S. S.,* General, \$2.60.....	12 92
<i>York</i> —Mission, General.....	1 33	St. Luke's, Domestic, 20 cts.; Colored, 19 cts.; Foreign, 25 cts.; S. S.,* Gen- eral, \$2.81.....	3 45
<b>OKLAHOMA AND INDIAN TERRITORY—\$27.74</b>		St. Mark's, Colored, 21 cts.; Foreign, 28 cts.; S. S. (of which* \$2.76), General, \$3.76.....	4 25
<b>OKLAHOMA.</b>		St. Paul's, Domestic, 29 cts.; Foreign, \$1.32; S. S., General, \$3.50.....	5 11
<i>Alva</i> —St. Stephen's S. S.,* General.....	5 50	St. Stephen's, Domestic, \$1.26; Colored, 12 cts.; Foreign, 34 cts.; S. S. (of which* \$2.99), General, \$5.99.....	7 71
<i>Bridgeport</i> —St. Luke's S. S.,* General.....	5 45		
<i>Chandler</i> —St. Stephen's Mission S. S.,* Gen- eral.....	71		



St. Thomas's, Domestic, \$1.28; Colored, \$1.59; Foreign, \$2.18; S. S. (of which* \$2.83), General, \$13.53.....	18 58	\$31.75; Foreign, \$30.25.....	65 00
Virgin Creek, Domestic, \$1.18; Colored, 48 cts.; Foreign, \$1.07; S. S. (of which* \$9.63), General, \$11 67.....	14 40	St. Philip's S. S.* General.....	7 00
Flandreau—St. Mary's (Indian) (of which Industrial School, \$2.75), S. S.,* General.....	7 75	San Augustine—Christ Church S. S.,* General.....	50
Santee Mission (Ponca Agency)—St. John's Chapel, General.....	3 60	San Saba—Nativity S. S.* General.....	5 15
Sisseton Mission—St. Mary's (of which S. S.,* \$15.55), General.....	24 50	Miscellaneous—Babies' Branch, Wo. Aux., Sp. for St. John's Orphanage, Osaka, Japan, \$2; Sp. for St. Mary's Orphanage, Shanghai, China, \$2; St. John's Mission, Cape Mount, Africa, \$2; Sp. for Hooker School, Mexico, \$2; Sp. for Mr. Meem's work, Brazil, \$2; Sp. for Indian School, Shoshone, Boise, \$2; Sp. for Mrs. Buford's hospital, Lawrenceville, Southern Virginia, \$2; Sp. for Circle City school, Alaska, \$2. Sp. for Cuba, \$2.....	18 00
(Lake Parker or Enemy Swim Lake)—St. James's (of which S. S.,* \$10), General (Near Lake Traverse)—St. John Baptist (of which S. S.,* \$6), General.....	8 00	MISCELLANEOUS—\$5,128.50	
Standing Rock Mission—Church of the Good Shepherd, Domestic, 16 cts.; S. S.,* General, 82 cts.....	98	Interest, Domestic, \$2,901.46; Foreign, \$1,751.61; Special, \$12; General, \$171.43, 4,896 50	
St. Elizabeth's, Domestic, \$14.94; Foreign, \$14.94; S. S.,* General, \$18.13.....	48 01	Income.....	150 00
St. John Baptist, Foreign, \$3; S. S.,* General, 25 cts.....	8 25	Sp. for sale of pictures for Mrs. Yen.....	1 00
St. Luke's, Domestic.....	55	Diocesan offering, Wo. Aux., Easter offering, General.....	1 00
St. Thomas's, Domestic, \$3.30; S. S.,* General, \$15.....	3 51	Through Wo. Aux., Sp. for Mrs. Yen, Shanghai, China.....	3 00
Yanktonnais Mission—All Saints' S. S.,* General.....	91	"Agnes," Sp. for Mr. Osuga for his orphanage, Japan.....	50 00
Ascension S. S.,* General.....	2 92	"A Friend," Sp. for House for Women workers, Hankow, China.....	5 00
Christ Church S. S.,* General.....	46 68	"C. W.," Sp. for Cuba.....	1 00
St. John Baptist S. S.,* General.....	6 78	"M. F. H.," Foreign.....	15 00
St. Peter's S. S.,* General.....	3 16	"Lenox," Sp. for Rev. Sherman Coolidge, Shoshone Agency, Boise, for work in his parish.....	50 00
(White Field.)		"Through The Churchman," Foreign, \$1; Sp. for Bishop Graves, China, \$15.....	16 00
EASTERN AND BLACK HILLS DEANERIES.		FOREIGN—\$405.24	
Arlington—Mission, Domestic, \$4.15; S. S.,* General, \$2.35.....	6 50	Africa, Liberia, Buchanan—St. Andrew's and St. John's Sunday-schools,* General.....	50 00
Chamberlain—Christ Church, General.....	2 00	Clay-Ashland—St. Paul's River, Montserrat county, Grace, General.....	2 00
Howard—Trinity Church (of which S. S.,* \$14), General.....	26 00	Gardnersville—St. Augustine's S. S.,* General.....	2 36
Sioux Falls—Cathedral S. S.,* Foreign.....	26 06	Smoe, Greenville—St. Paul's S. S.,* General.....	25 00
SOUTHERN FLORIDA—\$56.53		China, Shanghai—St. Mary's Hall, Wo. Aux., Sp. for support of day-schools in Shanghai, China.....	9 00
Brooksville—St. John's S. S.,* General.....	87	France, Nice—Church of the Holy Spirit, Meeting of the Convocation of American Churches in Europe, General.....	11 88
Cassia—St. Luke's Mission S. S.,* General.....	1 45	Haiti, Aquin—Church of the Holy Spirit, General.....	5 00
Key West—St. Peter's S. S.,* General.....	5 00	Leogane—Church of the Good Shepherd, General.....	7 50
Lake Mary—Mission S. S.,* General.....	26	Port au Prince—Holy Trinity Church, General.....	2 50
Leesburg—St. James's S. S.,* General.....	9 80	Torbeck—St. Paul's, General.....	2 50
Longwood—Christ Church S. S.,* General.....	4 52	Japan, Osaka—St. John's, Junior Aux.,* General.....	6 00
Orlando—St. Luke's S. S.,* General.....	2 68	Tokyo—Trinity Cathedral, Foreign S. S.,* General.....	15 22
Yalaha—St. Stephen's (of which S. S.,* 43 cts.), General.....	2 00	"E.," Domestic, \$84; Colored, \$30; Indian, \$12; Foreign, \$132; Sp. for Mexico, \$8.33.....	266 38
Miscellaneous—Junior Aux., Sp. for Holy Trinity Orphanage, Oji, Japan, \$15; Sp. for organ for Rev. Mr. Pratt, Porto Rico, \$15.....	30 00	LEGACIES—\$77.90	
SPOKANE—\$6.21		Pa., Philadelphia—Estate of David Roberts (income), Domestic.....	30 00
Lidewood—St. David's S. S.,* General....	3 00	Wash., Bladenburg—Estate of Benjamin O. Lowndes (income), Domestic and Foreign, \$20.90; Colored, \$27.....	47 90
Waterville—St. Luke's S. S.,* General.....	3 21	Receipts for the month.....	\$ 73,471 55
WESTERN TEXAS—\$113.55		Amount previously acknowledged.....	457,761 07
Diley—Mrs. W. L. Crawford and others, for "Phelps" scholarship, Fishtown station, Africa.....	3 42	Total contributions, legacies and specials from September 1st, 1898.....	\$531,232 62
Kerrville—St. Peter's, Branch Wo. Aux., General.....	7 00		
Morris Ranch—Mrs. Sharpe's children,* General.....	1 80		
Pleasanton—W. S. Hall's children, for "Phelps" scholarship, Fishtown station, Africa.....	1 67		
Rossville—All Saints' S. S.,* "Phelps" scholarship, Fishtown Station, Africa.....	4 01		
† San Angelo—Emmanuel, S. S.,*.....			
San Antonio—St. Mark's, "A," Branch Wo. Aux., General, \$3; S. S.,* Domestic,.....			
† The acknowledgment of \$39 in the last number from San Antonio, Emmanuel S. S.,* should have read San Angelo, Emmanuel S. S.,*			

## APPROPRIATIONS, SEPTEMBER, 1898-1899.

DOMESTIC—(Of which for Indian Missions, \$55,807.98; for Missions to Colored people, \$57,920.00)	\$296,350 36
FOREIGN.....	269,106 97
Total.....	\$565,457 33

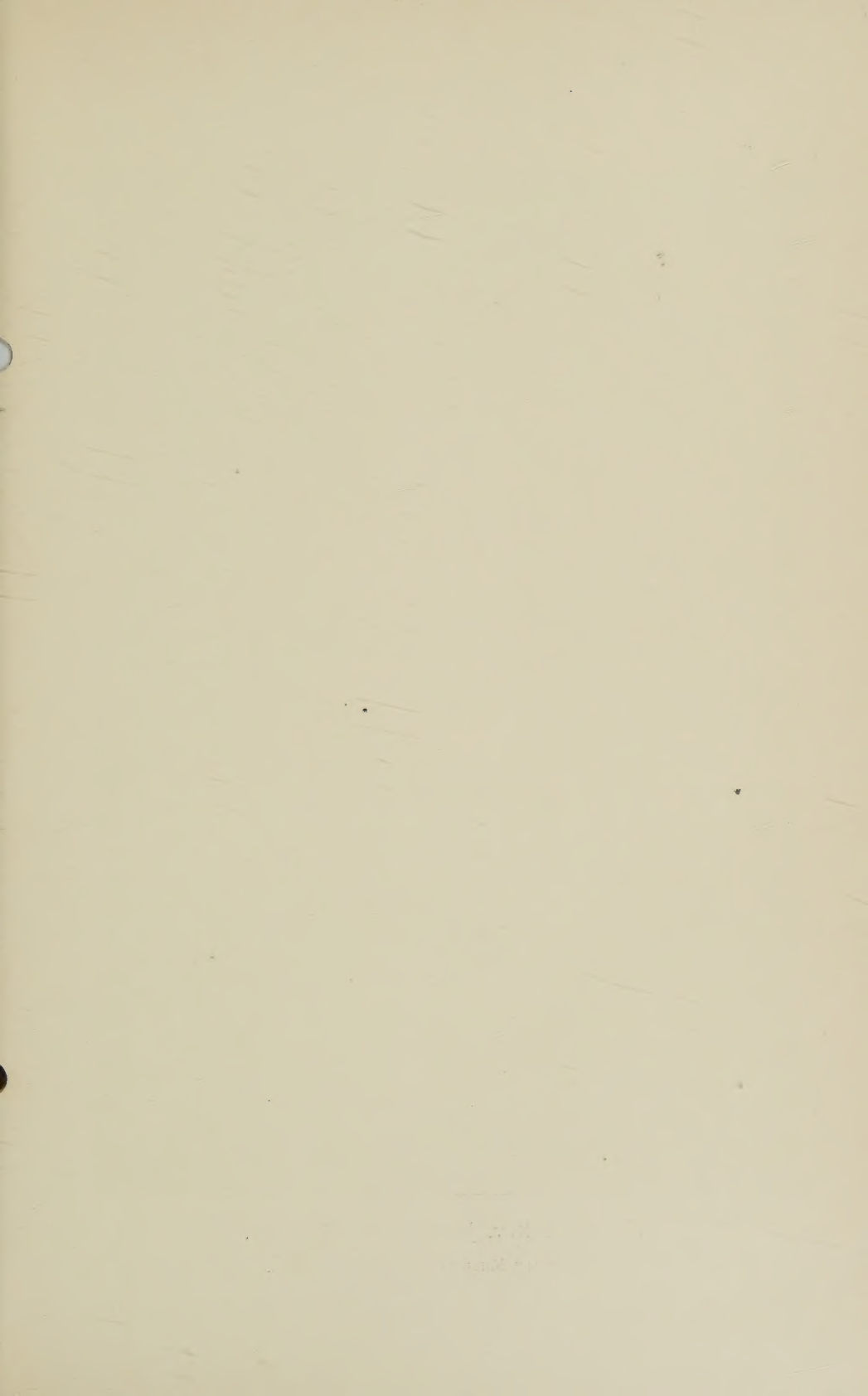
## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1898.

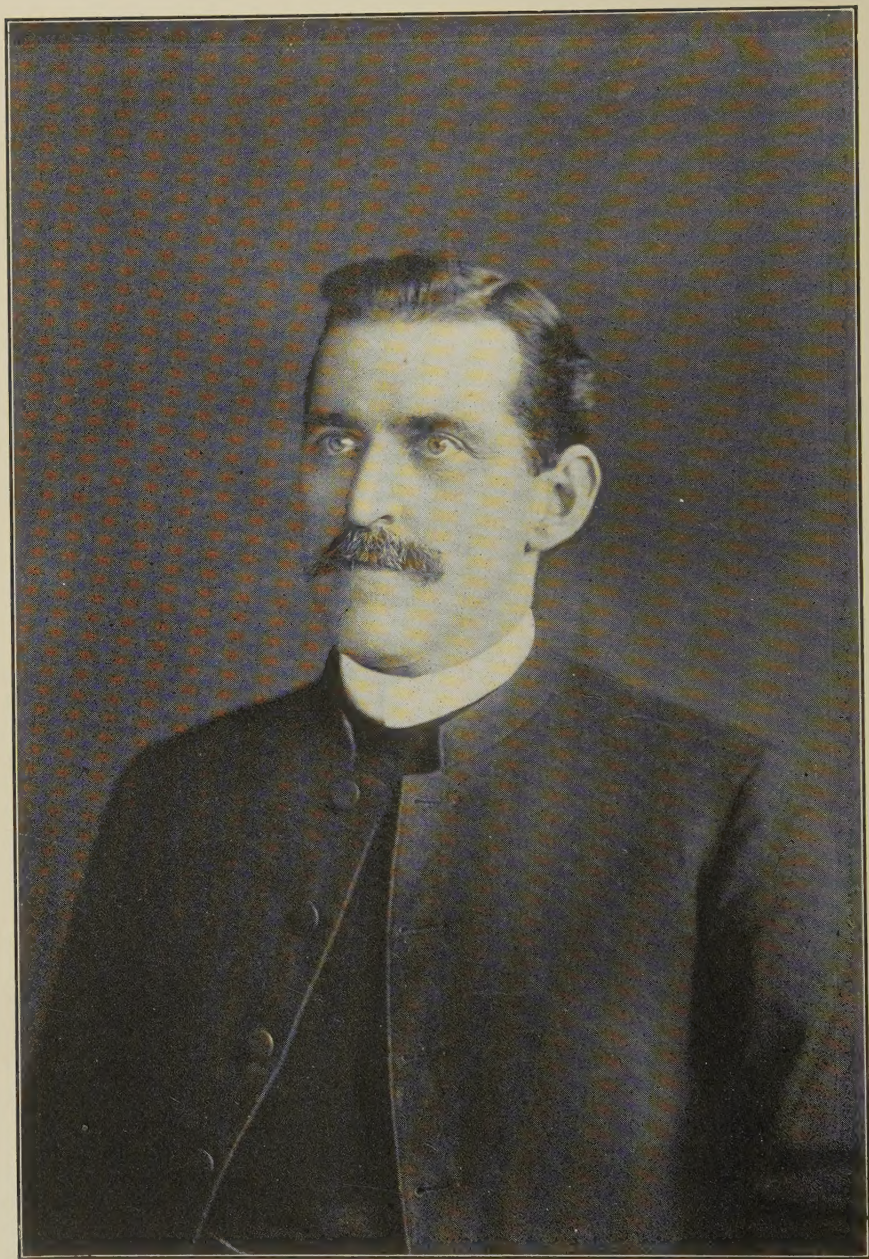
(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$19,289.70. Missions to Colored people, \$7,775.43 and one-half of general offerings, \$46,489.39)	\$157,695 32
FOREIGN—(Including one-half of general offerings, \$46,489.38)	138,928 77
Total.....	\$296,624 09

Required from June 1st, 1899, to Sept. 1st, 1899, for Domestic Missions	\$138,655 04
for Foreign Missions	130,178 20
Total required to September 1st, 1899.....	\$268,833 24







THE RIGHT REV. JAMES BOWEN FUNSTEN,  
BISHOP OF THE MISSIONARY DISTRICT OF BOISE.